

BLAINE County, Oklahoma

**COUNTY PURCHASING OFFICE**

BLAINE County Court House

WATONGA, Oklahoma

Phone Number +1 (580) 623-5890

**Invitation to Bid**

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE  
RELATING TO SUBMISSION OF THIS BID.  
Notarized Affidavit completions and signature required on reverse side.

Date Issued November 9, 2020

**BID NUMBER**

# 21-04

**BID CLOSING DATE AND HOUR**

December 4, 2020 @ 4:00 PM

**REQUIRED DELIVERY DATE**

(Days after award of Purchase Order)

**TERMS**

**Date of Delivery**

| ITEM | QUANTITY | UNIT OF ISSUE | DESCRIPTION  | UNIT PRICE | TOTAL |
|------|----------|---------------|--|------------|-------|
|      |          |               | <p>BLAINE COUNTY COMMISSIONERS WILL BE ACCEPTING BIDS FOR THE FOLLOWING ITEMS to be opened December 7, 2020 @ 9:30 AM:</p> <ul style="list-style-type: none"> <li>Asphalt Materials</li> <li>Bridge Materials</li> <li>Chemicals</li> <li>Culvert Pipe</li> <li>Corrugated Polypropylene Pipe</li> <li>Steel Pipe</li> <li>Grader Blades</li> <li>Machinery Lease w/operator</li> <li>Machinery Lease without operator</li> <li>Road Materials</li> </ul> <p>Publish Commissioners Proceedings</p> <p>See attached Notice of Six Month Bids Publication Sheets for specifics and Bid Sheets for each item. Please use sheets provided as some have changed.</p> <p>Please be sure to complete, sign and notarize the AFFIDAVIT on the second page of this form.</p> <p>Return all bids to:</p> <p style="padding-left: 40px;">Blaine County Clerk<br/>P.O. Box 138<br/>212 North Welgle<br/>Watonga, Ok 73772</p> <p>PLEASE NOTE DATES AND TIME FOR CLOSING AND OPENING BIDS</p> |            |       |

**TERMS and CONDITIONS**

1. Sealed bids will be opened in the Commissioner's Conference Room, Blaine  
County Courthouse, Watonga, Oklahoma, at the time and date shown on the  
invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and  
closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Blaine County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement  
of non-collusion. A form is supplied below.
8. Bids will be firm until 6/30/2021 (Date)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day  
of \_\_\_\_\_, 20\_\_\_\_ (SEAL)

Firm: \_\_\_\_\_

My commission expires \_\_\_\_\_ Signed by: \_\_\_\_\_  
(Manual Signature of Undersigned)

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC (CLERK OR JUDGE) Zip: \_\_\_\_\_

*In accordance with 62 O.S. § 310.9*

NOTE: Other terms and conditions can be added at the discretion of the county officers.

(To be published in the Watonga Republican, the weeks of November 9, 2020 and November 16, 2020)

## NOTICE OF SIX MONTH BIDS

The Board of Blaine County Commissioners is accepting bids for the following items:

|  |                            |
|--|----------------------------|
| ASPHALT MATERIALS                        | PILE PILINGS               |
| CHEMICALS                                | REINFORCING STEEL          |
| ROAD ROCK MATERIALS                      | STAY IN PLACE FORMS        |
| STRUCTURAL STEEL                         | MACHINERY LEASE            |
| CULVERT PIPE & STEEL PIPE                | TANKER CARS FOR BRIDGES    |
| 8 SACK GROUT & CONCRETE                  | INTERLOCKING SHEETING      |
| GRADER BLADES                            | GUARD RAILS & END SECTIONS |
| ½ ODOT SPECIFICATION 701 SIZE #57 ROCK   |                            |
| PUBLICATION OF COMMISSIONERS PROCEEDINGS |                            |

For a period of time beginning January 1, 2021 through June 30, 2021.

Sealed bids are to be presented to the Blaine County Clerk's Office, P.O. Box 138, Watonga OK 73772, no later than December 4, 2020 @ 4:00 PM, and will be opened at 9:30 AM on December 7, 2020.

PLEASE NOTE DATES AND TIMES FOR BIDS TO BE SUBMITTED AND OPENED.

**Please put "BID #21-04" and the closing date on the outside of the envelope.**

Bidders must have the Affidavit on the reverse side of the Invitation to Bid form signed and notarized. It must be returned with the bid. The only forms to be accepted will be the forms supplied by the County Clerk.

Purchases by Blaine County are not subject to State and Federal Taxes.

If freight is not included, bids must state "FOB Blaine County" or "FOB Plant".

No bond or letter of credit is required by the Board this period.

The Board of County Commissioners reserves the right to accept or reject any and all bids.

In case of a non-firm bid, the Board will use their discretion.

Orders placed from the six (6) month bids will be accepted or rejected at the time of placing, for immediate delivery, or within thirty (30) days.

Blaine County does not discriminate on the basis of religion, sex, age, national origin, political affiliation, mental or physical disability in admission to, access to, or operation of its programs, services or activities. Blaine County does not discriminate on the basis of disability in its hiring or employment practices.

FOR THE BOARD OF COMMISSIONERS

  
RAYMOND SCHEFFLER, CHAIRMAN

BLAINE COUNTY SIX MONTH BID

Business Name \_\_\_\_\_

Geary  
Dist. #1

Okeene  
Dist. #2

Watonga  
Dist. #3

ASPHALT MATERIALS:

|                                     |       |       |       |
|-------------------------------------|-------|-------|-------|
| Type B - Per Ton - FOB Plant        | _____ | _____ | _____ |
| Type C - Per Ton - FOB Plant        | _____ | _____ | _____ |
| Hot Lay - Per Ton - FOB Plant       | _____ | _____ | _____ |
| Cold Lay - Per Ton - FOB Plant      | _____ | _____ | _____ |
| Asphalt Millings -Per Ton-FOB Plant | _____ | _____ | _____ |

Polymer modified Cold Patch Material:

Delivered:

Per Bag: \_\_\_\_\_  
Bulk Rate: \_\_\_\_\_

\_\_\_\_\_

Deliver on Site

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DOUBLE A CONCRETE

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8 SACK GROUT:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CLASS A CEMENT:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CONCRETE WITH FIBER

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

BLAINE COUNTY SIX MONTH BID

BUSINESS NAME \_\_\_\_\_

BRIDGE MATERIALS:

Bridge Beams \_\_\_\_\_

New Pipe Piling:

9 5/8" \_\_\_\_\_

7 5/8" \_\_\_\_\_

H-Pile - 10 x 42# \_\_\_\_\_

Steel Sheet Piling \_\_\_\_\_

#5 Reinforcing Bars \_\_\_\_\_

#4 Reinforcing Bars \_\_\_\_\_

Metal Deck Form (22 gauge min.) \_\_\_\_\_

1" Slab Spacers \_\_\_\_\_

5" High Chairs \_\_\_\_\_

Channel:

7 x 9.8# \_\_\_\_\_

8 x 11.5# \_\_\_\_\_

10 x 15.3# \_\_\_\_\_

10 x 20# \_\_\_\_\_

12 x 20.7# \_\_\_\_\_

15 x 33.9# \_\_\_\_\_

Angle:

3" x 3" x 1/4" \_\_\_\_\_

4" x 3" x 1/4" \_\_\_\_\_

Rectangle Steel Tube 4 x 8 x .375 \_\_\_\_\_

Nelson Studs (6") \_\_\_\_\_

Tie Rods (3/4") \_\_\_\_\_

Guard Rail Post (W6x8.5# or equivalent) \_\_\_\_\_

Tubular Traffic Rail \_\_\_\_\_

Type I End Sections \_\_\_\_\_

BLAINE COUNTY SIX MONTH BID

BUSINESS NAME \_\_\_\_\_

BRIDGE MATERIALS

Slab Bolsters:

3/4

\_\_\_\_\_

1 1/2

\_\_\_\_\_

New Structural Steel:

20' & 40' Lengths, per CWT

\_\_\_\_\_

24" & Larger Beams, per CWT

\_\_\_\_\_

All Irregular Lengths, per CWT

\_\_\_\_\_

Used Structural Steel:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TANKER CARS FOR BRIDGES (Wall Thickness)

8' - per ft.

\_\_\_\_\_

\_\_\_\_\_

8 1/2' - per ft.

\_\_\_\_\_

\_\_\_\_\_

9' - per ft.

\_\_\_\_\_

\_\_\_\_\_

9 1/2' - per ft.

\_\_\_\_\_

\_\_\_\_\_

10' - per ft.

\_\_\_\_\_

\_\_\_\_\_

1/2 TANKER CARS WITH FLOOR AND HEADWALL

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

BLAINE COUNTY SIX MONTH BID

BUSINESS NAME \_\_\_\_\_

CHEMICALS:

OUST - 3 LB. \_\_\_\_\_

2-4-D - 2 1/2 Gallons \_\_\_\_\_

ROUND-UP - 2 1/2 Gallons \_\_\_\_\_

ROUND-UP - 30 Gallon Drum \_\_\_\_\_

GENERIC ROUND-UP \_\_\_\_\_

CAMPAIGN - 2 1/2 Gallons \_\_\_\_\_

CAMPAIGN - 30 Gallons \_\_\_\_\_

GARLON 3A- per Gallon \_\_\_\_\_

GARLON 4 - per Gallon \_\_\_\_\_

ATREZINE - per Pound \_\_\_\_\_

KARMEX - per Pound \_\_\_\_\_

SPIKE PELLETS - Specify Quantity \_\_\_\_\_

GOPHER BAIT - Specify Quantity \_\_\_\_\_

TARDON K - Per Gallon \_\_\_\_\_

RODEO - Per Gallon \_\_\_\_\_

RED RIVER 90 - Per Gallon \_\_\_\_\_

SURFACTANT - Per Gallon \_\_\_\_\_

GROUND STERILANT & OTRIDER \_\_\_\_\_

BLAINE COUNTY SIX MONTH BID

BUSINESS NAME \_\_\_\_\_

**BRIDGE MATERIALS**  
**INTERLOCKING SHEETING:**

GALVANIZED INTERLOCKING SHEETING: (21.7")

| <u>GAUGE</u>    | <u>WEIGHT PER<br/>SQUARE FOOT</u> | <u>PRICE PER<br/>SQ.FT.</u> |
|-----------------|-----------------------------------|-----------------------------|
| <u>7 GAUGE</u>  | <u>9.9#</u>                       |                             |
| <u>8 GAUGE</u>  | <u>9.1#</u>                       |                             |
| <u>10 GAUGE</u> | <u>7.4#</u>                       |                             |
| <u>12 GAUGE</u> | <u>5.8#</u>                       |                             |

GALVANIZED INTERLOCKING SHEETING: (18")

| <u>GAUGE</u>    | <u>WEIGHT PER<br/>SQUARE FOOT</u> | <u>PRICE PER<br/>SQ. FT.</u> |
|-----------------|-----------------------------------|------------------------------|
| <u>7 GAUGE</u>  | <u>9.9#</u>                       |                              |
| <u>8 GAUGE</u>  | <u>9.7#</u>                       |                              |
| <u>10 GAUGE</u> | <u>7.4#</u>                       |                              |
| <u>12 GAUGE</u> | <u>5.8#</u>                       |                              |

BLACK INTERLOCKING SHEETING: (21.7")

| <u>GAUGE</u>    | <u>WEIGHT PER<br/>SQUARE FOOT</u> | <u>PRICE PER<br/>SQ.FT</u> |
|-----------------|-----------------------------------|----------------------------|
| <u>7 GAUGE</u>  | <u>9.9#</u>                       |                            |
| <u>8 GAUGE</u>  | <u>9.1#</u>                       |                            |
| <u>10 GAUGE</u> | <u>7.4#</u>                       |                            |
| <u>12 GAUGE</u> | <u>5.8#</u>                       |                            |

BLACK INTERLOCKING SHEETING: (18")

| <u>GAUGE</u>    | <u>WEIGHT PER<br/>SQUARE FOOT</u> | <u>PRICE PER<br/>SQ. FT.</u> |
|-----------------|-----------------------------------|------------------------------|
| <u>7 GAUGE</u>  | <u>9.9#</u>                       |                              |
| <u>8 GAUGE</u>  | <u>9.1#</u>                       |                              |
| <u>10 GAUGE</u> | <u>7.4#</u>                       |                              |
| <u>12 GAUGE</u> | <u>5.8#</u>                       |                              |



BLAINE COUNTY SIX MONTH BID

BUSINESS NAME \_\_\_\_\_

CULVERT PIPE:

ROUND 2 2/3 X 1/2 - RIVETED

|     | <u>16 ga.</u> | <u>14 ga.</u> |
|-----|---------------|---------------|
| 12" | _____         | _____         |
| 15" | _____         | _____         |
| 18" | _____         | _____         |
| 21" | _____         | _____         |
| 24" | _____         | _____         |
| 30" | _____         | _____         |
| 36" | _____         | _____         |
| 42" | _____         | _____         |
| 48" | _____         | _____         |
| 54" | _____         | _____         |

ARCHED 2 2/3 X 1/2 - RIVETED

|         | <u>16 ga.</u> | <u>14 ga.</u> |
|---------|---------------|---------------|
| 17"x13" | _____         | _____         |
| 21"x15" | _____         | _____         |
| 28"x20" | _____         | _____         |
| 35"x24" | _____         | _____         |
| 42"x29" | _____         | _____         |
| 49"x33" | _____         | _____         |
| 57"x38" | _____         | _____         |
| 64"x43" | _____         | _____         |
| 72"x47" | _____         | _____         |
| 77"x52" | _____         | _____         |
| 83"x57" | _____         | _____         |

BLAINE COUNTY, SIX MONTH BID

BUSINESS NAME \_\_\_\_\_

CULVERT PIPE:

ROUND 2 2/3 X 1/2 - SPIRAL

|     | <u>16 ga.</u> | <u>14 ga.</u> |
|-----|---------------|---------------|
| 12" | _____         | _____         |
| 15" | _____         | _____         |
| 18" | _____         | _____         |
| 21" | _____         | _____         |
| 24" | _____         | _____         |
| 30" | _____         | _____         |
| 36" | _____         | _____         |
| 42" | _____         | _____         |
| 48" | _____         | _____         |
| 54" | _____         | _____         |
| 60" | _____         | _____         |
| 66" | _____         | _____         |
| 72" | _____         | _____         |
| 78" | _____         | _____         |
| 84" | _____         | _____         |
| 90" | _____         | _____         |
| 96" | _____         | _____         |

ARCHED 2 2/3 x 1/2 - SPIRAL

|         | <u>16 ga.</u> | <u>14 ga.</u> |
|---------|---------------|---------------|
| 17"x13" | _____         | _____         |
| 21"x15" | _____         | _____         |
| 28"x20" | _____         | _____         |
| 35"x24" | _____         | _____         |
| 42"x29" | _____         | _____         |
| 49"x33" | _____         | _____         |
| 57"x38" | _____         | _____         |
| 64"x43" | _____         | _____         |
| 72"x47" | _____         | _____         |
| 77"x52" | _____         | _____         |
| 83"x57" | _____         | _____         |

BLAINE COUNTY SIX MONTH BID

BUSINESS NAME \_\_\_\_\_

Corrugated Polypropylene Pipe  
AASHTO 330 Highway Specification  
20' & 13' Lengths Available – All Pipe Watertight

| Size  | Price       |
|---|-------------|
| 12" Corrugated Polypropylene Pipe (AASHTO M330) | \$ _____/LF |
| 12" Coupler                                     | \$ _____/EA |
| 15" Corrugated Polypropylene Pipe (AASHTO M330) | \$ _____/LF |
| 15" Coupler                                     | \$ _____/EA |
| 18" Corrugated Polypropylene Pipe (AASHTO M330) | \$ _____/LF |
| 18" Coupler                                     | \$ _____/EA |
| 21" Corrugated Polypropylene Pipe (AASHTO M330) | \$ _____/LF |
| 21" Coupler                                     | \$ _____/EA |
| 24" Corrugated Polypropylene Pipe (AASHTO M330) | \$ _____/LF |
| 24" Coupler                                     | \$ _____/EA |
| 30" Corrugated Polypropylene Pipe (AASHTO M330) | \$ _____/LF |
| 30" Coupler                                     | \$ _____/EA |
| 36" Corrugated Polypropylene Pipe (AASHTO M330) | \$ _____/LF |
| 36" Coupler                                     | \$ _____/EA |
| 42" Corrugated Polypropylene Pipe (AASHTO M330) | \$ _____/LF |
| 42" Coupler                                     | \$ _____/EA |
| 48" Corrugated Polypropylene Pipe (AASHTO M330) | \$ _____/LF |
| 48" Coupler                                     | \$ _____/EA |
| 60" Corrugated Polypropylene Pipe (AASHTO M330) | \$ _____/LF |
| 60" Coupler                                     | \$ _____/EA |

DUAL WALL POLYPROPYLENE PIPE

All Polypropylene pipe is AASHTO (highway) rated under spec M330 for use under roadway applications capable of H-25 traffic loads (per manufacturers recommended installation procedures).

BLAINE COUNTY SIX MONTH BID

BUSINESS NAME \_\_\_\_\_

STEEL PIPE:

12" \_\_\_\_\_

16" \_\_\_\_\_

20" \_\_\_\_\_

22" \_\_\_\_\_

24" \_\_\_\_\_

26" \_\_\_\_\_

BLAINE COUNTY SIX MONTH BID

BUSINESS NAME \_\_\_\_\_

GRADER BLADES:

|                | High Carbon | Other Grade |
|----------------|-------------|-------------|
| 7' x 6" x 5/8" | _____       | _____       |
| 8' x 6" x 5/8" | _____       | _____       |
| 7' x 8" x 5/8" | _____       | _____       |
| 8' x 8" x 5/8" | _____       | _____       |

HEAT TREATED GRADER BLADES:

|                                  |       |       |
|----------------------------------|-------|-------|
| 8' X 6" X 5/8" w/5/8" bolt holes | _____ | _____ |
| 7' x 6" x 5/8" w/5/8" bolt holes | _____ | _____ |
| 7' x 8" x 5/8" w/5/8" bolt holes | _____ | _____ |

GRADER BLADES:

|                | High Carbon | Other Grade |
|----------------|-------------|-------------|
| 7' x 6" x 3/4" | _____       | _____       |
| 8' x 6" x 3/4" | _____       | _____       |
| 7' x 8" x 3/4" | _____       | _____       |
| 8' x 8" x 3/4" | _____       | _____       |

HEAT TREATED GRADER BLADES:

|                                  |       |       |
|----------------------------------|-------|-------|
| 8' X 6" X 5/8" w/3/4" bolt holes | _____ | _____ |
| 7' x 6" x 5/8" w/3/4" bolt holes | _____ | _____ |
| 7' x 8" x 5/8" w/3/4" bolt holes | _____ | _____ |



BLAINE COUNTY SIX MONTH BID

BUSINESS NAME \_\_\_\_\_

ROAD MATERIALS:

GYPSUM ROCK

- 3/4" \_\_\_\_\_
- 2" \_\_\_\_\_
- 4" Surge \_\_\_\_\_
- Fines \_\_\_\_\_
- 1 1/2" Crusher Run \_\_\_\_\_
- 2 1/2" Crusher Run \_\_\_\_\_
- 5" Surge \_\_\_\_\_
- 2" x 6" Surge \_\_\_\_\_

BLAINE COUNTY SIX MONTH BID

BUSINESS NAME \_\_\_\_\_

**MACHINERY LEASE:**

**With Operator  
Per Hour**

**Without Operator  
Per Hour**

|                                       |       |       |
|---------------------------------------|-------|-------|
| BACKHOE                               | _____ | _____ |
| D-6C DOZER (OR EQUALIVANT)            | _____ | _____ |
| D-4 DOZER (OR EQUALIVANT)             | _____ | _____ |
| 2D6D DOZER (OR EQUALIVANT)            | _____ | _____ |
| 2D6D DOZER w/Winch<br>(OR EQUALIVANT) | _____ | _____ |
| D6B DOZER (OR EQUALIVANT)             | _____ | _____ |
| D5B DOZER w/Winch<br>(OR EQUALIVANT)  | _____ | _____ |
| TRACTOR w/Scraper                     | _____ | _____ |
| 11 YARD SCRAPER                       | _____ | _____ |
| 15 YARD SCRAPER                       | _____ | _____ |
| TRACKHOE                              | _____ | _____ |
| FORKLIFT                              | _____ | _____ |
| D7G DOZER (OR EQUALIVANT)             | _____ | _____ |
| COMPACT ROLLER (packer-wet)           | _____ | _____ |
| ASPHALT RECLAIMER                     | _____ | _____ |
| FRONT END LOADER                      | _____ | _____ |
| TRUCK & BELLYDUMP TRAILER             | _____ | _____ |
| TAMDEM AXLE DUMP                      | _____ | _____ |
| END DUMP TRUCK                        | _____ | _____ |
| <b>TRUCKING PER LOADED MILE</b>       | _____ | _____ |