MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF BLAINE COUNTY, STATE OF OKLAHOMA, ON JANUARY 9, 2023, IN WATONGA, OKLAHOMA.

The Blaine County Board of Commissioners met with the following members present: Brandon Schultz, Chariman; Darryl Hicks, Member; Tracy Matli, Member; and Jennifer Haigler, County Clerk.

Others present were: Rhonda Lance, Cyndi Arnold, Jill Driever, Misty Kitson, Jim Shelton, Christy Matli, Travis Daugherty, Brenda Rice, Donna Hoskins, Dana Baldwin, Connie Burcham, Watonga Republican, Kris Richardson, Joe D. Hall Gen Contractor, Ben Smith, Principle Design, and Matt Groves, Principle Design.

The advance public notice for the meeting was posted on three exit doors to the Courthouse and in the County Clerk's Office on January 6, 2023, at 9:00 A.M.

Schultz made a motion to **amend the agenda to include item #16 presentation of the new jail designs; approve the agenda with amendment**. Hicks seconded the motion. Voting aye were Schultz, Hicks, and Matli.

Matli made a motion to **approve the minutes from the January 3, 2022 regular meeting**. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

## **UNFINISHED BUSINESS:**

## **NEW BUSINESS:**

## **REGULAR BUSINESS:**

Schultz made a motion to approve the **Appropriations for January 2023**. Hicks seconded the motion. Voting aye were Schultz, Hicks, and Matli.

| APPROPRIATIONS                | <b>AMOUNT</b>  |
|-------------------------------|----------------|
| HIGHWAY                       | \$1,091,341.05 |
| HIGHWAY CBRIF                 | \$ 27,323.35   |
| ASSESSOR REVOLVING FUND       | \$ 164.00      |
| COUNTY CLERK LIEN FEE         | \$ 576.00      |
| COUNTY CLERK RM&P FEE         | \$ 4,683.00    |
| COURT CLERK PAYROLL           | \$ 4,394.08    |
| EMERGENCY MANG FUND           | \$ 666.68      |
| RESALE PROPERTY               | \$ 1,755.24    |
| COMMISSARY FUND               | \$ 6,113.48    |
| SHERIFF SERVICE FEE           | \$ 19,892.51   |
| TREASURER'S MORT. CERT        | \$ 175.00      |
| DRUG COURT                    | \$ 2,175.00    |
| BUILDING FUND                 | \$ 1,500.00    |
| LODGING TAX                   | \$ 4,490.88    |
| BLAINE CO EMS                 | \$ 44,348.74   |
| BLAINE CO FIRE DEPT.          | \$ 88,697.52   |
| AMERICAN RESCUE PLAN ACT 2021 | \$ 849.27      |
| LAW LIBRARY FUND              | \$ 543.66      |
| MENTAL HEALTH COURT           | \$ 5,000.00    |
| COURT CLERK RM&P FEE          | \$ 359.50      |

Hicks made a motion to approve **Blanket Purchase Orders**, which are on file in the County Clerk's Office for public inspection on Monday through Friday from 8:00 AM to 4:00 PM. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

Hicks made a motion to approve the **Purchasing Claims**. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

| GENERAL                             |                         |          |
|-------------------------------------|-------------------------|----------|
| 1403 STANDLEY SYSTEMS               | MAINTENANCE & OPERATION | 168.75   |
| 1404 PIONEER TELEPHONE COOP.        | MAINTENANCE & OPERATION | 389.41   |
| 1405 WAYSTONE LLC                   | MAINTENANCE & OPERATION | 1,492.00 |
| 1406 COMDATA INC                    | MAINTENANCE & OPERATION | 7,936.99 |
| 1407 SPC OFFICE PRODUCTS            | MAINTENANCE & OPERATION | 232.07   |
| 1408 OKLAHOMA COPIER SOLUTIONS, LLC | MAINTENANCE & OPERATION | 673.64   |
| 1409 DE LAGE LANDEN                 | MAINTENANCE & OPERATION | 48.40    |
| 1410 DE LAGE LANDEN                 | MAINTENANCE & OPERATION | 73.18    |
| 1411 ALL STAR WATER                 | MAINTENANCE & OPERATION | 5.00     |
| 1412 SPC OFFICE PRODUCTS            | MAINTENANCE & OPERATION | 140.43   |
| 1413 OK PUBLIC EMPLOYEES RETIRE     | PERSONNEL SERVICES      | 1.617.04 |

| 1414 OKLAHOMA COPIER SOLUTIONS, LLC<br>1415 OK EMPLOYMENT SECURITY COMM.<br>1416 PIONEER TELEPHONE COOP.  | MAINTENANCE & OPERATION UNEMPLOYMENT AWARDS MAINTENANCE & OPERATION  | 57.10<br>686.45<br>59.38   |
|---|--|--|
| HIGHWAY  872 ADVANTAGE BATTERY 873 UNIFIRST CORPORATION 874 CIMARRON ELECTRIC COOP. 875 PIONEER TELEPHONE COOP. 876 PIONEER TELEPHONE COOP. 877 OKEENE SUPPLY 878 WARREN EXCHANGE, LLC/WARREN CAT 879 CONSUMER TEXTILE CORP. 880 RUSH TRUCK CENTERS 881 SOUTHERN TIRE MART 882 CIMARRON ELECTRIC COOP. 883 OKEENE OKLAHOMA POWER SYSTEM 884 PIONEER TELEPHONE COOP. 885 PIONEER TELEPHONE COOP. 886 SUMMIT UTILITIES OKLAHOMA INC 887 THE STOCK EXCHANGE BANK 888 TRACY MATLI 889 A2Z SALES&SERVICE 890 CONSUMER TEXTILE CORP. 891 CHS PLAINS PARTNERS 892 CITY OF WATONGA 893 PIONEER TELEPHONE COOP. 894 PIONEER TELEPHONE COOP. 895 CATERPILLAR FINANCIAL SERV COR 896 THE STOCK EXCHANGE BANK 897 UNITED STATES GYPSUM CO. 898 OK EMPLOYMENT SECURITY COMM. | MAINTENANCE & OPERATION LEASE PURCHASE TRAVEL MAINTENANCE & OPERATION MAINTENA | 239.98<br>76.32<br>44.14<br>57.62<br>120.35<br>415.75<br>1,238.34<br>172.45<br>1,460.56<br>44.23<br>283.60<br>214.52<br>154.50<br>1,243.39<br>6,119.62<br>349.88<br>231.41<br>1192.81<br>11,061.40<br>406.16<br>74.02<br>172.32<br>4,990.00<br>10,300.00<br>17,634.54<br>16.09 |
| 63 OK EMPLOYMENT SECURITY COMM.   | PERSONNEL SERVICES   | 41.30  |
| COUNTY CLERK RM & P<br>26 OK EMPLOYMENT SECURITY COMM.  |  | 27.04  |
| EMERGENCY MANAGEMENT 26 FUELMAN 27 CINTAS CORPORATION   | MAINTENANCE & OPERATION MAINTENANCE & OPERATION  | 444.22<br>650.26   |
| PUBLIC HEALTH 98 STAPLES INC 99 APPLE MARKET 100 CITY OF WATONGA 101 ABBIE HULL 102 EUGENA STEPHENS 103 LIZETH MARQUEZ MORA  TREA RESALE PROPERTY   |  |  |
| TREA RESALE PROPERTY 79 OKLAHOMA COPIER SOLUTIONS, LLC 80 DE LAGE LANDEN 81 SPC OFFICE PRODUCTS   | MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION  | 77.37<br>286.00<br>266.11  |
| SHERIFF COMMISSARY FUND<br>25 TIGER CORRECTIONAL SERVICES   | MAINTENANCE & OPERATION  | 1,764.39   |
| SHERIFF SERVICE FEE 254 CANTON SERVICE CENTER 255 MTM RECOGNITION 256 TRANSUNION RISK & ALTERNATIVE 257 OK EMPLOYMENT SECURITY COMM. 258 OKLAHOMA TAX COMMISSION  | MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION PERSONNEL SERVICES MAINTENANCE & OPERATION   | 451.33<br>930.76<br>520.80<br>37.73<br>89.00   |
| RURAL FIRE - ST<br>171 SOONER COOPERATIVE, INC.   | MAINTENANCE & OPERATION  | 260.60   |
| COURT CLERK RM&P 11 OK EMPLOYMENT SECURITY COMM.  | MAINTENANCE & OPERATION  | 21.10  |

Matli made a motion to approve the monthly reports for the Assessor, County Clerk, Court Clerk, Election Board, Health Department, Treasurer, and Sheriff Department. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Schultz made a motion to approve the **year end Revolving Fund report from the District Attorney's Office**. Hicks seconded the motion. Voting aye were Schultz, Hicks, and Matli.

