

**NOTICE OF REGULAR MEETING
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS
July 11, 2016

REGULAR MEETING
COMMISSIONERS MEETING ROOM
9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the regular meeting held on **meeting held July 5, 2016.**

UNFINISHED BUSINESS:

1. Discuss, Consider and Take Possible Action on ...

NEW BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discuss, Consider and Take Possible Action on ...
CITY OF WATONGA TO DISCUSS 522 AMBULANCE – REQUESTING COMMISSIONERS TO PUT 3 MILLS ON BALLOT FOR NOVEMBER FOR AMBULANCE EQUIPMENT
2. Discuss, Consider and Take Possible Action on ...
ROAD CROSSING PERMIT FOR CRESCENT SERVICES LOCATED IN SECTION 8, T 15N, R 11W – DISTRICT #3
3. Discuss, Consider and Take Possible Action on ...
THREE (3) APPLICATION FOR ACCESS DRIVE PERMITS FOR CONTINENTAL RESOURCES – CR 870 & CR 2630, EAST 1000' AND NORTH INTO – DISTRICT #1; Hwy 33 & CR 2680, SOUTH 300' AND WEST INTO; Hwy 33 & CR2670, SOUTH 300' AND EAST INTO - BOTH IN DISTRICT #3
4. Discuss, Consider and Take Possible Action on...
WATER LINE PERMIT FOR BRICKMAN FAST LINE LOCATED IN SECTION 32, T 13N, R 13W – DISTRICT #1
5. Discuss, Consider and Take Possible Action on...
BLANKET PURCHASE ORDERS
6. Discuss, Consider and Take Possible Action on...
ACCO DUES FOR FY 2016-2017 - \$3000.00 AND CODA DUES FOR FY 2016-2017 - \$864.00
7. Discuss, Consider and Take Possible Action on...
CONTRACT BETWEEN WESTERN PLAINS YOUTH & FAMILY SERVICES, INC. AND BLAINE COUNTY FOR FY 2016-2017
8. Discuss, Consider and Take Possible Action on...
MONTHLY REPORTS: COURT CLERK AND ASSESSOR
9. Discuss, Consider and Take Possible Action on...
REQUEST FROM LONGDALE FIRE DEPARTMENT FOR EQUIPMENT
10. Discuss, Consider and Take Possible Action on...
FIVE YEAR PLAN -- CED # 7 LOCATIONS FOR FUTURE STP (BRIDGE REPLACEMENT) PROJECTS
11. Discuss, Consider and Take Possible Action on...
APPLICATION FOR ACCESS DRIVE PERMIT FOR CHATHAM DOZER SERVICE FROM 281 HWY & CR 88, 4.5 MILES EAST ON CR 88, 1 N ON CR 263, 900' E ON CR 87 ON NORTH SIDE
12. Discuss, Consider and Take Possible Action on...

CLAIMS

AUDIENCE PARTICIPATION

RECESS OR ADJOURN:

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: DELLA WALLACE, BLAINE COUNTY CLERK
ADDRESS: P.O. BOX 138, WATONGA, OK 73772
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON **July 8, 2016**

SIGNED: _____
COUNTY CLERK
(SEAL)

Posted this **8TH** **day of July**, 2016, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma.