

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**APRIL 3, 2023**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes** of the regular meeting held on **MARCH 27, 2023**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
2. Discuss, Consider and Take Possible Action on ...  
**PURCHASING CLAIMS**
3. Discuss, Consider and Take Possible Action on ...  
**CANCEL BLANKET PURCHASE ORDERS**
4. Discuss, Consider and Take Possible Action on ...  
**TRANSFER OF FUNDS FROM THE GENERAL M/O TO THE SHERIFF DEPARTMENT M/O**
5. Discuss, Consider and Take Possible Action on...  
**RECEIVING OF THE MINERAL INTEREST REPORT FOR UNCLAIMED MINERAL INTEREST FROM THE STATE OF OKLAHOMA TREASURER**
6. Discuss, Consider and Take Possible Action on ...  
**FIVE (5) DIVISION ORDERS BETWEEN BLAINE COUNTY AND DEVON ENERGY PRODUCTION CO, LP FOR COUNTY OWNED MINERAL INTEREST LOCATED IN SEC 35, T 15N, R 10W**
7. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE BLAINE COUNTY 522 EMS-OKEENE EMS TO ENCUMBER MONIES FOR PAYROLL REIMBURSEMENT FOR FEBRUARY 2022**
8. Discuss, Consider and Take Possible Action on...  
**REQUEST FROM THE GEARY FIRE DEPARTMENT TO LEASE PURCHASE 2008 PIERCE TANKER FIRE TRUCK FROM JON'S FIRE APPARATUS, LLC THROUGH WELCH STATE BANK**
9. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE LONGDALE FIRE DEPARTMENT TO ENCUMBER MONIES FOR REPAIRS TO THE L3 FIRE TRUCK TO DIESEL DYNAMICS, LLC TOTALING \$20,178.34**
10. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE EAGLE CITY FIRE DEPARTMENT TO PURCHASE MISC. FIRE PARTS FROM BANNER FIRE EQUIPMENT, INC. TOTALING \$2,643.00**
11. Discuss, Consider and Take Possible Action on ...  
**DONATION ACCEPTANCE AND RESOLUTION FOR A 2013 CHEVROLET TAHOE RECEIVED BY THE BLAINE COUNTY SHERIFF OFFICE FROM THE CUSTER COUNTY SHERIFF DEPARTMENT FOR THE USAGE OF PATROLING BLAINE COUNTY**

12. Discuss, Consider and Take Possible Action on ...  
**DECLARATION OF SURPLUS FOR THE SHERIFF DEPARTMENT-ONE (1) FRIGIDARE WASHER**
13. Discuss, Consider and Take Possible Action on ...  
**DECLARATION OF SURPLUS FOR DISTRICT #1- ONE (1) 2019 CATERPILLAR MOTORGRADER 140AWD SW**
14. Discuss, Consider and Take Possible Action on ...  
**BLAINE COUNTY DISTRICT #1-INTENT TO PURCHASE A 2024 MOTOR GRADER FROMWARREN CAT THROUGH SOURCEWELL CONTRACT TO BE DELIVERED 2024; TRADE IN OF 2019 CATERPILLAR MOTORGRADER TO OCCUR IMMEDIATELY FOR THE BEST TRADE IN VALUE TO BE REFLECTED ON THE FINAL TRANSACTION PAPERWORK UPON NEW MOTOR GRADER DELIVERY**
15. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ACCESS DRIVE PERMIT FROM DEVON ENERGY, TITUS SERVICES LOCATED SEC 2, T 13N, R 11W-DISTRICT #1**
16. Discuss, Consider and Take Possible Action on ...  
**RENEWAL OF APPLICATION FOR ROAD CROSSING PERMIT FROM RIGID OILFIELD SERVICES LOCATED SEC 25, T 16N, R 10W-DISTRICT #3**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 31<sup>st</sup> DAY OF MARCH, 2023

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

**PUBLIC NOTICE**

Posted this 31<sup>st</sup> day of MARCH, 2023, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma