

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**March 21, 2016**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the regular meeting held on **March 14, 2016**.

**UNFINISHED BUSINESS:**

1. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR CHESAPEAKE ENERGY  
SECTION 14-T16N-R10W – DISTRICT #3**

**NEW BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**PUBLICATION FOR EQUALIZATION BOARD MEETINGS**
2. Discuss, Consider and Take Possible Action on ...  
**RESOLUTION TO DISPOSE OF EQUIPMENT FOR DISTRICT #3**
3. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR NEWFIELD EXPLORATION-  
MID-CONTINENT LOCATED AT E0770 RD BETWEEN N2640 RD CORRECTION LINE IN  
THE SW/SW OF SECTION 32, T 17N, R 10W – DISTRICT #3**
4. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR ANADARKO DOZER – CONTINENTAL  
LOCATED AT CR2640 & HWY 33 THENCE 800 FEET NORTH ON 2670 & WEST INTO – DISTRICT #3**
5. Discuss, Consider and Take Possible Action on...  
**BLANKET PURCHASE ORDERS**
6. Discuss, Consider and Take Possible Action on...  
**CONSULTANT INVOICE, BRIDGE INSPECTION INVOICE,  
CONSULTANT INVOICE AMOUNTS AND APPROVALS, AND REPORT OF CONFERENCE  
BETWEEN BRIDGE OWNER AND BRIDGE INSPECTION CONSULTANT – CED #7**
7. Discuss, Consider and Take Possible Action on...  
**TWO (2) TEMPORARY WATER LINE PERMITS FOR CRESCENT SERVICES, LLC IN  
SECTIONS 14 & 34, TOWNSHIP 16N, RANGE 10W – DISTRICT #3**
8. Discuss, Consider and Take Possible Action on...  
**TWO (2) ROAD CROSSING PERMITS FOR ONEOK FIELD SERVICES COMPANY, LLC  
LOCATED IN SECTION 3, T 16N, R 11W AND SECTION 17, T 16N, R 10W – DISTRICT #3**
9. Discuss, Consider and Take Possible Action on...  
**PAYROLL CLAIMS**
10. Discuss, Consider and Take Possible Action on...  
**ROAD CROSSING PERMIT FOR CRESCENT SERVICES, LLC, LOCATED IN SECTION 25, T 16N, R 10W –  
DISTRICT #3**
11. Discuss, Consider and Take Possible Action on...  
**REQUEST FROM EAGLE CITY FIRE DEPARTMENT FOR BUNKER GEAR AND SUPPLIES**
12. Discuss, Consider and Take Possible Action on...  
**CANCEL BLANKET PURCHASE ORDER FOR DISTRICT #1**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: DELLA WALLACE, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON **March 18, 2016**

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

Posted this **18<sup>TH</sup>** day of **March, 2016**, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma.