MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF BLAINE COUNTY, STATE OF OKLAHOMA, ON OCTOBER 17, 2022, IN WATONGA, OKLAHOMA.

The Blaine County Board of Commissioners met with the following members present: Mike Allen, Member; Raymond Scheffler, Member; and Jennifer Haigler, County Clerk.

Others present were: Lori Brown, Cyndi Arnold, Jill Driever, Christy Matli, Jim Shelton, Brenda Rice, Jennifer Coffman, Travis Daugherty, Tracy Matli, Connie Burcham, Watonga Republican, Terri Crawford, Watonga Public Library, Melanie McCrarey, Watonga Public Library Board, Lisa Seitter, Watonga Public Library, Henri Blehm, Okeene Public Library, Lee Ann Barnes, Okeene Public Library, and Debbie Robinson, Canton Chamber of Commerce.

The advance public notice for the meeting was posted on three exit doors to the Courthouse and in the County Clerk's Office on October 14, 2022, at 9:00 A.M.

Scheffler made a motion to **approve the agenda**. Allen seconded the motion. Voting aye were Scheffler and Allen.

Scheffler made a motion to **approve the minutes from the October 11, 2022 regular meeting**. Allen seconded the motion. Voting aye were Scheffler and Allen.

UNFINISHED BUSINESS:

Scheffler made a motion to approve the continuation of the burn ban for Blaine County for the next seven (7) days. Allen seconded the motion. Voting aye were Scheffler and Allen.

NEW BUSINESS:

REGULAR BUSINESS:

Allen made a motion to approve **Blanket Purchase Orders**, which are on file in the County Clerk's Office for public inspection on Monday through Friday from 8:00 AM to 4:00 PM. Scheffler seconded the motion. Voting aye were Allen and Scheffler.

Scheffler made a motion to approve the **Purchasing Claims**. Allen seconded the motion. Voting aye were Scheffler and Allen.

RESERVE FY 21-22 RURAL FIRE - ST 329 COOPER CREEK MFG,INC. 330 COOPER CREEK MFG,INC. 331 COOPER CREEK MFG,INC. 332 CHIEF FIRE & SAFETY INC	MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION	439.42 1,091.50 1,949.00 1,525.00
FY 22-23		
GENERAL 676 CANTON FOODS 677 ALL STAR WATER 678 STANDLEY SYSTEMS 679 WASHITA COUNTY SHERIFF 680 DIAMOND DRUG INC 681 DIAMOND DRUG INC 682 VERIZON WIRELESS 683 BENCHMARK 684 WATONGA REPUBLICAN 685 SPC OFFICE PRODUCTS 686 JIM SHELTON 687 FUELMAN 688 PIONEER TELEPHONE COOP.	MAINTENANCE & OPERATION TRAVEL	1,803.56 93.00 277.80 1,044.00 376.17 3.78 638.35 9,180.49 75.00 228.18 50.76 656.36 230.00
HIGHWAY 481 CIRCLE S PAVING 482 ATWOODS 483 PINKERTON MOBILE SERVICE, LLC	MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION	18,271.14 234.36 901.50
484 CHS PLAINS PARTNERS	MAINTENANCE & OPERATION	11,066.62
CBRIF 4 ERGON ASPHALT EMULSIONS	MAINTENANCE & OPERATION	125,582.70
COUNTY CLERK LIEN FEE 35 BRANDY STRATTON 36 HEATHER SPANGLER 37 NATIONAL PEN COMPANY	TRAVEL TRAVEL MAINTENANCE & OPERATION	
EMERGENCY MANAGEMENT 11 JIM SHELTON 12 N.E.N.A./NAT'L EMRGY NO. ASCTN	LEPC TIER 11	244.81 147.00
		13.00 179.01

TREA RESALE PROPERTY 50 DONNA HOSKINS	MAINTENANCE & OPERATION	66.88
SHERIFF COMMISSARY FUND 15 NCIC INMATE COMMUNICATIONS 16 SMART VENDING SERVICES	MAINTENANCE & OPERATION MAINTENANCE & OPERATION	1,457.00 726.73
SHERIFF SERVICE FEE 133 COPS 134 LANGSTON'S WESTERN WEAR-YUKON 135 CUMMINS CHEVY OF W'FORD 136 A.L.E.R.T., INC. 137 TRANSUNION RISK & ALTERNATIVE 138 DEPARTMENT OF PUBLIC SAFETY		360.00 642.96 79.89 440.00 75.00 350.00
DRUG COURT FUND 22 ODMHSAS TRAINING INSTITUTE 23 APPLE MARKET 24 SPC OFFICE PRODUCTS 25 SPC OFFICE PRODUCTS	MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION	250.00 48.17 9.06 9.85
RURAL FIRE - ST 93 FOSTER OIL COMPANY 94 J L WATER WELL SERVICE 95 CHICKASAW PERSONAL COMM 96 CLEWELL'S FAMILY HARDWARE 97 MILITARY TRUCKS	MAINTENANCE & OPERATION	560.00 1,650.18 3,286.00 1,466.15 2,950.00
LAW LIBRARY CASH FUND 7 ADMIN OFFICE OF THE COURTS	MAINTENANCE & OPERATION	1,119.32

Allen made a motion to approve the **monthly report for the Sheriff Department**. Scheffler seconded the motion. Voting aye were Allen and Scheffler.

Allen made a motion to Table the proposal by the Blaine County Libraries to bring the Dolly Parton Imagination Library to Blaine County. Scheffler seconded the motion. Voting aye were Allen and Scheffler.

Scheffler made a motion to approve the interlocal agreement between Southwest Oklahoma Regional 9-1-1 Association (SWOR 911) and Blaine County for GeoSafe Mobile Dispatching Software for emergency agencies in Blaine County. Allen seconded the motion. Voting aye were Scheffler and Allen.

Allen made a motion to Table the FY 2022 EMPG notice of intent of approval from the Oklahoma Department of Emergency Management and Homeland Security. Scheffler seconded the motion. Voting aye were Allen and Scheffler.

Allen made a motion to approve the request from the Hitchcock Fire Department for the registration of four (4) fire fighters for the class titled Heavy Extrication located in Weatherford, OK; the class is held by Training Solutions, LLC with a total cost of \$1,200.00, \$300.00 per fire fighter. Scheffler seconded the motion. Voting aye were Allen and Scheffler.

Scheffler made a motion to approve the request from the Canton Fire Department, Eagle City Fire Department, Geary Fire Department, Greenfield Fire Department, Hitchcock Fire Department, Longdale Fire Department, Okeene Fire Department, Watonga Fire Department for JPS CIA annual charge per smartphone/PC license adds 13 gateway channels until renewal date of 07/21/2023 from Chickasaw Personal Communications totaling \$853.58; total will be divided between each department. Allen seconded the motion. Voting aye were Scheffler and Allen.

Allen made a motion to approve the **application for renewal of road crossing permit for Devon Energy located beginning at the NE/4 of Section 26, Township 14N, Range 11W one 3" line running for approximately .15 miles adjacent to the south side of E 930 and ending at the NE/4 of Section 26, Township 14N, Range 11W**-District #1. Scheffler seconded the motion. Voting aye were Allen and Scheffler.

Allen made a motion to adjourn the med Allen and Scheffler.	eting, seconded by Scheffler. Voting aye were
	BRANDON SCHULTZ, CHAIRMAN
	MIKE ALLEN, MEMBER
ATTEST:	RAYMOND SCHEFFLER, MEMBER
D.JENNIFER HAIGLER, COUNTY CLERK (SEAL)	*****************