MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF BLAINE COUNTY, STATE OF OKLAHOMA, ON SEPTEMBER 12, 2022, IN WATONGA, OKLAHOMA.

The Blaine County Board of Commissioners met with the following members present: Brandon Schultz, Chairman; Mike Allen, Member; Raymond Scheffler, Member; and Jennifer Haigler, County Clerk.

Others present were: Rhonda Lance, Cyndi Arnold, Jill Driever, Christy Matli, Becky Bedwell, Brenda Rice, Travis Daugherty, Donna Hoskins, Tracy Matli, and Connie Burcham, Watonga Republican.

The advance public notice for the meeting was posted on three exit doors to the Courthouse and in the County Clerk's Office on September 9, 2022, at 9:00 A.M.

Allen made a motion to **approve the agenda**. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

Scheffler made a motion to **approve the minutes from the September 6**, **2022 regular meeting**. Allen seconded the motion. Voting aye were Scheffler, Allen, and Schultz.

UNFINISHED BUSINESS:

Allen made a motion to remove the burn ban for Blaine County. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

NEW BUSINESS:

REGULAR BUSINESS:

Scheffler made a motion to approve **Blanket Purchase Orders**, which are on file in the County Clerk's Office for public inspection on Monday through Friday from 8:00 AM to 4:00 PM. Allen seconded the motion. Voting aye were Scheffler, Allen, and Schultz.

Allen made a motion to approve the **Purchasing Claims**. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

RESERVE 21-22

PUBLIC HEALTH 204 OSU AGEC CTP	MAINTENANCE & OPERATION	40.00
RURAL FIRE - ST 324 CHICKASAW PERSONAL COMM 325 CHIEF FIRE & SAFETY CO. INC. 326 CUMMINS OF W'FORD 327 CUMMINS OF W'FORD	MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION	300.20 6,850.00 6,355.46 1,338.65
22-23 GENERAL 457 THOMSON-REUTERS-WEST 458 A2Z SALES&SERVICE 459 SPC OFFICE PRODUCTS 460 A2Z SALES&SERVICE 461 WASHITA COUNTY SHERIFF 462 ALL STAR WATER 463 OKLAHOMA COPIER SOLUTIONS, LLC 464 ALL STAR WATER 465 MARK'S SERVICE CENTER 466 OK JUV. JUSTICE SERV. INC. 467 OKLAHOMA COPIER SOLUTIONS, LLC 468 ALL STAR WATER 469 FUELMAN 470 OKLAHOMA GLASS & WALLPAPER	LAW LIBRARY MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION JD FACILITY MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION	$106.70 \\ 403.58 \\ 417.13 \\ 294.66 \\ 1,116.00 \\ 69.00 \\ 197.96 \\ 21.00 \\ 182.59 \\ 120.00 \\ 72.21 \\ 5.00 \\ 544.97 \\ 285.00 \\ \end{cases}$
HIGHWAY 309 TRACTOR SUPPLY COMPANY 310 WHEELER BROTHERS 311 CITY OF GEARY 312 WATONGA MACHINE & STEEL 313 KIRBY SMITH MACHINERY 314 OKEENE SUPPLY 315 ANDY'S DISPOSAL 316 CULLIGAN WATER CONDITNGENID 317 A2Z SALES&SERVICE 318 WATONGA LUMBER 319 OKEENE OKLAHOMA POWER SYSTEM 320 SOUTHWEST TRK PARTS,INCENID 321 CENTERPOINT ENERGY 322 SNB BANK, N.A. 323 THE STOCK EXCHANGE BANK 324 A2Z SALES&SERVICE 325 MARK'S SERVICE CENTER	MAINTENANCE & OPERATION MAINTENANCE & OPERATION LEASE PURCHASE LEASE PURCHASE MAINTENANCE & OPERATION MAINTENANCE & OPERATION	$\begin{array}{r} 43.06\\ 2.24\\ 341.35\\ 64.50\\ 3,164.70\\ 878.10\\ 70.00\\ 38.00\\ 992.07\\ 41.99\\ 470.26\\ 144.03\\ 62.21\\ 6,069.99\\ 6,119.62\\ 1,033.06\\ 240.00\\ \end{array}$

326 PIONEER TELEPHONE COOP. 327 UNITED STATES GYPSUM CO. 328 CATERPILLAR FINANCIAL SERV COR 329 THE STOCK EXCHANGE BANK	MAINTENANCE & OPERATION CONSTRUCTION LEASE PURCHASE LEASE PURCHASE	85.48 3,088.05 4,990.00 10,300.00
COUNTY CLERK LIEN FEE 24 N.W. DISTRICT C.O.D.A. 25 ALL STAR WATER	MAINTENANCE & OPERATION MAINTENANCE & OPERATION	315.00 21.00
COUNTY CLERK RM & P 9 MIDWEST PRINTING	MAINTENANCE & OPERATION	5,573.05
EMERGENCY MANAGEMENT 5 CHOCTAW CASINO & RESORT 6 PIKEPASS 7 N.W. DISTRICT C.O.D.A.	MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION	347.79 50.00 90.00
PUBLIC HEALTH 30 KEELY MCGOUGH 31 LIZETH MARQUEZ MORA	TRAVEL CONTRACTUAL SERVICES	256.25 440.00
TREA RESALE PROPERTY 31 CRYSTAL CAMPOS PEREZ 32 OSU-CTP 33 ALL STAR WATER	MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION	201.00 125.00 29.00
SHERIFF'S FORFEITURE 1 TRAVIS DAUGHERTY	MAINTENANCE & OPERATION	1,500.00
SHERIFF SERVICE FEE 85 S & B AUTOMOTIVE & FARM 86 SIG SAUER INC. 87 JOHNSON'S OF K'FISHER 88 ELITE K-9 INC. 89 JOHNSON'S OF K'FISHER 90 LIGHTHOUSE WEB DESIGN & MARKETING 91 COPS 92 OKLAHOMA TAX COMMISSION	MAINTENANCE & OPERATION MAINTENANCE & OPERATION	$\begin{array}{r} 932.98\\ 1,595.36\\ 60.50\\ 76.90\\ 135.00\\ 639.00\\ 141.63\\ 9.00\end{array}$
DRUG COURT FUND 13 ODMHSAS TRAINING INSTITUTE 14 ODMHSAS TRAINING INSTITUTE	MAINTENANCE & OPERATION MAINTENANCE & OPERATION	750.00 250.00
COUNTY PROPERTY 6 CRANDALL&SANDERS PLUMBING&ELEC 7 CARLOS PEREZ	MAINTENANCE & OPERATION MAINTENANCE & OPERATION	999.17 95.28
LODGING TAX - ST 16 SPC OFFICE PRODUCTS 17 SARAH PHILLIPS	MAINTENANCE & OPERATION MAINTENANCE & OPERATION	895.00 400.00
RURAL FIRE - ST 62 BLAINE COUNTY EMERGENCY SOLUTIONS 63 FOSTER OIL COMPANY 64 BLAINE COUNTY EMERGENCY SOLUTIONS 65 SOONER COOPERATIVE,INC. 66 BLAINE COUNTY EMERGENCY SOLUTIONS 67 BLAINE COUNTY EMERGENCY SOLUTIONS 68 BLAINE COUNTY EMERGENCY SOLUTIONS 69 CUMMINS OF W'FORD 70 BLAINE COUNTY EMERGENCY SOLUTIONS 71 BLAINE COUNTY EMERGENCY SOLUTIONS	MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION	$\begin{array}{r} 600.00\\ 503.94\\ 3,000.00\\ 8,909.07\\ 1,800.00\\ 1,200.00\\ 1,800.00\\ 335.05\\ 3,000.00\\ 1,800.00\\ \end{array}$

Scheffler made a motion to approve the **appointment of D. Jennifer Haigler to the Board of Directors for Opportunities, Inc.-Community Action Partnership**. Allen seconded the motion. Voting aye were Scheffler, Allen, and Schultz.

Allen made a motion to approve the **appointment of Eric Denning to the UnderSheriff position per Sheriff Daugherty**. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

Schultz made a motion to approve the **request from the Canton Fire Department to purchase five (5) tires, waste tire fee, valve stems, wheel studs, lug nuts, and labor from Ewald Bros. Tire Service totaling \$5,568.97**. Allen seconded the motion. Voting aye were Schultz, Allen, and Scheffler.

5-395/85R20 G MV/T STTL	\$887.44ea	\$4,437.20		
1-111R22.5 Workhorse MSD	\$398.47ea	\$398.47		
6-Waste tire fee	\$5.50ea	\$33.00		
5-Valve stem	\$44.95ea	\$224.75		
5-O-ring	\$24.95ea	\$124.75		
5-Dismount/Mount	\$65.00ea	\$325.00		
2-Wheel Stud	\$8.95ea	\$17.90		
2-Lug Nut	\$3.95ea	\$7.90		

Scheffler made a motion to approve the **request from the Hitchcock Fire Department to encumber monies for Electrical issue, drive break chambers, hydro pump, labor, and parts from Patriot Diesel Service LLC totaling \$3,435.54**. Schultz seconded the motion. Voting aye were Scheffler, Schultz, and Allen.

Parts	\$1,680.54
Labor	\$1,680.00
Shop supplies	\$75.00

Allen made a motion to approve the **application for road crossing permit for Devon** Energy located beginning at the NE/4 of Section 31, Township 15N, Range 10W one 12' line running for approximately ¼ mile adjacent to the east side of 2640 and additionally adjacent to the south side of 880 ending at the SW/4 of Section 29, Township 15N, Range 10W-District #1. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

Allen made a motion to approve the **application for road crossing permit for Marathon Oil Company located beginning at the NE/4 SE/4 of Section 31, Township 15N, Range 11W running for approximately 2.5 miles adjacent to the north side of E 885 and additionally adjacent to the east side of N 2570 ending at the NW/4 NW/4 of Section 30, Township 15N, Range 11W**-District #1. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

Scheffler made a motion to adjourn the meeting, seconded by Allen. Voting aye were Scheffler, Allen, and Schultz.

BRANDON SCHULTZ, CHAIRMAN

MIKE ALLEN, MEMBER

ATTEST:

RAYMOND SCHEFFLER, MEMBER

D.JENNIFER HAIGLER, COUNTY CLERK (SEAL)