Matli made a motion to approve the **employment for the Sheriff Department; Amanda Denton to Full Time Deputy**. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Schultz made a motion to approve the **Fairboard Resolution and publishing of the Notice**. Hicks seconded the motion. Voting aye were Schultz, Hicks, and Matli.

Matli made a motion to approve the **Declaration of Surplus for the Election Board-four (4) HP Pro One Computers and one (1) Sharp Copy Machine**. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Matli made a motion to approve the **appointment of Kelli Brown to temporary Purchasing Agent (in the medical absence of Brandy Stratton)**. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

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Hicks made a motion to approve the **Declaration of Surplus for the Assessor Office-one** (1) work counter with rollers and one (1) work counter with shelves. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

Hicks made a motion to approve four (4) application for road crossing permit for Devon Energy Production Company located 1) beginning a the NW/4 of Section 9, Township 14N, Range 11W one line running for approximately 1 mile adjacent to the south side of 900 and additionally adjacent to the north side of 900 ending at the SW/4 of Section 3, Township 14N, Range 11W; 2) beginning at the SW/4 of Section 34, Township 15N, Range 11W one line running for approximately 1.5 miles adjacent to the east side of 2600 ending at the SW/4 of Section 3, Township 14N, Range 11W; 3) beginning at the SE/4 of Section 16, Township 15N, Range 11W one line running for approximately .1 mile adjacent to the west side of 2600 and additionally adjacent to the east side of 2600 ending at the NW/4 of Section 15, Township 15N, Range 11W; 4) beginning at the NW/4 of Section 5, Township 14N, Range 10W one line running for approximately .1 mile adjacent to the south side of 890 and additionally adjacent to the north side 890 ending at the SE/4 of Section 32, Township 15N, Range 10W-District #1. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

Hicks made a motion to approve the application for road crossing permit for Enable Gas Gathering LLC located to cross county road NS 2470 approximately 0.1 miles south of intersection of CR NS 2470 and SH 58 and further described as 491 feet south from the northeast corner of Section 20, Township 13N, Range 13W-District #1. Schultz seconded the motion. Voting aye were Hicks, Schultz, and Matli.

Schultz made a motion to approve the application for road crossing permit for Ski Line Equipment located beginning at the NW/4 of Section 10, Township 19N, Range 12W one line running for approximately .7 miles adjacent to the south and north side of EW 600 and additionally adjacent to the west side of NS 2550 ending at the NW/4 of Section 35, Township 20N, Range 12W-District #2. Hicks seconded the motion. Voting aye were Schultz, Hicks, and Matli.

Matli made a motion to approve the **application for road crossing permit for Rigid Oilfield Service located to cross county road 2690 approximately** ½ **mile south of Hwy 33 and further described as 2,640 feet south from the southeast corner of Section 24, Township 16N, Range 10W**-District #3. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Matli made a motion to approve the application for road crossing permit for Devon Energy Production Company located beginning at the SW/4 of Section 3, Township 15N, Range 11W one line running for approximately  $\frac{3}{4}$  miles adjacent to the east side of 2600 and additionally adjacent to the south side of 830 ending at the SE/4 of Section 34, Township 16N, Range 11W-District #3. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

No Action was taken on the presentation of the designs for the new jail by Joe D. Hall General Contractor and Principle Designs.

Schultz made a motion to adjourn the meeting, seconded by Matli. Voting aye were Schultz, Matli, and Hicks.

|   | BRANDON SCHULTZ, CHAIRMAN |
|---|---------------------------|
|   | DARRYL HICKS, MEMBER      |
| ATTEST:                                 | TRACY MATLI, MEMBER       |
| D.JENNIFER HAIGLER, COUNTY CLERK (SEAL) |                           |