

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**June 13, 2016**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the regular meeting held on **June 6, 2016**.

**UNFINISHED BUSINESS:**

1. Discuss, Consider and Take Possible Action on ...

**NEW BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**AMENDED SANCTIONS CONTRACT BETWEEN CANADIAN COUNTY JUVENILE DETENTION AND BLAINE COUNTY**
2. Discuss, Consider and Take Possible Action on ...  
**MONTHLY REPORTS: SHERIFF AND HEALTH DEPARTMENT**
3. Discuss, Consider and Take Possible Action on ...  
**REQUEST FOR BUNKER GEAR AND SAFETY VEST FOR THE LONGDALE FIRE DEPARTMENT IN THE AMOUNT OF \$3142.00**
4. Discuss, Consider and Take Possible Action on...  
**BLANKET PURCHASE ORDERS**
5. Discuss, Consider and Take Possible Action on...  
**CANCEL BLANKET PURCHASE ORDERS**
6. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR KAUK CONSTRUCTION LOCATED AT CR 2610 & CR 770, WEST 200 FEET, SOUTH INTO – DISTRICT #3**
7. Discuss, Consider and Take Possible Action on...  
**TWO (2) APPLICATION FOR ACCESS DRIVE PERMITS FOR 412 DOZERS LOCATED 8 MILES EAST OF WATONGA ON 33 HWY, 2 MILES NORTH ON CR 2650 TO CR 790, 2 WEST AND SOUTH INTO AND 8 MILES EAST OF WATONGA ON 33 HWY, 2 MILES NORTH ON CR 2650 1.4 MILES WEST ON 790 RD, SOUTH INTO – DISTRICT #3**
8. Discuss, Consider and Take Possible Action on...  
**ROAD CROSSING PERMIT FOR BIGHORN GAS OPERATING, LP, LOCATED IN SECTION 4, TOWNSHIP 16N, RANGE 11W – DISTRICT #3**
9. Discuss, Consider and Take Possible Action on...  
**THREE (3) ROAD CROSSING PERMITS FOR BRICKMAN FAST LINE LOCATED IN DISTRICT #1 IN SECTION 31, T 15N, R 12W AND SECTIONS 22 & 32, T 15N, R 11W**
10. Discuss, Consider and Take Possible Action on...  
**ROAD CROSSING PERMIT FOR BRICKMAN FAST LINE LOCATED IN SECTION 11, T 15N, R 11W – DISTRICT #3**
11. Discuss, Consider and Take Possible Action on...  
**CLAIMS**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: DELLA WALLACE, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON **June 10, 2016**

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

Posted this **10<sup>TH</sup>** day of **June**, 2016, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma.