

**NOTICE OF REGULAR MEETING
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS
April 11, 2016

REGULAR MEETING
COMMISSIONERS MEETING ROOM
9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the regular meeting held on **April 4, 2016**.

UNFINISHED BUSINESS:

1. Discuss, Consider and Take Possible Action on ...

NEW BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discuss, Consider and Take Possible Action on ...
SANCTIONS CONTRACT BETWEEN CANADIAN COUNTY JUVENILE DETENTION AND BLAINE COUNTY
2. Discuss, Consider and Take Possible Action on ...
MONTHLY REPORTS FROM COURT CLERK AND HEALTH DEPARTMENT
3. Discuss, Consider and Take Possible Action on ...
REVIEW THE CANTON LAKE CONTRACT FOR 2016-2017
4. Discuss, Consider and Take Possible Action on...
**TWO (2) ROAD CROSSING PERMITS FOR ENLINK MIDSTREAM
LOCATED IN SECTIONS 13 AND 14, T16N, R 10W – DISTRICT #3**
5. Discuss, Consider and Take Possible Action on...
**TEMPORARY WATERLINE CROSSING FOR BRICKMAN FASTLINE LOCATED IN
SECTION 26, T 15N, R 13W – DISTRICT #1**
6. Discuss, Consider and Take Possible Action on...
CANCEL BLANKET PURCHASE ORDERS FOR THE HEALTH DEPARTMENT
7. Discuss, Consider and Take Possible Action on...
BLANKET PURCHASE ORDERS
8. Discuss, Consider and Take Possible Action on...
**APPLICATION FOR ACCESS DRIVE PERMIT FOR CIMAREX ENERGY CO.
LOCATED NORTH OFF OF COUNTY ROAD E 085 INTO SE/4 SECTION 11-T15N-11W – DISTRICT #3**
9. Discuss, Consider and Take Possible Action on ...
**TWO (2) ROAD CROSSING PERMITS FOR ENABLE GAS GATHERING LLC LOCATED IN
SECTIONS 20 AND 29, T 15N, R 12W – DISTRICT #1**
10. Discuss, Consider and Take Possible Action on ...
**APPLICATION FOR ACCESS DRIVE PERMIT FOR HUSKY VENTURES, INC.
ON E 600, 2/10 MILE EAST OF N 2650, NORTH SIDE OF E 600 - DISTRICT #2**
11. Discuss, Consider and Take Possible Action on ...
CLAIMS
12. Discuss, Consider and Take Possible Action on ...
**UNDER THE STATE OF EMERGENCY DECLARED BY THE GOVERNOR OF OKLAHOMA,
AN EMERGENCY PURCHASE WILL BE MADE FOR A FIRE TRUCK FOR THE LONGDALE FIRE DEPARTMENT
TO REPLACE A FIRE TRUCK DESTROYED BY WILDFIRE**
13. Discuss, Consider and Take Possible Action on ...
**TEMPORARY ROAD CROSSING PERMIT FOR CRESCENT SERVICES LLC, LOCATED IN SECTION 12, T 17N, R 10W –
DISTRICT #3**

AUDIENCE PARTICIPATION

RECESS OR ADJOURN:

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: DELLA WALLACE, BLAINE COUNTY CLERK
ADDRESS: P.O. BOX 138, WATONGA, OK 73772
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON **April 8, 2016**

SIGNED: _____
COUNTY CLERK
(SEAL)

Posted this **8TH day of April, 2016**, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma.