

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**JULY 31, 2023**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes** of the regular meeting held on **JULY 24, 2023**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
2. Discuss, Consider and Take Possible Action on ...  
**PURCHASING CLAIMS**
3. Discuss, Consider and Take Possible Action on ...  
**REQUISITIONING OFFICERS & RECEIVING OFFICERS-DISTRICT #2, OSU EXTENSION, HEALTH DEPT**
4. Discuss, Consider and Take Possible Action on ...  
**AWARDING & ACCEPTANCE OF ENVIRONMENTAL OFFICER (EO) REIMBURSEMENT GRANT FOR FY 23-24**
5. Discuss, Consider and Take Possible Action on...  
**REQUEST FROM THE HITCHCOCK FIRE DEPARTMENT TO ENCUMBER MONIES TO TRAINING SOLUTIONS, LLC FOR FIVE (5) PARTICIPANTS TO ATTEND TRAINING IN WEATHERFORD TOTAL COST \$1,500.00**
6. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE GEARY FIRE DEPARTMENT TO ENCUMBER MONIES TO EMERGENCY NETWORKING FOR A REPORTING PROGRAM TOTALING \$3,185.00**
7. Discuss, Consider and Take Possible Action on ...  
**FY 23-24 AGREEMENTS/CONTRACTS FOR THE BLAINE COUNTY HEALTH DEPARTMENT-ALL STAR WATER, MERCY HOSPITAL, BRITTON, KUYKENDALL, & MILLER, NORTHWEST SHREDDERS, JOSE SERVANDO MARQUEZ (JANITORIAL SERVICES)**
8. Discuss, Consider and Take Possible Action on ...  
**RENEWAL OF APPLICATION FOR ROAD CROSSING PERMIT FOR DEVON ENERGY LOCATED SECT 5, T 14N, R 10W-DISTRICT #1**
9. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR MARATHON OIL COMPANY LOCATED SEC 2, T 15N, R 13W-DISTRICT #1**
10. Discuss, Consider and Take Possible Action on ...  
**TWO (2) RESOLUTIONS FOR DISPOSING OF EQUIPMENT FOR DISTRICT #2- ONE (1) HP COLOR LASER PRINTER & ONE (1) SHARP COPIER**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 28<sup>th</sup> DAY OF JULY 2023

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

**PUBLIC NOTICE**

Posted this **28<sup>th</sup> day of JULY 2023**, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma