

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**October 3, 2016**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the regular **meeting held on September 26, 2016**

**UNFINISHED BUSINESS:**

1. Discuss, Consider and Take Possible Action on ...  
**BID # 17-02 – CAB AND CHASSIS TRUCK FOR HYDRO FIRE DEPARTMENT**

**NEW BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**APPROPRIATIONS FOR OCTOBER, 2016**
2. Discuss, Consider and Take Possible Action on ...  
**REQUEST FOR THE PURCHASE OF DOOR LOCKS AND SURVEILLANCE EQUIPMENT FOR THE LONGDALE FIRE DEPARTMENT**
3. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM CANTON FIRE DEPARTMENT FOR A 55 GALLON DRUM OF FIREFIGHTING FOAM**
4. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM HYDRO FIRE DEPARTMENT TO PUBLISH A NOTICE OF BID AND INVITATION TO BID FOR BRUSH TRUCK**
5. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
6. Discuss, Consider and Take Possible Action on...  
**TWO (2) TEMPORARY ROAD CROSSING PERMITS FOR BM POWER UP LOCATED IN SECTION 1, T15N, R10W AND SECTION 33, T 16N, R 11W – DISTRICT #3**
7. Discuss, Consider and Take Possible Action on...  
**SPECIAL PAYROLL FOR EXCISE BOARD MEMBER**
8. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR CONTINENTAL RESOURCES LOCATED IN SECTION 8, T 16N, R 10W – DISTRICT #3**
9. Discuss, Consider and Take Possible Action on...  
**RECEIVE AND OPEN BID # 17-03 - TANKER FOR TRUCK FOR HYDRO FIRE DEPARTMENT**
10. Discuss, Consider and Take Possible Action on...  
**RECEIVE AND OPEN BID # 17-04 – LEASE/PURCHASE OF HYDRAULIC EXCAVATOR**

**AUDIENCE PARTICIPATION:**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: DELLA WALLACE, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON **September 30, 2016**

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

Posted this **30<sup>th</sup> day of September, 2016**, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma.