

**NOTICE OF REGULAR MEETING
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS
November 9, 2015

REGULAR MEETING
COMMISSIONERS MEETING ROOM
9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the regular meeting held on **November 2, 2015**.

UNFINISHED BUSINESS:

NEW BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discuss, Consider and Take Possible Action on ...
MONTHLY REPORTS FOR COUNTY CLERK, TREASURER, SHERIFF, ASSESSOR, ELECTION BOARD, HEALTH DEPARTMENT AND COURT CLERK
2. Discuss, Consider and Take Possible Action on...
BID NOTICE AND INVITATION TO BID FOR THE SALE OF ONE (1) 1993 JOHN DEERE MOTOR GRADER FOR DISTRICT #3
3. Discuss, Consider and Take Possible Action on...
BID NOTICE AND INVITATION TO BID FOR THE PURCHASE OF A 2013 OR NEWER FULL SIZE SUV STYLE VEHICLE FOR THE SHERIFF
4. Discuss, Consider and Take Possible Action on...
BLANKET PURCHASE ORDERS
5. Discuss, Consider and Take Possible Action on...
CANCEL BLANKET PURCHASE ORDER TO PHOENIX SUPPLY FOR THE SHERIFF
6. Discuss, Consider and Take Possible Action on...
APPLICATION FOR ACCESS DRIVE PERMIT FOR CHESAPEAKE OPERATING LLC LOCATED IN THE NE/4 OF SECTION 1, TOWNSHIP 16N, RANGE 10W – DISTRICT # 3
7. Discuss, Consider and Take Possible Action on...
ROAD CROSSING PERMIT FOR ONEOK FIELD SERVICES COMPANY, L.L.C. LOCATED IN SECTION 21, T 15N, R 10W - DISTRICT #1
8. Discuss, Consider and Take Possible Action on...
TWO (2) FRESH WATER CROSSING PERMITS FOR BRICKMAN FAST LINE LOCATED IN SECTION 27, TOWNSHIP 15N, RANGE 10W - DISTRICT #1 AND SECTION 26, TOWNSHIP 16N, RANGE 10W – DISTRICT #3
9. Discuss, Consider and Take Possible Action on...
TEMPORARY WATER LINE CROSSING FOR NEWFIELD EXPLORATION LOCATED IN SECTION 2, TOWNSHIP 17N, RANGE 10W – DISTRICT # 3 AND SECTION 33, TOWNSHIP 18N, RANGE 10W – DISTRICT #2
10. Discuss, Consider and Take Possible Action on...
APPLICATION FOR ACCESS DRIVE PERMIT FOR FELIX ENERGY LLC LOCATED 1650 ' FEL & 253' FNL OF SECTION 35, TOWNSHIP 17N, RANGE 10W – DISTRICT #3
11. Discuss, Consider and Take Possible Action on...
EAGLE CITY FIRE DEPARTMENT REQUEST FOR PURCHASE OF PROPANE
12. Discuss, Consider and Take Possible Action on...
LONGDALE FIRE DEPARTMENT REQUEST FOR PURCHASE OF NEW 20.8 HP HONDA MOTOR WITH WATEROUS 3030 HIGH VOLUME/LOW PRESSURE PUMP, COMMAND 20 FIRE (18 WHITE 2 GREEN) AND INSULATED FR BOOT AND YELLOW PANT
13. Discuss, Consider and Take Possible Action on...
CANTON FIRE DEPARTMENT REQUEST FOR PURCHASE OF 500 GAL POLY TANK
14. . Discuss, Consider and Take Possible Action on...
APPLICATION FOR ACCESS DRIVE PERMIT FOR 412 DOZER SERVICE – DISTRICT #1
15. Discuss, Consider and Take Possible Action on...
CLAIMS

AUDIENCE PARTICIPATION

RECESS OR ADJOURN:

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: DELLA WALLACE, BLAINE COUNTY CLERK
ADDRESS: P.O. BOX 138, WATONGA, OK 73772
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON **November 6, 2015**

SIGNED: _____
COUNTY CLERK
(SEAL)

Posted this **6TH DAY OF NOVEMBER , 2015**, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma.