# NOTICE OF REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS SEPTEMBER 26, 2022

REGULAR MEETING COMMISSIONERS MEETING ROOM 9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on Today's Agenda

Discuss Consider and Take Action on the minutes of the regular meeting held on SEPTEMBER 19, 2022

### UNFINISHED BUSINESS

## **NEW BUSINESS**

REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

- 1. Discuss, Consider and Take Possible Action on ... BLANKET PURCHASE ORDERS
- 2. Discuss, Consider and Take Possible Action on ... PURCHASING CLAIMS
- 3. Discuss, Consider and Take Possible Action on ... REQUEST FROM THE CANTON FIRE DEPARTMENT TO PURCHASE SCBA EQUIPMENT FROM THE OKEENE FIRE DEPARTMENT TOTALING \$11,000.00
- 4. Discuss, Consider and Take Possible Action on ... REQUEST FROM THE LONGDALE FIRE DEPARTMENT TO PURCHASE A BRAMCO FIRE FIGHTER BED FROM RICHARD STEVEN'S AUTOMOTIVE TOTALING \$2,375.00
- 5. Discuss, Consider and Take Possible Action on ... REQUEST FROM THE EAGLE CITY FIRE DEPARTMENT TO PURCHASE A HALE POWERFLOW HPX300 KBD24 DIESEL PUMP TO REPLACE THE INOPERABLE PUMP ON FIRE DEPT TANKER FROM BANNER FIRE EQUIPMENT INC. TOTALING \$20,000.00
- 6. Discuss, Consider and Take Possible Action on ... APPLICATION FOR ROAD CROSSING PERMIT FOR DEVON ENERGY LOCATED SEC 21, T 15N, R 10W-DISTRICT #1
- 7. Discuss, Consider and Take Possible Action on ...
  TWO (2) APPLICATION FOR ROAD CROSSING PERMIT FOR ENLINK MIDSTREAM SERVICES, LLC LOCATED SEC 11, T 14N, R 11W; SEC 35, T 15N, 11W-DISTRICT #1

### AUDIENCE PARTICIPATION

### **RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE:
ADDRESS:
PHONE:

D. JENNIFER HAIGLER, BLAINE COUNTY CLERK P.O. BOX 138, WATONGA, OK 73772 (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 23<sup>rd</sup> DAY OF SEPTEMBER, 2022

SIGNED: \_\_\_\_\_ COUNTY CLERK (SEAL)