

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**March 7, 2016**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the regular meeting held on **February 29, 2016**.

**UNFINISHED BUSINESS:**

**NEW BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**APPROPRIATIONS FOR MARCH, 2016**
2. Discuss, Consider and Take Possible Action on ...  
**PREVENTATIVE MAINTENANCE SERVICE AGREEMENTS FOR FOLEY BUILDING AT THE FAIRGROUNDS AND DISTRICT #1 GENERATORS WITH JACKY'S LAWN AND LUBE**
3. Discuss, Consider and Take Possible Action on ...  
**MONTHLY REPORTS: COUNTY CLERK, SHERIFF, TREASURER AND ELECTION BOARD**
4. Discuss, Consider and Take Possible Action on ...  
**REQUEST FOR PURCHASE OF A PORTABLE PUMP AND RADIO EQUIPMENT FOR THE GREENFIELD FIRE DEPARTMENT**
5. Discuss, Consider and Take Possible Action on...  
**BLANKET PURCHASE ORDERS**
6. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR DUSTIN DONLEY CONSTRUCTION SERVICES LOCATED AT NS 252 & EW 87 – DISTRICT #1**
7. Discuss, Consider and Take Possible Action on...  
**ROAD CROSSING PERMIT FOR ONEOK FIELD SERVICES COMPANY, LOCATED IN SECTION 2, TOWNSHIP 14N, RANGE 12W – DISTRICT #1**
8. Discuss, Consider and Take Possible Action on...  
**TWO (2) ROAD CROSSING PERMITS FOR ENABLE GAS GATHERING, LLC, LOCATED IN SECTION 3, TOWNSHIP 14N, RANGE 13W – DISTRICT #1**
9. Discuss, Consider and Take Possible Action on...  
**TEMPORARY WATER LINE CROSSING FOR BRICKMAN FAST LINE, LOCATED IN SECTION 30, TOWNSHIP 13N, RANGE 12W – DISTRICT #1**
10. Discuss, Consider and Take Possible Action on ...  
**CERTIFICATES OF FAIRBOARD ELECTIONS**
11. Discuss, Consider and Take Possible Action on ...  
**EMPLOYMENT OF PART TIME DISPATCH/JAILER JAYLEN FLYNN FOR SHERIFF'S OFFICE**
12. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR 412 DOZER SERVICES LOCATED 3 MILES EAST OF WATONGA CO CR260, 1 MILE NORTH TO EW800 – DISTRICT #3**
13. Discuss, Consider and Take Possible Action on ...  
**TWO (2) ROAD CROSSING PERMITS FOR ENLINK MIDSTREAM LOCATED IN SECTION 29, TOWNSHIP 17N, RANGE 10W – DISTRICT #3**

14. Discuss, Consider and Take Possible Action on ...  
**TRANSFER OF FUNDS FROM GENERAL ACCOUNT MAINTENANCE AND OPERATIONS (001-2000-20)  
TO THE ELECTION BOARD MAINTENANCE AND OPERATIONS (001-2200-20) IN THE AMOUNT OF \$645.49  
FOR PRESIDENTIAL PREFERENTIAL PRIMARY ELECTION**
  
15. Discuss, Consider and Take Possible Action on ...  
**TRANSFER OF FUNDS FOR DISTRICT #1 FROM CONSTRUCTION (101-3101-45) TO CAPITAL OUTLAY  
(101-3101-30)**
  
16. Discuss, Consider and Take Possible Action on ...  
**MEMORANDUM OF UNDERSTANDING CONCERNING CRITICAL FINDINGS, LOAD POSTINGS & BRIDGE  
CLOSING RECOMMENDATIONS**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: DELLA WALLACE, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON **March 4, 2016**

SIGNED: \_\_\_\_\_

COUNTY CLERK

(SEAL)

Posted this **4<sup>TH</sup> day of March, 2016**, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma.