MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF BLAINE COUNTY, STATE OF OKLAHOMA, ON JUNE 5, 2023, IN WATONGA, OKLAHOMA.

The Blaine County Board of Commissioners met with the following members present: Brandon Schultz, Chairman; Darryl Hicks, Member; Tracy Matli, Member; Jennifer Haigler, County Clerk.

Others present were: Lori Brown, Cyndi Arnold, Jill Driever, Misty Kitson, Christy Matli, Brenda Rice, Jim Shelton, Travis Daugherty, Donna Hoskins, and Connie Burcham, Watonga Republican.

The advance public notice for the meeting was posted on three exit doors to the Courthouse and in the County Clerk's Office on June 2, 2023, at 9:00 A.M.

Hicks made a motion to **approve the agenda**. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

Matli made a motion to **approve the minutes from the May 30, 2023 regular meeting**. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

UNFINISHED BUSINESS:

NEW BUSINESS:

REGULAR BUSINESS:

Matli made a motion to approve **Appropriations for June 2023.** Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

APPROPRIATIONS	AMOUNT
HIGHWAY	\$857,270.82
HIGHWAY CBRIF	\$ 41,676.25
ASSESSOR REVOLVING FUND	\$ 213.00
COUNTY CLERK LIEN FEE	\$ 7,856.35
COUNTY CLERK RM&P FEE	\$ 3,210.00
COURT CLERK PAYROLL	\$ 4,394.08
EMERGENCY MANG FUND	\$ 1,000.00
RESALE PROPERTY	\$ 18,712.65
COMMISSARY FUND	\$ 4,471.49
SHERIFF SERVICE FEE	\$ 31,666.52
TREASURER MTG. CERT.	\$ 135.00
DRUG COURT	\$ 2,175.00
BUILDING FUND	\$ 750.00
LODGING-ST	\$ 4,508.99
EMS-522-ST	\$ 43,955.64
RURAL FIRE-ST	\$ 87,911.28
AMERICAN RESCUE PLAN ACT 2021	\$ 2,160.58
LAW LIBRARY FUND	\$ 678.46
MENTAL HEALTH COURT	\$ 10,000.00
COURT CLERK RM&P	\$ 289.25

Matli made a motion to approve the transfer of funds for the Election Board-from part time to salaries; from General Government M/O to Election Board salaries (completed due to retirement of an employee). Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

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0001-2200-1310 TO :	ELECTION BOARD	TRAVEL	\$600.00
0001-2200-1110 FROM:	ELECTION BOARD	SALARIES	\$600.00
0001-2000-2005 TO :	GENERAL GOVT	M/O	\$647.06
0001-2200-1110	ELECTION BOARD	SALARIES	\$647.06

Matil made a motion to approve Blanket Purchase Orders, which are on file in the County Clerk's Office for public inspection on Monday through Friday from 8:00 AM to 4:00 PM. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Hicks made a motion to approve the **Purchasing Claims**. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

GENERAL 2496 R.K. BLACK INC 2497 UNIVERSITY OF CENTRAL OKLAHOMA 2498 R.K. BLACK INC 2499 PIONEER TELEPHONE COOP. 2500 SWANN PHARMACY 2501 HANSEN EGGS 2502 CLEWELL'S FAMILY HARDWARE 2503 OKLAHOMA COPIER SOLUTIONS, LLC 2504 DE LAGE LANDEN 2505 DE LAGE LANDEN 2506 PIONEER TELEPHONE COOP. 2507 PIONEER TELEPHONE COOP. 2508 CITY OF WATONGA 2509 OKLAHOMA COPIER SOLUTIONS, LLC 2510 CARTER CHEVROLET AGENCY, LLC 2511 AT&T MOBILITY-FIRST NET 2512 PIONEER TELEPHONE COOP. 2513 PRINCIPLE DESIGN	MAINTENANCE & OPERATION CAPITAL OUTLAY	134.73 350.00 76.22 167.06 201.42 290.00 37.95 255.80 48.40 109.00 34.95 2,340.58 3,662.44 51.82 215.30 166.91 60.50 76,237.02
1615 UNITED STATES GYPSUM CO. 1616 HINTON AUTO SUPPLY 1617 HINTON AUTO SUPPLY 1618 CIMARRON ELECTRIC COOP. 1619 PIONEER TELEPHONE COOP. 1620 PIONEER TELEPHONE COOP. 1621 CIRCUIT ENGINEERING DIST #7 1622 WARREN EXCHANGE, LLC/WARREN CAT 1623 WARREN EXCHANGE, LLC/WARREN CAT 1624 RUSH TRUCK CENTERS 1625 CONSUMER TEXTILE CORP. 1626 CIMARRON ELECTRIC COOP. 1627 PIONEER TELEPHONE COOP. 1628 PIONEER TELEPHONE COOP. 1629 TRACY MATLI 1630 WARREN EXCHANGE, LLC/WARREN CAT 1631 WARREN EXCHANGE, LLC/WARREN CAT 1631 WARREN EXCHANGE, LLC/WARREN CAT 1632 LANAIR PRODUCTS LLC 1633 ACTION SAFETY SUPPLY 1634 PIONEER TELEPHONE COOP. 1635 CITY OF WATONGA 1636 UNITED STATES GYPSUM CO.	MAINTENANCE & OPERATION CONSTRUCTION	9,820.77 608.10 574.28 43.48 122.63 14.74 200.00 6,069.90 1,357.35 63.80 506.05 43.24 214.92 158.02 140.39 1,414.81 3,846.75 148.94 1,090.00 1,75.76 385.31 22,674.76
112 APPLE MARKET 113 STANDLEY SYSTEMS	MAINTENANCE & OPERATION MAINTENANCE & OPERATION	57.59 182.89
EMERGENCY MANAGEMENT 30 CHICKASAW PERSONAL COMM	MAINTENANCE & OPERATION	883.13
PUBLIC HEALTH 194 SANOFI PASTEUR 195 NORTHWEST SHREDDERS LLC 196 JOSE MARQUEZ 197 JOSE MARQUEZ	MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION	651.94 25.00 85.00 200.00
TREA RESALE PROPERTY 133 COUNTY TREASURER'S ASSOCIATION 134 SPC OFFICE PRODUCTS	MAINTENANCE & OPERATION MAINTENANCE & OPERATION	250.00 172.74
SHERIFF COMMISSARY FUND 53 SAM'S CLUB DIRECT 54 DIAMOND DRUG INC	MAINTENANCE & OPERATION MAINTENANCE & OPERATION	826.85 279.84
SHERIFF SERVICE FEE 505 SOS SALVAGE 506 STANDLEY SYSTEMS 507 PIONEER TELEPHONE COOP. 508 STANDLEY SYSTEMS 509 OMES	MAINTENANCE & OPERATION	180.00 111.52 387.48 107.28 450.00
LAKE PATROL 16 JOHNSON'S OF K'FISHER	MAINTENANCE & OPERATION	70.49
LODGING TAX - ST 56 CLEWELL'S FAMILY HARDWARE 57 CONSUMER TEXTILE CORP. 58 RAY MAYER 59 CITY OF WATONGA	MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION	108.68 72.82 200.00 620.41
RURAL FIRE - ST 295 REDLINE SUPPLY LLC	MAINTENANCE & OPERATION	1,531.86

Matli made a motion to approve the **Cancelation of Blanket Purchase orders for General Government, Sales Tax, and Lodging Tax**. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Blanket P.O. #	To:	dated	amount of
General Govt			
3460 CRAND	ALL & SANDERS PLUMBING & ELECTRICAL	05/08/2023	\$2,000.00
General Govt Sales Tax			
73	DWIGHT MCGEE	07/05/2023	\$150.00
455	DWIGHT MCGEE	07/25/2023	\$300.00
1751	SPC OFFICE PRODUCTS	11/21/2022	\$600.00
73 455	DWIGHT MCGEE DWIGHT MCGEE	07/25/2023	\$300.00

2827 2830 3070	SPC OFFICE PRODUCTS UNIFIRST HOLDINGS, INC KRISTEN ASHBY	03/13/2023 03/08/2023 04/03/2023	\$600.00 \$1,000.00 \$200.00
LODGING TAX	X SARAH PHILLIPS	09/11/2022	\$400.00
Election Board	motion to approve the mont d, Health Department , Sheriff I /oting aye were Hicks, Matli, o	Department, and Treasure	
2024 for the B Telephone/in FireCo, R.K, Bl	motion to approve the annulaine County Health Departmeternet, Mercy Hospital, Britton lack, Jose S. Marquez, and Allere Matli, Hicks, and Schultz.	ent for the following: Pion , Kuykendall, & Miller, Pitn	eer ey Bowes, APS
between Blai	n motion to approve the inmane County Sheriff Department Inmate Communications). Mound Schultz.	and Network Communico	ations International
twelve (12) To weapons, ten out station, tw one (1) Savin American alu one (1) 2017 dog cage EZ	motion to approve the Deck asers, seven (7) Colt Weapons (10) Armor Express vests, one (o (2) Pro Form treadmill, one Copier, two (2) Brother Mach am w/hot dog, one (1) 2016 Do Dodge Charger, one (1) 2006 rider, one (1) Frigidaire freeze Voting aye were Matli, Hicks, o	, two (2) Glock weapons, e (1) Border Patrol rifle, one (1) Nordtrack, one (1) HP ines, one (1) Mavic Pro dr odge Charger, one (1) 201 Ford F150, one (1) 2010 Fo er, one (1) table w/benche	four (4) Remington e (1) Body solidwork printer Hewitt Packer, one, one (1) K9 19 Dodge Charger, ord F150, one (1) Drug
monies to Ew (4) waste tire between the	and Bros. Tire Service for four (affect, four (4) valve stem totaling inne (9) Blaine County Fire Department Matti, Hicks, and Schultz.	4) ST235/85R16 G trailer king \$743.20; this is to be div	ng ultra STR tires, four rided equally
Canton Fire D detailed spec	e a motion to Table the public Department for a F550 (or equ Difications set forth in the bid p Bultz, Hicks, and Matli.	ivalent) chassis cab to ac	companied by
Matli made a motion to approve the supplemental and modification agreement for project by the State of Oklahoma Department of Transportation; Project No. STP-206D(072)CI; State Job No 33511(04)-County bridge over unnamed creek on NS 2680 Rd, 11 miles east and 0.2 N of JCT US 270/SH3 near Watonga(N2580 & E 0880)-District #3. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.			
Matli made a motion to adjourn the meeting, seconded by Hicks. Voting aye were Matli, Hicks, and Schultz.			
		BRANDON SCHULTZ, CH	AIRMAN
		DARRYL HICKS, MEMBER	<u> </u>
ATTEST:		TRACY MATLI, MEMBER	
(SEAL)	HAIGLER, COUNTY CLERK	*********	********