NOTICE OF REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS AUGUST 7, 2023

REGULAR MEETING COMMISSIONERS MEETING ROOM 9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on Today's Agenda

Discuss Consider and Take Action on the minutes of the regular meeting held on JULY 31, 2023

UNFINISHED BUSINESS

NEW BUSINESS

REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

- 1. Discuss, Consider and Take Possible Action on ...

 APPROPRIATIONS FOR AUGUST 2023
- 2. Discuss, Consider and Take Possible Action on ... BLANKET PURCHASE ORDERS

3. Discuss, Consider and Take Possible Action on ...
PURCHASING CLAIMS

4. Discuss, Consider and Take Possible Action on ..

MONTHLY REPORTS FOR THE COUNTY CLERK, ELECTION BOARD, HEALTH DEPARTMENT, SHERIFF, TREASURER

5. Discuss, Consider and Take Possible Action on...

RENEWAL OF THE INTERLOCAL LAW ENFORCEMENT AGREEMENT BETWEEN THE BLAINE COUNTY SHERIFF'S DEPARTMENT AND THE TOWN OF CANTON TO PROVIDE LAW ENFORCEMENT SERVICES TO THE TOWN

6. Discuss, Consider and Take Possible Action on ..

LETTER TO AMEND 6 MONTH BIDS FOR ASPHALT TO REFLECT CHANGE OF VENDOR DUE TO COST REDUCTION OF ASPHALT TYPE "C" AS APPROVED BY THE DISTRICT ATTORNEY

7. Discuss, Consider and Take Possible Action on ...

REIMBURSEMENT REQUEST FOR THE EMERGENCY MANAGEMENT TO ATTEND ITEMC EMERGENCY MANAGEMENT CONFERENCE IN TULSA, OK TOTAL \$311.64

 ${\bf 8.}$ Discuss, Consider and Take Possible Action on \dots

REQUEST FROM THE LONGDALE FIRE DEPARTMENT TO ENCUMBER MONIES FOR YEARLY REPORTING SUBSCRIPTION TO ESO SOLUTIONS, INC. TOTALING \$1,149.92

 $\boldsymbol{9.}$ Discuss, Consider and Take Possible Action on \dots

REQUEST FROM THE EAGLE CITY FIRE DEPARTMENT TO PURCHASE ON STATEWIDE CONTRACT (SW-0035) A 2024 F550 EXT/CREW FROM CONFIDENCE FORD OF NORMAN TOTALING \$70,106.00

 $\textbf{10.} \ \mathsf{Discuss, Consider \ and \ Take \ Possible \ Action \ on \ ...}$

APPLICATION FOR ROAD CROSSING PERMIT FOR ONEOK FIELD SERVICES LLC LOCATED SEC 14, T 15N, R 11W-DISTRICT #1

 $\textbf{11.}\ \mathsf{Discuss,}\ \mathsf{Consider}\ \mathsf{and}\ \mathsf{Take}\ \mathsf{Possible}\ \mathsf{Action}\ \mathsf{on}\ ...$

AUTHORIZE BUYERS FOR BLAINE COUNTY DISTRICT #2 FOR THE ROBISON AUCTION ON AUGUST 12, 2023 IN OKEENE, OK-BRANDON SCHULTZ, TERENCE SULLINS, RHONDA LANCE, LORI BROWN

12. Discuss, Consider and Take Possible Action on .

RECEIVE, OPEN, & POSSIBLE AWARDING OF BID #24-01 FOR THE CANTON FIRE DEPARTMENT FOR A 5 TON WILDLAND BRUSH FIRE APPARATUS (CAB/CHASSIS PROVIDED BY CANTON FIRE DEPT) TO BE ACCOMPANIED BY DETAILED SPEIFICATIONS SET FORTH IN BID PACKET

 $\textbf{13.} \ \mathsf{Discuss, Consider and Take Possible Action on} \ \dots$

RECEIVE, OPEN, & POSSIBLE AWARDING OF BID #24-02 FOR THE CANTON FIRE DEPARTMENT FOR A WILDLAND QUICK ATTACK FIRE APPARATUS (2023 FORD F550 PROVIDED BY CANTON FIRE DEPT) TO BE ACCOMPANIED BY DETAILED SPEIFICATIONS SET FORTH IN BID PACKET

AUDIENCE PARTICIPATION

RECESS OR ADJOURN

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE:

D. JENNIFER HAIGLER, BLAINE COUNTY CLERK
ADDRESS:
P.O. BOX 138, WATONGA, OK 73772

PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 4^{th} DAY OF AUGUST 2023

SIGNED:		
COUNTY CLERK		
(SEAL)		