

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**March 14, 2016**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the regular meeting held on **March 7, 2016**.

**UNFINISHED BUSINESS:**

1. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR CHESAPEAKE ENERGY  
SECTION 14-T16N-R10W – DISTRICT #3**

**NEW BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**MONTHLY REPORTS: HEALTH DEPARTMENT, COURT CLERK AND ASSESSOR**
2. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR DURANGO SERVICES – 270 # 58 JCT – 2.5 MILES EAST ON  
AMERICAN HORSE LAKE ROAD, 13 MILES SOUTH TO CURVE WEST, 1.9 MILES NORTH  
INTO – DISTRICT #1**
3. Discuss, Consider and Take Possible Action on ...  
**DIVISION ORDER FOR CIMAREX ENERGY CO. – SECTION 14, TOWNSHIP 15N, RANGE 10W**
4. Discuss, Consider and Take Possible Action on ...  
**PREVENTATIVE MAINTENANCE AGREEMENT FOR SHERIFF WITH JACKY'S LAWN  
AND LUBE FOR GENERATOR AT SHERIFF'S OFFICE**
5. Discuss, Consider and Take Possible Action on...  
**BLANKET PURCHASE ORDERS**
6. Discuss, Consider and Take Possible Action on...  
**CLAIMS**
7. Discuss, Consider and Take Possible Action on...  
**DECLARATION OF SURPLUS PROPERTY FOR DISTRICT #3**
8. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR CONTINENTAL  
RESOURCES – HWY 33 & CR2660 ¼ NORTH ON CR2660, EAST INTO**
9. Discuss, Consider and Take Possible Action on...  
**FRESH WATER PIPELINE FOR BRICKMAN FASTLINE LOCATED IN SECTION 28, TOWNSHIP 16N,  
RANGE 12W – DISTRICT #3**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: DELLA WALLACE, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON **March 11, 2016**

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

Posted this **11<sup>TH</sup> day of March, 2016**, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma.