

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**November 16, 2015**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the regular meeting held on **November 9, 2015**.

**UNFINISHED BUSINESS:**

**NEW BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**APPOINTMENT OF RECEIVING AND REQUISITIONING OFFICERS FOR  
BLAINE COUNTY HEALTH DEPARTMENT**
2. Discuss, Consider and Take Possible Action on...  
**REVIEW CANCELLED BLANKET PURCHASE ORDER TO PHOENIX SUPPLY FOR SHERIFF**
3. Discuss, Consider and Take Possible Action on...  
**BLANKET PURCHASE ORDERS**
4. Discuss, Consider and Take Possible Action on...  
**TEMPORARY WATER LINE FOR SELECT ENERGY IN  
SECTION 14, TOWNSHIP 16N, RANGE 10W - DISTRICT #3**
5. Discuss, Consider and Take Possible Action on...  
**ROAD CROSSING PERMIT FOR CRESCENT SERVICES IN  
SECTION 22, TOWNSHIP 16N, RANGE 11W - DISTRICT #3**
6. Discuss, Consider and Take Possible Action on...  
**3-ROAD CROSSING PERMITS FOR ENABLE GAS GATHERING IN  
SECTION 8, TOWNSHIP 13N, RANGE 13W - DISTRICT #1  
SECTION 9, TOWNSHIP 13N, RANGE 13W- DISTRICT #1**
7. Discuss, Consider and Take Possible Action on...  
**TEMPORARY WATER LINE FOR SELECT ENERGY IN  
SECTION 20, TOWNSHIP 15N, RANGE 12W – DISTRICT #1**
8. Discuss, Consider and Take Possible Action on...  
**TEMPORARY WATER LINE FOR NEWFIELD EXPLORATION IN  
SECTION 36, TOWNSHIP 20N, RANGE 11W – DISTRICT #2**
9. Discuss, Consider and Take Possible Action on...  
**5 ROAD CROSSING PERMITS FOR MARKWEST OKLAHOMA  
GAS COMPANY IN  
SECTION 1, TOWNSHIP 17N, RANGE 10W – DISTRICT #3  
SECTION 4, TOWNSHIP 17N, RANGE 10W – DISTRICT #3  
SECTION 9, TOWNSHIP 17N, RANGE 10W – DISTRICT #3  
SECTION 10, TOWNSHIP 17N, RANGE 10W- DISTRICT #3  
SECTION 11, TOWNSHIP 17N, RANGE 10W- DISTRICT #3**
10. Discuss, Consider and Take Possible Action on...  
**QUOTE TO PAINT EQUIPMENT FOR CANTON FIRE DEPT.**
11. Discuss, Consider and Take Possible Action on...  
**NOTICE OF BID AND INVITATION TO BID FOR SIX MONTH  
AND TWELVE MONTH BIDS**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: DELLA WALLACE, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON **November 13, 2015**

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

Posted this **13<sup>TH</sup> DAY OF NOVEMBER , 2015**, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma.