

(Published in The Watonga Republican the weeks of November 23 & November 30, 2020)

BID NOTICE

The Board of Blaine County Commissioners will accept sealed bids for the following:

A 2012 or newer 4Dr Rescue Pumper 750 gal/2000 GPM for the Hydro Fire Department.
5-man cab, 5 SCBA seats, side roll & front impact protection,
Cummins ISL 450 or equivalent too,
Allison Gen IV 3000 transmission or equivalent too,
Hale QMAX-200 2000 GPM pump or equivalent too,
Husky 12 single agent foam system or equivalent too,
750 gallon poly tank, 40 gallon foam cell, 2.5" bumper discharge, three 1.75" crosslays,
Electric remote deckgun w/extender, swing out tool board, vertical tool boards, slide out trays,
SCBA bottle storage over rear wheels, aluminum hose bed cover, backboard storage, medical storage
cabinets in cab, LED scene lights/side/front/rear, electric cord reel 12 volt, LED light package, hard suction
hose, hydraulic ladder rack, ground ladder, Q siren, air horns

Truck dimensions: Length 33'4" or less
Height 11'4" or less

Specifications are available in the Blaine County Clerk's Office.

Sealed bids are to be presented to the Blaine County Clerk's Office:
P.O. Box 138 ~ 212 N. Weigle Watonga, Ok 73772 bid closing on December 28, 2020 at 9:30 a.m.
and bids will be opened on December 28, 2020 at 9:45 a.m.

Bid MUST HAVE: "Bid Opening, Bid #21-07 December 28, 2020" on the outside of the envelope.

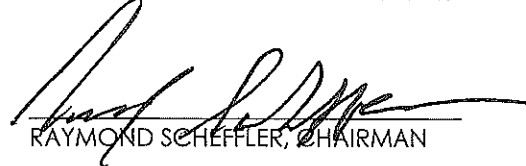
Bids **MUST** be submitted on forms provided by the County Clerk's office, including statements of non-collusion and non-conviction and statement of terms, signed and notarized.

All vendors with accepted bids that include labor MUST supply the County Clerk proof of Workers Compensation Insurance or an "Affidavit of Exempt Status under the Workers' Compensation Act". MUST also be licensed and bonded through the State of Oklahoma.

The Board of County Commissioners reserves the right to accept or reject any and all bids. The Board reserves the right to accept the lowest, best bid, based on price, materials and workmanship and all specifications provided.

Blaine County does not discriminate on the basis of religion, sex, age, national origin, political affiliation, mental or physical disability in admission to, access to, or operations of its programs, services or activities. Blaine County does not discriminate on the basis of disability in its hiring or employment practices.

FOR THE BOARD OF COMMISSIONER



RAYMOND SCHEFFLER, CHAIRMAN

BLAINE

County, Oklahoma

COUNTY PURCHASING OFFICE

BLAINE

County Court House

WATONGA

, Oklahoma

Phone Number +1 (580) 623-5890

Invitation to Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE
RELATING TO SUBMISSION OF THIS BID.
Notarized Affidavit completions and signature required on reverse side.

Date Issued Nov 23, 2020

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BID NUMBER

21-07

BID CLOSING DATE AND HOUR

DECEMBER 28, 2020 @ 9:30 AM

REQUIRED DELIVERY DATE

(Days after award of Purchase Order)

Date of Delivery

TERMS

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			<p>BLAINE COUNTY COMMISSIONERS WILL BE ACCEPTING BIDS FOR THE FOLLOWING ITEMS TO BE OPENED DECEMBER 28, 2020 @ 9:45 AM: A 2012 or newer 4Dr Rescue Pumper 750 gal/2000 GPM for the Hydro Fire Department. 5-man cab, 5 SCBA seats, side roll & front impact protection, Cummins ISL 450 or equivalent too, Allison Gen IV 3000 transmission or equivalent too, Hale QMAX-200 2000 GPM pump or equivalent too, Husky 12 single agent foam system or equivalent too, 750 gallon poly tank, 40 gallon foam cell, 2.5" bumper discharge, three 1.75" crosslays, Electric remote deckgun w/extender, swing out tool board, vertical tool boards, slide out trays, SCBA bottle storage over rear wheels, aluminum hose bed cover, backboard storage, medical storage cabinets in cab, LED scene lights/side/front/rear, electric cord reel 12 volt, LED light package, hard suction hose, hydraulic ladder rack, ground ladder, Q siren, air horns. Length 33'4" or less; Height 11'4" or less</p> <p>PLEASE BE SURE TO COMPLETE, SIGN AND NOTARIZE AND RETURN THE AFFIDAVIT ON THE SECOND PAGE OF THIS FORM.</p> <p>BID MUST HAVE "BID # 21-07 DECEMBER 28, 2020 ON THE OUTSIDE OF THE ENVELOPE."</p> <p>RETURN ALL BIDS TO :</p> <p>Blaine County Clerk P.O. Box 138 212 North Weigle Watonga, OK 73772</p> <p>PLEASE NOTE DATES AND TIMES FOR CLOSING AND OPENING OF BIDS</p>		

TERMS and CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, BLAINE
County Courthouse, WATONGA, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by BLAINE-HYDRO FIRE DEPARTMENT County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until _____ (Date)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this _____ day
of _____, 20____ (SEAL)

Firm: _____

My commission expires _____ Signed by: _____
(Manual Signature of Undersigned)

Address: _____ Phone: _____

NOTARY PUBLIC (CLERK OR JUDGE) Zip: _____

In accordance with 62 O.S. § 310.9

NOTE: Other terms and conditions can be added at the discretion of the county officers.

SPECIFICATIONS FOR THE HYDRO FIRE DEPARTMENT PUMPER TRUCK:

2012 OR NEWER 4DR RESCUE PUMPER 750 GAL/2000GPM

TRUCK DIMENSIONS: LENGTH 33'4" OR LESS HEIGHT 11'4" OR LESS

5 MAN CAB, 5 SCBA SEATS

SIDE ROLL & FRONT IMPACT PROTECTION

CUMMINS ISL 450 OR EQUIVALENT TOO

ALLISON GEN IV 3000 TRANSMISSION OR EQUIVALENT TOO

HALE QMAX-200 2000GPM PUMP OR EQUIVALENT TOO

HUSKY 12 SINGLE AGENT FOAM SYSTEM OR EQUIVALENT TOO

750 GALLON POLY TANK

40 GALLON FOAM CELL

2.5" BUMPER DISCHARGE

THREE (3) 1.75" CROSSLAYS

ELECTRIC REMOTE DECKGUN W/EXTENDER

SWING OUT TOOL BOARD, VERTICAL TOOL BOARDS, SLIDEOUT TRAYS,

SCBA BOTTLE STORAGE OVER REAR WHEELS

ALUMINUM HOSE BED COVER

BACKBOARD STORAGE

MEDICAL STORAGE CABINTES IN CAB

LED SCENE LIGHTS/SIDE/FRONT/REAR, LED LIGHT PACKAGE

ELECTRIC CORD REEL 12 VOLT

HARD SUCTION HOSE

HYDRAULIC LADDER RACK, GROUND LADDER

Q-SIREN, AIR HORNS