

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**June 6, 2016**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the regular meeting held on **May 31, 2016**.

**UNFINISHED BUSINESS:**

1. Discuss, Consider and Take Possible Action on ...

**NEW BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**APPROPRIATIONS FOR JUNE, 2016**
2. Discuss, Consider and Take Possible Action on ...  
**MONTHLY REPORTS: COUNTY CLERK, TREASURER, ASSESSOR, COURT CLERK  
AND ELECTION BOARD**
3. Discuss, Consider and Take Possible Action on ...  
**ROAD CROSSING PERMIT FOR ONEOK FIELD SERVICES COMPANY LLC LOCATED IN  
SECTIONS 11 & 13, T 15N, R 11W AND SECTION 18, T15N, R 10W – DISTRICT #3**
4. Discuss, Consider and Take Possible Action on...  
**BLANKET PURCHASE ORDERS**
5. Discuss, Consider and Take Possible Action on...  
**CANCEL BLANKET PURCHASE ORDERS**
6. Discuss, Consider and Take Possible Action on...  
**SEVEN (7) ROAD CROSSING PERMITS FOR ENLINK MIDSTREAM LOCATED IN  
SECTIONS 21, 24 & 25, T 15N, R 13; SECTIONS 30, 31 & 32, T 15N, R 12W – DISTRICT #1**
7. Discuss, Consider and Take Possible Action on...  
**THREE WATER LINE CROSSING PERMITS FOR CRESCENT SERVICES LOCATED IN  
SECTIONS 4 & 30, T 16N, R 11W AND SECTION 14, T 16N, R 10W – DISTRICT #3**
8. Discuss, Consider and Take Possible Action on...  
**TEMPORARY WATER LINE CROSSING FOR SELECT ENERGY SERVICES  
LOCATED IN SECTION 32, T 14N, R 13W – DISTRICT #1**
9. Discuss, Consider and Take Possible Action on...  
**ROAD CROSSING PERMIT FOR ENABLE GAS GATHERING LLC LOCATED IN SECTION 24,  
TOWNSHIP 15N, RANGE 13W – DISTRICT #1**
10. Discuss, Consider and Take Possible Action on...  
**RECEIVE AND OPEN SIX MONTH BIDS**
11. Discuss, Consider and Take Possible Action on...  
**MEET WITH OFFICERS TO DISCUSS BUDGETS FOR 2016-2017**  
**MARGARETT PARMAN – SHERIFF**  
**RIAN PARKER – ASSESSOR**  
**CHRISTY MATLI – COURT CLERK**  
**ANITA COWAN – EMERGENCY MANAGER**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: DELLA WALLACE, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON **June 3, 2016**

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

Posted this **3<sup>rd</sup>** **day of June**, 2016, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma.