MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF BLAINE COUNTY, STATE OF OKLAHOMA, ON JUNE 20, 2023, IN WATONGA, OKLAHOMA.

The Blaine County Board of Commissioners met with the following members present: Brandon Schultz, Chairman; Darryl Hicks, Member; Tracy Matli, Member; Kelli Brown, Deputy County Clerk.

Others present were: Rhonda Lance, Cyndi Arnold, Jill Driever, Misty Kitson, Jim Shelton, Travis Daugherty, Donna Hoskins, Rian Parker, and Connie Burcham, Watonga Republican.

The advance public notice for the meeting was posted on three exit doors to the Courthouse and in the County Clerk's Office on June 16, 2023, at 9:00 A.M.

Hicks made a motion to amend the agenda correcting the date from June to July for the Geary 522 EMS request; then approve the agenda. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

Hicks made a motion to **approve the minutes from the June 12, 2023 regular meeting**. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

UNFINISHED BUSINESS:

Hicks made a motion to approve the awarding of the six (6) month bids per tally sheets. Schultz seconded the motion. Voting aye were Hicks, Schultz, and Matli.

NEW BUSINESS:

REGULAR BUSINESS:

Matli made a motion to approve Blanket Purchase Orders, which are on file in the County Clerk's Office for public inspection on Monday through Friday from 8:00 AM to 4:00 PM. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Hicks made a motion to approve the **Payroll Claims**. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

Matli made a motion to approve the **Purchasing Claims**. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

| | MAINTENANCE & OPERATION | |
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| GENERAL 2674 R.K. BLACK INC 2675 SPC OFFICE PRODUCTS 2676 ALL STAR WATER 2677 WATONGA REPUBLICAN 2678 DIAMOND DRUG INC 2679 ALL STAR WATER 2680 TURN KEY HEALTH CLINICS LLC 2681 VERIZON WIRELESS 2682 PRINCETON HEALTH PRESS 2683 U.S. POSTMASTERWATONGA 2684 RONDA BIZZELL 2685 U.S. POSTMASTERWATONGA 2686 KELLPRO, INC. 2687 HILTON GARDEN INN MIDTOWN 2688 HILTON GARDEN INN MIDTOWN 2689 HILTON GARDEN INN MIDTOWN 2690 HEATHER SPANGLER 2691 M. CAITLIN GARRETT 2692 ERIN SCHEIHING 2693 MARK'S SERVICE CENTER 2694 CLAUDIA RODRIQUEZ 2695 KAREM GARCIA 2696 CLEAN SLATE SOLUTIONS, LLC 2697 S.W.O.R 911 2698 SUMMIT UTILITIES OKLAHOMA INC 2699 DE LAGE LANDEN 2700 ALL STAR WATER 2701 VERIZON WIRELESS 2702 CLEWELL'S FAMILY HARDWARE 2703 WATONGA LUMBER | MAINTENANCE & OPERATION TRAVEL TRAVEL TRAVEL TRAVEL TRAVEL TRAVEL TRAVEL MAINTENANCE & OPERATION | 54.13 701.22 13.00 55.58 78.58 85.00 200.00 1,369.58 583.00 178.00 99.56 114.00 1,311.00 302.51 294.00 300.00 64.93 96.71 333.76 119.25 110.00 195.00 200.00 13,131.30 502.84 65.00 13.00 80.02 80.02 36.94 80.00 |
| HIGHWAY 1740 GEORGE ALLEN 1741 A2Z SALES&SERVICE 1742 CLEAN SLATE SOLUTIONS, LLC 1743 PAT'S AUTO SUPPLY 1744 HINTON AUTO SUPPLY | PERSONNEL SERVICES MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION | 22.58 20.71 150.00 122.00 226.56 |

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| | MAINTENANCE & OPERATION |

Hicks made a motion to approve the **Cancelation of Blanket Purchase orders for General Government**, **District #1**, **#2**, **#3**, **Sheriff Service Fee**, **and Lodging Tax fund**. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

| Blanket P.O. # | То: | dated | amount of |
|--------------------|----------------------------------|--------------|-------------|
| General Govt | | | |
| 3654 C | CLAUDIA RODRIGUEZ | 05/30/2023 | \$300.00 |
| District #1 | | | |
| 103 R | OTHER BROS INC. KINGFISHER | 07/05/2022 | \$1,000.00 |
| 1095 KI | IRBY SMITH MACHINERY/KMS EXCHANG | GE09/19/2022 | \$10,000.00 |
| 1096 W | VHEELER CHEVROLET, INC. | 09/19/2022 | \$300.00 |
| 2358 H | IINTON TRUE VALUE | 01/30/2023 | \$300.00 |
| 2440 W | VARREN CAT | 02/06/2023 | \$5,000.00 |
| 2506 W | vestern equipment-w'ford | 02/13/2023 | \$500.00 |
| 3071 C | C.L. BOYD COMPANY, INC. | 04/03/2023 | \$2,500.00 |
| 3377 N | N-6 HYDRAULICS | 05/01/2023 | \$3,500.00 |
| 3605 N | MARKS SERVICE CENTER | 05/22/2023 | \$500.00 |
| 3606 TF | RACTOR SUPPLY COMPANY | 05/22/2023 | \$500.00 |
| 3658 S/ | AMS CLUB | 05/30/2023 | \$500.00 |
| 3709 U | NITED STATES GYPSUM CO | 06/05/2023 | \$5,000.00 |
| District #2 | | | • |
| 3077 S/ | AM'S CLUB | 04/03/2023 | \$500.00 |
| 3466 C | CULLIGAN WATER CONDITIONING | 05/08/2023 | \$100.00 |
| 3610 P | &K EQUIPMENT, INC. | 05/22/2023 | \$10,000.00 |
| 3660 N | MUNN SUPPLY, INC | 05/30/2023 | \$150.00 |
| District #3 | | | |
| 616 TF | RACTOR SUPPLY CREDIT SERVICES | 08/08/2022 | \$750.00 |
| 2445 N | NHC KENWORTH, OKC | 02/06/2023 | \$750.00 |
| 2515 N | MHC KENWORTH, OKC | 02/13/2023 | \$750.00 |
| 2691 A | PPLE MARKET | 02/27/2023 | \$150.00 |
| | VARREN CAT | 03/06/2023 | \$7,500.00 |
| 2843 SF | PC OFFICE PRODUCTS | 03/13/2023 | \$500.00 |
| | PC OFFICE PRODCUTS | 03/27/2023 | \$500.00 |
| | MHC KENWORTH, OKC | 04/03/2023 | \$2,500.00 |
| | ACKY'S LAWN & LUBE | 04/24/2023 | \$750.00 |
| | ARNES WELDING & MACHINE | 05/01/2023 | \$1,500.00 |
| | &K EQUIPMENT, INC. | 05/01/2023 | \$1,500.00 |
| | he wash depot | 05/08/2023 | \$500.00 |
| | VATONGA LUMBER & HARDWARE INC | 05/15/2023 | \$500.00 |
| | NITED STATES GYPSUM CO INC. | 05/22/2023 | \$25,000.00 |
| Sheriff Service Fe | | | |
| | PM | 01/03/2023 | \$1,000.00 |
| Lodging Tax | | | |
| 2771 SF | PC OFFICE PRODUCTS | 03/06/2023 | \$600.00 |

Matli made a motion to approve the fiscal year 2023-2024 juvenile detention contract between Blaine County and Western Plains Youth & Family Services, Inc.-Northwest Oklahoma Regional Juvenile Detention Center. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Hicks made a motion to approve the request from the Geary 522 EMS Board to encumber monies for the July 2023 subsidy to Pafford Medical Services/Pafford EMS of Oklahoma totaling \$30, 000.00. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

Schultz made a motion to approve the **application for road crossing permit for SKI Line** Equipment located beginning at the NW/4 Section 10, Township 19N, Range 12W one line running for approximately 4 miles adjacent to the south side of 600 and additionally adjacent to the west side of 2560 ending at the NE/4 of Section 23, Township 19N, Range 12W-District #2. Hicks seconded the motion. Voting aye were Schultz, Hicks, and Matli.

| Hicks, and Schultz. | |
|--|---------------------------|
| | BRANDON SCHULTZ, CHAIRMAN |
| | DARRYL HICKS, MEMBER |
| ATTEST: | TRACY MATLI, MEMBER |
| D. JENNIFER HAIGLER, COUNTY CLERK (SEAL) | ************ |

Matli made a motion to adjourn the meeting, seconded by Hicks. Voting aye were Matli,