

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**April 18, 2016**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the regular meeting held on **April 11, 2016**.

**UNFINISHED BUSINESS:**

1. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR HUSKY VENTURES, INC.  
ON E 600, 2/10 MILE EAST OF N 2650, NORTH SIDE OF E 600 DISTRICT #2**

**NEW BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**WORK ORDER FOR THYSSENKRUPP ELEVATOR TO REPAIR EMERGENCY BATTERIES**
2. Discuss, Consider and Take Possible Action on ...  
**APPOINTMENT OF TRAVIS DAUGHERTY AS UNDER SHERIFF FOR MARGARETT PARMAN, SHERIFF**
3. Discuss, Consider and Take Possible Action on ...  
**TWO (2) TEMPORARY WATER CROSSINGS FOR CRESCENT SERVICES LLC  
LOCATED IN SECTIONS 12 & 14, T 16N, R 10W – DISTRICT #3**
4. Discuss, Consider and Take Possible Action on...  
**REQUEST FROM HITCHCOCK FIRE DEPARTMENT FOR TIRES AND PORTABLE PUMP  
W/18HP MOTOR**
5. Discuss, Consider and Take Possible Action on...  
**BLANKET PURCHASE ORDERS**
6. Discuss, Consider and Take Possible Action on...  
**CANCEL BLANKET PURCHASE ORDERS**
7. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR CIMAREX ENERGY  
LOCATED EAST OFF OF COUNTY ROAD N2570 INTO THE SW/4 OF SECTION 19, T15N, R11W  
DISTRICT #1**
8. Discuss, Consider and Take Possible Action on...  
**PAYROLL CLAIMS**
9. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM HYDRO FIRE DEPARTMENT FOR EQUIPMENT**
10. Discuss, Consider and Take Possible Action on ...  
**TEMPORARY WATER LINE PERMIT FROM NEWFIELD EXPLORATION LOCATED IN  
SECTION 34, T 16N, R10 – DISTRICT #3**
11. Discuss, Consider and Take Possible Action on ...  
**PROPOSAL FOR REPAIR AND MAINTENANCE OF JAIL LOCKS AND DOORS**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: DELLA WALLACE, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON **April 15, 2016**

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

Posted this 15<sup>TH</sup> day of April, 2016, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma.