## NOTICE OF REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS September 8, 2015

REGULAR MEETING COMMISSIONERS MEETING ROOM 9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on Today's Agenda

Discuss, Consider and Take Action on the **minutes** of the regular meeting held on **August 31, 2015.** 

## UNFINISHED BUSINESS:

- 1. Discuss, Consider and Take Possible Action on ... BUDGET FOR BLAINE COUNTY FOR FISCAL YEAR 2015-2016
- 2. Discuss, Consider and Take Possible Action on ... NEW PART TIME DISPATCHER/JAILER FOR SHERIFF – BREANNA QUINLIN
- Discuss, Consider and Take Possible Action on ... LYNN BRICKMAN AND BRET BRICKMAN, CO TRUSTEES, OF THE LYNN AND BRET BRICKMAN TRUST VS. BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA; ET AL CV-2015-16 – VACATION OF CERTAIN PLATTED BLOCKS

NEW BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

- 1. Discuss, Consider and Take Possible Action on ... APPROPRIATIONS FOR SEPTEMBER, 2015
- 2. Discuss, Consider and Take Possible Action on... MONTHLY REPORTS: COUNTY CLERK, TREASURER, ASSESSOR, SHERIFF, COURT CLERK, AND ELECTION BOARD
- 3. Discuss, Consider and Take Possible Action on... BLANKET PURCHASE ORDERS
- 4. Discuss, Consider and Take Possible Action on... DISPOSE OF EQUIPMENT FOR DISTRICT #2
- Discuss, Consider and Take Possible Action on...
  THREE (3) ROAD CROSSING PERMITS FOR ENABLE MIDSTREAM PARTNERS AND ENABLE GAS GAS GATHERING – SECTION 7, TOWNSHIP 16N, RANGE 10W; SECTION 8, TOWNSHIP 16N, RANGE 10W; AND SECTION 14, TOWNSHIP 15N, RANGE 13W – DISTRICT #3
- Discuss, Consider and Take Possible Action on...
  OKLAHOMA DEPARTMENT OF TRANSPORTATION CLAIM FOR JP#28704(06) AMERICAN HORSE LAKE ROAD AND JP#28706(06) MAJOR COLLECTOR 06-52C (NS-259)
- 7. Discuss, Consider and Take Possible Action on ... APPLICATION FOR ACCESS DRIVE PERMIT – CHATHAM DOZER SERVICE – DISTRICT #3
- 8. Discuss, Consider and Take Possible Action on ... NATIONAL PREPAREDNESS MONTH – SEPTEMBER 2015
- 9. Discuss, Consider and Take Possible Action on ... EMPG FY-2015 REQUEST FOR PAYMENT

## AUDIENCE PARTICIPATION

## **RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE:	DELLA WALLACE, BLAINE COUNTY CLERK
ADDRESS:	P.O. BOX 138, WATONGA, OK 73772
PHONE:	(580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON September 4, 2015

SIGNED:	
COUNTY CLERK	
(SEAL)	

Posted this 4<sup>TH</sup> DAY OF SEPTEMBER , 2015, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma.