MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF BLAINE COUNTY, STATE OF OKLAHOMA, ON JUNE 20, 2016, IN WATONGA, OKLAHOMA.

The Blaine County Board of Commissioners met with the following members present: Jonathon Cross, Chairman; Raymond Scheffler, Vice-Chairman; Mike Allen, Member; and Della Wallace, County Clerk.

Others present were: Cyndi Arnold, Lori Brown, Jill Driever, Brenda Rice, Donna Hoskins, Joy Rhodes, Rian Parker, Christy Matli and Margarett Parman.

The advance public notice for the meeting was posted on three exit doors to the Courthouse and in the County Clerk's Office on June 17, 2016, at 9:00 AM.

Allen made a motion to approve today's **agenda**, seconded by Scheffler. Voting aye were Allen, Scheffler and Cross.

Scheffler made a motion to approve the **minutes from the June 13, 2016 regular meeting.**Allen seconded the motion. Voting aye were Scheffler, Allen and Cross.

## **UNFINISHED BUSINESS:**

Scheffler made a motion to **award the six month bids as per tally sheets.** Allen seconded the motion. Voting aye were Scheffler, Allen and Cross.

### **NEW BUSINESS:**

Allen made a motion to approve the **appointment of Tracy Walker as full time employee for the County Clerk.** Scheffler seconded the motion. Voting aye were Allen, Scheffler and Cross.

Scheffler made a motion to approve the ACCO-SIG 2016-2017 renewal quoted for property and liability insurance for Blaine County in the amount of \$143,772.00 to be paid in one payment. Allen seconded the motion. Voting aye were Scheffler, Allen and Cross.

A motion was made by Scheffler and seconded by Allen to approve a request from the Eagle City Fire Department for metal to build brackets for emergency lights in the amount of \$81.52. Voting aye were Scheffler, Allen and Cross.

Scheffler made a motion to approve the following **Blanket Purchase Orders**, which are on file in the County Clerk's Office for public inspection on Monday through Friday from 8:00 AM to 4:00 PM, seconded by Allen. Voting aye were Scheffler, Allen and Cross.

Allen made a motion to cancel the following **Blanket Purchase Orders.** Scheffler seconded the motion. Voting aye were Allen, Scheffler and Cross.

# SHERIFF:

PO # 1896 to Margarett Parman, dated 1/4/2016 in the amount of \$500.00

PO # 234 to Lauminick's Heat & Air Condition, dated 7/6/2015 in the amount of \$400.00

PO # 2945 to Sinclair Heat and Air, dated 4/18/2016 in the amount of \$250.00

## GENERAL ACCOUNT:

PO # 303 to Lamothe Electric, dated 7/14/2015 in the amount of \$100.00

PO # 752 to Lauminick's Heat & Air, LLC, dated 8/26/2015 in the amount of \$75.00

PO # 773 to Clewell's Hardware, dated 8/31/2015 in the amount of \$ 350.00

PO # 1118 to Clean Slate Solutions, LLC, dated 10/5/2015 in the amount of \$150.00

PO # 2403 to Dan's Lock Shop, dated 2/25/2016 in the amount of \$100.00

PO # 2431 to Watonga Lumber, dated 2/29/2016 in the amount of \$450.00

PO # 2981 to Mail Finance Inc., dated 4/25/2016 in the amount of \$361.31 PO # 3320 to Clewell's Hardware, dated 5/31/2016 in the amount of \$300.00

PO # 3075 to The Watonga Republican, dated 5/2/2016 in the amount of \$100.00

PO # 3076 to The Geary Star, dated 5/2/2016 in the amount of \$100.00

PO # 3077 to Trail Miller Co., LLC, dated 5/2/2016 in the amount of \$150.00

## DISTRICT #1:

PO # 2990 to Dolese Brothers, dated 4/25/2016 in the amount of \$1,500.00

PO # 2933 to Duncan Paint & Body, dated 4/18/2016 in the amount of \$300.00

## DISTRICT #2:

PO # 2642 to P & K Equipment, Inc., dated 3/21/2016 in the amount of \$500.00

#### DISTRICT #3:

PO # 3170 to Scudscotch LLC, dated 5/16/2016 in the amount of \$650.00

### COUNTY CLERK:

PO # 3079 to Culligan Water Conditioning, dated 5/2/2016 in the amount of \$75.00 PO # 3324 to Culligan Water Conditioning, dated 5/31/2016 in the amount of \$75.00

### LODGING TAX:

PO # 1112 to Corbin & Merz Architects, dated 10/5/2015 in the amount of \$1,200.00 PO # 2449 to Watonga Lumber, dated 2/29/2016 in the amount of \$500.00 PO # 3325 to Clewell's Hardware, dated 5/31/2016 in the amount of \$450.00

## **HEALTH DEPARTMENT:**

PO # 1509 to Southern Early Childhood, dated 11/16/2015 in the amount of \$600.00 PO # 2255 to SP Office Supply, dated 2/08/2016 in the amount of \$1000.00 PO # 2451 to Sinclair Electric, dated 2/29/2016 in the amount of \$1000.00

# **EMERGENCY MANAGEMENT:**

PO # 3073 to Atwoods, dated 5/2/2013 in the amount of \$500.00

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Scheffler made a motion to approve three (3) temporary water line crossings and one (1) road crossing permit for Crescent Services, LLC, located in District #3, to parallel the roadway approximately 100 feet West from the NE/corner of Section 3, Township 16N, Range 11W, crossing to a point approximately 2000 feet East from the NW/corner of Section 3, Township 16N, Range 11W; to parallel a roadway approximately 1000 feet West from the NE/corner of Section 13, Township 16N, Range 11W, crossing to a point approximately 2500 feet West from the NE/corner of Section 18, Township 16N, Range 10W; to parallel a roadway approximately 1200 feet North from the SW/corner of Section 14, Township 16N, Range 10W, crossing to a point approximately 600 feet South from the NW/corner of Section 26, Township 16N, Range 10W; and to parallel a roadway approximately 10 feet South from the NW/corner of Section 25. Township 16N, Range 10W, crossing to a point approximately 100 feet North from the SW/corner of Section 25, Township 16N, Range 10W. Allen seconded the motion. Voting aye were Scheffler, Allen and Cross.

Allen made a motion, seconded by Scheffler to approve nine transmission line permits for Oklahoma Gas and Electric to cross a roadway approximately 5280 feet South from the SE/corner of Section 12, Township 15N, Range 11W, crossing to a point approximately 5280 feet North from the SE/corner of Section 24, Township 15N, Range 11W; to cross a roadway approximately 5280 feet South from the SE/corner of Section 13, Township 15N, Range 11W, crossing to a point approximately 5280 feet North from the SE/corner of Section 25, Township 15N, Range 11W; to cross a roadway approximately 5280 South from the SE/corner of Section 24, Township 15N, Range 11W, crossing to a point approximately 5280 feet North from the SE/corner of Section 36, Township 15N, Range 11W; and to cross a roadway approximately 5071 feet South from the NE/corner of Section 1, Township 14N, Range 11W, crossing to a point approximately 209 feet North from the SE/corner of Section 1, Township 14N, Range 11W; all in District #1; and to cross a roadway approximately 5280 feet South from the NE/corner of Section 26, Township 16N. Range 11W, crossing to a point approximately 5280 feet North from the SE/corner of Section 35, Township 16N, Range 11W; to cross a roadway approximately 5280 feet South from the NE/corner of Section 35, Township 16N, Range 11W, crossing to a point approximately 5280 feet North from the SE/corner of Section 2, Township 15N, Range 11W; to cross a roadway approximately 5280 feet South from the NE/corner of Section 2, Township 15N, Range 11W, crossing to a point approximately 5280 feet North from the SE/corner of Section 11, Township 15N, Range 11W; to cross a roadway approximately 5203 feet South from the NE/corner of Section 11, Township 15N, Range 11W, crossing to a point approximately 77 feet North from the SE/corner of Section 11, Township 15N, Range 11W; and to cross a roadway approximately 5280 feet East from the SE/corner of Section 11, Township 15N, Range 11W, crossing to a point approximately 5280 feet North from the SE/corner of Section 13, Township 15N, Range 11W; all in District #3. Scheffler seconded the motion. Voting aye were Allen, Scheffler and Cross.

Cross made a motion to approve an Application for Access Drive Permit for Carrera Energy, located at the SE/corner of the SW/4 of Section 34, Township 19N, Range 12W, in District #2. Scheffler seconded the motion. Voting aye were Cross, Scheffler and Allen.

A motion was made by Cross and seconded by Scheffler to approve two (2) road crossing permits for H2 Services, LLC, to cross a roadway approximately 500 feet North from the SW/corner of Section 3, Township 19N, Range 10W, crossing to a point approximately 500 feet North from the SE/corner of Section 4, Township 19N, Range 10W and to cross a roadway approximately 100 feet North from the SW/corner of Section 2, Township 19N, Range 10W, crossing to a point approximately 100 feet North from the SE/corner of Section 3, Township 19N, Range 10W, both located in District # 2. Voting aye were Cross, Scheffler and Allen.

Scheffler made a motion to approve a **Transfer of Funds for the Election Board from the Maintenance & Operations (001-2200-20) to the Personal Services (001-2200-10) Accounts in the amount of \$.12.** Second was by Allen. Voting aye were Scheffler, Allen and Cross.

Scheffler made a motion to approve a road crossing permit for Continental Resources Inc., to cross a roadway approximately 717 feet North from the SW/corner of Section 23, Township 16N, Range 10W, crossing to a point approximately 717 feet North from the SE/corner of Section 22, Township 16N, Range 10W, located in District #3. Allen seconded the motion. Voting aye were Scheffler, Allen and Cross.

A motion was made by Allen and seconded by Scheffler to approve payment of the following **Claims.** Voting aye were Allen, Scheffler and Cross.

GENERAL  2894 SPC OFFICE PRODUCTS 2895 THOMSON-REUTERS-WEST 2896 OKLAHOMA COPIER SOLUTIONS, LLC 2897 SPC OFFICE PRODUCTS 2898 OKLA. TAX COMMISSION OTC/FUND 2899 OKLA. TAX COMMISSION OTC/FUND 2900 RIAN PARKER 2901 COUNTY ASSESSOR'S ASSOCIATION 2903 WATONGA LUMBER 2904 C T C JANITORAL 2905 THEOPHILUS WOULARD 2906 LARRY JENKINS 2907 COLLINS, ZORN & WAGNER, PC 2908 SPC OFFICE PRODUCTS 2909 ZEE MEDICAL SERVICE 2910 DARYL W. CATHEY 2911 CENTERPOINT ENERGY ARKLA 2912 BLAINE COUNTY GENERAL ACCT. 2913 TERESA WHISLER 2914 THE WATONGA REPUBLICAN 2915 SCUDSCOTCH LLC 2916 OKLA. EMERGENCY MNGMT. ASSOC. 2917 OKLAHOMA COPIER SOLUTIONS, LLC 2918 EASTERN OKLA . YOUTH SERV. INC	OFFICE SUPPLIES INTERNET ACCESSWEST LAW COPIER USAGE INK CARTRIDGE REGISTRATION FEE REGISTRATION FEE OFFICIAL TRAVEL MEMBERSHIP-DUES-ANNUAL MEMBERSHIP-DUES-ANNUAL MISC. SUPPLIES JANITORIAL SUPPLIES YARD WORK YARD WORK LEGAL FEES MISC. FURNITURE/FOULTPMT	280.64 69.30 57.41 405.63 85.00 85.00 68.04 225.00 10.00 243.82 129.30 340.00 204.00 105.00
2909 ZEE MEDICAL SERVICE 2910 DARYL W. CATHEY 2911 CENTERPOINT ENERGY ARKLA 2912 BLAINE COUNTY GENERAL ACCT. 2913 TERESA WHISLER 2914 THE WATONGA REPUBLICAN 2915 SCUDSCOTCH LLC 2916 OKLA. EMERGENCY MNGMT. ASSOC. 2917 OKLAHOMA COPIER SOLUTIONS, LLC 2918 EASTERN OKLA . YOUTH SERV. INC	FIRST AID SUPPLIES LABOR UTILITIES FICA DEDUCTIONS OFFICIAL TRAVEL SUBSCRIPTION FUEL- GAS, DIESEL MEMBERSHIP-DUES-ANNUAL COPIER USAGE JUVENILE DETENTION FACILITY	97.70 60.00 224.25 1.91 6.48 40.00 159.00 35.00 43.84 720.75
HIGHWAY 2172 MIKE ALLEN 2173 MERLIN SCHANTZ 2174 MARY ANNE LAWSON 2175 TOTAL COM, INC 2176 OSU-CTP 2177 HINTON AUTO SUPPLY 2178 PAT'S AUTO SUPPLY 2179 WHEELER BROTHERS 2180 CINTAS CORP. 2181 UNIFIRST 2182 ENGLAND FORD 2183 LKQ 2184 ROTHER BROTHERS, INC. 2185 WHEELER CHEVOLET INC. 2186 ENGLAND FORD 2187 THE WATONGA REPUBLICAN 2188 ASPHALT PRODUCERS INC 2189 SPC OFFICE PRODUCTS 2190 DAVID R. DOBRINSKI, DBA 2191 VENTURE FOODS 2192 MUNN SUPPLY, INC. 2193 UNITED STATES GYPSUM CO. 2194 SOONER COOPERATIVE, INC. 2195 OKEENE SUPPLY 2196 UNITED STATES GYPSUM CO. 2197 EWALD TIRE CENTER 2198 SOO TRUCKING 2199 STATE GUARANTY BANK 2200 T&W MACHINE AND SUPPLY, INC.	OFFICIAL TRAVEL TRACTOR & MOWER RENTAL NATIVE GRAVEL RADIO REPAIR REGISTRATION FEE PARTS, SUPPLIES, REPAIRS, ETC PARTS, SUPPLIES RUG & TOWEL SERVICE RUG & TOWEL SERVICE PARTS, SUPPLIES, REPAIRS, ETC REFRIGERANTSFREON, ETC. PARTS, SUPPLIES, REPAIRS, ETC PARTS, SUPPLIES, REPAIRS, ETC PARTS, SUPPLIES, REPAIRS, ETC PARTS, SUPPLIES, REPAIRS, ETC SUBSCRIPTION ASPHALT OFFICE SUPPLIES MACHINE HIRE MISC. SUPPLIES SHOP SUPPLIES ROCK	177.58 574.00 1,200.00 160.00 375.00 311.56 147.11 9.05 171.12 30.54 280.74 68.42 306.35 328.86 154.25 40.00 1,452.55 25.70 2,040.00 41.03 37.20 14,232.00 214.232.00
2201 WELCH STATE BANK 2202 SCUDSCOTCH LLC 2203 SPC OFFICE PRODUCTS 2204 CLEWELL'S FAMILY HARDWARE 2205 MARK'S SERVICE CENTER 2206 EAGLE AUTO PARTS, INC. 2207 ZEE MEDICAL SERVICE 2208 CENTERPOINT ENERGY ARKLA 2209 CATERPILLAR FINANCIAL SERV COR	LEASE PURCHASE FUEL- GAS, DIESEL OFFICE SUPPLIES PARTS, SUPPLIES, REPAIRS, ETC TIRE REPAIR PARTS, SUPPLIES, REPAIRS, ETC FIRST AID SUPPLIES UTILITIES	214.38 105.69 5,611.50 573.12 79.00 50.00 63.10 2,884.63 184.43 53.19 7.99 115.00 44.11 154.75 27.72 641.76 3,375.00 5,383.21

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BUILDING FUND 5 DARYL W. CATHEY 6 WATONGA LUMBER	LABOR MISC. SUPPLIES	150.00 209.46	
SHERIFF SERVICE FEE 358 AGRI-SERVICES DIVISION 359 LUCKINBILL INC 360 DEWEY COUNTY SHERIFF'S DEPT 361 AUTOGLASS REPLACEMENT 362 EAGLE AUTO PARTS, INC. 363 MERCY CLINIC OKLAHOMA COMMUNI 364 MERCY HOSPITAL WATONGA 365 YUKON TROPHIES 366 AUTOGLASS REPLACEMENT 367 OKLA. TAX COMMISSION	FOOD, GROCERIES, ETC. REPAIR INMATE BOARDING WINDSHIELD REPAIR PARTS, SUPPLIES, REPAIRS, ETC T. MEDICAL SERVICE MEDICAL SERVICE AWARDS-TROPHY-PLAQUE-RIBBONS WINDSHIELD REPAIR TAG, TITLE, TAX, ETC.	516.77 1,952.46 3,900.00 1,000.00 467.04 29.00 249.00 367.00 200.00 44.00	
COUNTY CLERK RM & P 31 ENID TYPEWRITER COMPANY	COPIER RENTAL/ LEASE	536.47	
LODGING TAX 73 WATONGA LUMBER 74 DARYL W. CATHEY 75 MIKE MCCULLAH 76 CENTERPOINT ENERGY ARKLA	MISC. SUPPLIES MAIN. & CLEANING-FAIRGROUNDS YARD WORK UTILITIES	278.93 700.00 150.00 136.94	
PUBLIC HEALTH 178 CAROLINA RENTERIA 179 KATHERINE YOST 180 SAMMY'S HEAT & AIR 181 CENTERPOINT ENERGY ARKLA	FULL TIME SALARIES OFFICIAL TRAVEL AC/HEATER REPAIR UTILITIES	288.00 87.48 423.20 30.55	
BLAINE CO. DRUG COURT 93 ALL STAR WATER 94 PIONEER MISC. SERVICES 95 REDWOOD LABORATORY SERVICES 96 SPC OFFICE PRODUCTS	FUND WATER & SUPPLIES TELEPHONE LAB DRUG TEST FEES OFFICE SUPPLIES	23.00 13.00 136.46 9.44	
ASSESSORS REVOL. CASH 13 C.C.A.P.	I. ACCT. ANNUAL FEE	2,000.00	
BLAINE CO. FIRE DEPTS 54 TOTAL COM, INC	RADIO'S & ETC.	3,194.60	
Scheffler made a motion to appr Allen. Voting aye were Scheffler	rove payment of the <b>payroll claim</b> , Allen and Cross.	s. Second was by	
Allen made a motion to adjourn Allen, Scheffler and Cross.	the meeting, seconded by Scheff	ler. Voting aye were	
	JONATHON CROSS, C	JONATHON CROSS, CHAIRMAN	
ATTEST:	RAYMOND SCHEFFLER, VICE CHAIRMAN		
DELLA WALLACE, COUNTY CLERK	MIKE ALLEN, MEMBER		

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