NOTICE OF REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS MARCH 6, 2023

REGULAR MEETING COMMISSIONERS MEETING ROOM 9:00 A.M.

AGFNDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on Today's Agenda

Discuss Consider and Take Action on the minutes of the regular meeting held on FEBRUARY 27, 2023

UNFINISHED BUSINESS

NEW BUSINESS

REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discuss, Consider and Take Possible Action on ...

APPROPRIATIONS FOR MARCH 2023

2. Discuss, Consider and Take Possible Action on ...

BLANKET PURCHASE ORDERS

3. Discuss, Consider and Take Possible Action on ...

PURCHASING CLAIMS

4. Discuss, Consider and Take Possible Action...

INTERLOCAL GOVERNMENTAL AGREEMENT BETWEEN BLAINE COUNTY DISTRICT #3 TO SELL AND DEWEY COUNTY DISTRICT #2 TO PURCHASE A GRADER IN THE AMOUNT OF \$65,000.00.

5. Discuss, Consider and Take Possible Action on ..

MONTHLY REPORTS FOR THE HEALTH DEPARTMENT, ELECTION BOARD, COUNTY SHERIFF, COUNTY CLREK, COUNTY TREASURER, ASSESSOR.

6. Discuss, Consider and Take Possible Action on ...

APPLICATION FOR ROAD CROSSING PERMIT FOR SEVEN POINT SOLUTIONS LOCATED SEC 14, T 14N, R 11W-DISTRIC#1

7. Discuss, Consider and Take Possible Action on ...

GEARY 522 DISTRICT TO PAY FOR MARCH SUBSIDY TO PAFFORD IN THE AMOUNT OF \$30,000.00

 ${\bf 8.}$ Discuss, Consider and Take Possible Action on \dots

BLAINE COUNTY DISTRICT 2 IS AUTHORIZING THE FOLLOWING BUYERS TO INSPECT AND PURCHASE EQUIPMENT AT THE CED AUCTION TO BE HELD IN ELK CITY, OK. ON MARCH ${\bf 10}^{TH}$ & ${\bf 11}^{TH}$, 2023.

BRANDON SCHULTZ TERENCE SULLINS PHILLIP WILSON

 ${\bf 9.}$ Discuss, Consider and Take Possible Action on \dots

OKEENE FIRE DEPARTMENT IS SELLING EQUIPMENT TO THE CANTON FIRE DEPARTMENT TOTALING \$11,000.00

 5-AIR PACK
 \$1,000.00 EA
 \$5,000.00

 10- AIR CYLINDERS
 \$300.00 EA
 \$3,000.00

 5- MASKS
 \$400.00 EA
 \$2,000.00

 1-RIT PACK
 \$1,000.00 EA
 \$1,000.00

10. Discuss, Consider and Take Possible Action on ...

APPLICATION FOR ACCESS DRIVE PERMIT HOSKINS CONSTRUCTION LOCATED SEC 30, T 18N, R 13W- DISTRICT # 2

 $\textbf{11.} \ \mathsf{Discuss, Consider and Take Possible Action on} \ ..$

DECLARATION OF SURPLUS FOR DISTRICT #3-2005 CAT 140H MOTOR GRADER

 $\textbf{12.} \ \mathsf{Discuss, Consider \ and \ Take \ Possible \ Action \ on \ \dots}$

APPLICATION FOR ROAD CROSSING PERMIT FOR H2 SERVICES LLC LOCATED SEC 23, T 17N, R 13W-DISTRICT #3

13. Discuss, Consider and Take Possible Action on..

EMPLOYMENT FOR THE SHERIFF DEPARTMENT: CHEVY THOMPSON, PART TIME DISPATCHER/JAILER BRANDI BRANTLEY, PART TIME DISPATCHER/JAILER/TRANSCRIBER

14. Discuss, Consider and Take Possible Action on..

DISCUSS AXON TASER PURCHASE 5-YEAR CONTRACT \$51,805.20/YEARLY CONTRACT \$10,361.04 FOR BLAINE COUNTY SHERIFF DEPARTMENT

AUDIENCE PARTICIPATION

RECESS OR ADJOURN

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK ADDRESS: P.O. BOX 138, WATONGA, OK 73772

PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 3rd DAY OF MARCH, 2023

SIGNED: _____COUNTY CLERK

(SEAL)