NOTICE OF REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS

JULY 24, 2023

REGULAR MEETING COMMISSIONERS MEETING ROOM 9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on Today's Agenda

Discuss Consider and Take Action on the minutes of the regular meeting held on JULY 17, 2023

UNFINISHED BUSINESS

NEW BUSINESS

REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discuss, Consider and Take Possible Action on ...

BLANKET PURCHASE ORDERS

2. Discuss, Consider and Take Possible Action on ...

PAYROLL CLAIMS

 ${\bf 3.}$ Discuss, Consider and Take Possible Action on \dots

PURCHASING CLAIMS

4. Discuss, Consider and Take Possible Action on ...

REQUISITIONING OFFICER, RECEIVING OFFICER, & LIST OF EMPLOYEES FOR THE SHERIFF DEPARTMENT-REQUISITIONING OFFICERS-ERIC DENNING & STACEY WALTERS
RECEIVING OFFICER-JENNIFER COFFMAN & SABRINA DRYDEN

5. Discuss, Consider and Take Possible Action on...

REQUEST FROM THE HYDRO FIRE DEPARTMENT TO PURCHASE ONE (1) ATTACKPRO W. TRUCK MOUNT CHARGER, ONE (1) SEEK TIC ATTACK PRO GEARKEEPER, & SHIPPING FROM MUNICIPAL EMERGENCY SERVICES TOTALING \$2,750.00

6. Discuss, Consider and Take Possible Action on ...

REQUEST FROM THE HYDRO FIRE DEPARTMENT TO ENCUMBER MONIES TO EMERGENCY NETWORKING FOR A REPORTING PROGRAM TOTALING \$4,080.00

7. Discuss, Consider and Take Possible Action on ..

APPLICATION FOR ROAD CROSSING PERMIT FOR ENABLE GAS GATHERING LLC LOCATED SEC 8, T 13N, R 12W-DISTRICT #1

 $\textbf{8.} \ \mathsf{Discuss}, \mathsf{Consider} \ \mathsf{and} \ \mathsf{Take} \ \mathsf{Possible} \ \mathsf{Action} \ \mathsf{on} \ \ldots$

TWO (2) RESOLUTION FOR DISPOSING OF EQUIPMENT FOR DISTRICT #1-ONE (1) CAT MULCHING HEAD & ONE (1) CAT M322D WHEELED EXCAVATOR

 $\textbf{9.}\ \mathsf{Discuss, Consider}\ \mathsf{and}\ \mathsf{Take}\ \mathsf{Possible}\ \mathsf{Action}\ \mathsf{on}\ ...$

DECLARATION OF SURPLUS FOR DISTRICT #2-ONE (1) HP COLOR LASER PRINTER & ONE (1) SHARP COPIER

10. Discuss, Consider and Take Possible Action on ...

KRIS RICHARDSON, JOE D. HALL GENERAL CONTRACTOR & BEN SMITH, PRICIPLE DESIGN-DESIGN DEVELOPMENT & BUDGET FOR NEW JAIL PROJECT

AUDIENCE PARTICIPATION

RECESS OR ADJOURN

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK ADDRESS: P.O. BOX 138, WATONGA, OK 73772

PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 21 $^{ m st}$ DAY OF JUL'	/ 2023
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SIGNED:		
COUNTY CLERK		
(SEAL)		