

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**September 19, 2016**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the regular **meeting held on  
September 12, 2016**

**UNFINISHED BUSINESS:**

**NEW BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**BID NOTICE AND INVITATION TO BID FOR LEASE/PURCHASE OF 2 OR MORE 2011 OR NEWER  
MODEL YEAR WITH NO MORE THAN 2,100 HOURS, RUBBER TIRE HYDRAULIC EXCAVATOR**
2. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR PPS TRUCKING LOCATED 500 FEET SOUTH OF THE  
INTERSECTION OF COUNTY ROAD 620 AND 2520 ON THE EAST SIDE – DISTRICT #2**
3. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM LONGDALE FIRE DEPARTMENT TO PURCHASE EQUIPMENT**
4. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
5. Discuss, Consider and Take Possible Action on ...  
**MONTHLY REPORT – BLAINE COUNTY HEALTH DEPARTMENT**
6. Discuss, Consider and Take Possible Action on...  
**ROAD CROSSING PERMIT FOR ROCKWATER ENERGY SOLUTIONS LOCATED IN  
SECTION 4, TOWNSHIP 19N, RANGE 12W – DISTRICT #2**
7. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR CHATHAM DOZER LOCATED AT CR 2600 AND  
CR 830, W ½ MILE ON CR 830 ON NORTH SIDE – DISTRICT #3**
8. Discuss, Consider and Take Possible Action on...  
**DECLARATION OF SURPLUS PROPERTY FOR SHERIFF**
9. Discuss, Consider and Take Possible Action on...  
**TRANSFER OF FUNDS FOR ELECTION BOARD**
10. Discuss, Consider and Take Possible Action on...  
**OKEENE 911 REPEATER WATER TOWER AGREEMENT**
11. Discuss, Consider and Take Possible Action on...  
**PAYROLL CLAIMS**
12. Discuss, Consider and Take Possible Action on...  
**ROAD CROSSING PERMIT FOR CONTINENTAL RESOURCES, INC.  
IN SECTION 30, T 16 N, 11W – DISTRICT #3**
13. Discuss, Consider and Take Possible Action on...  
**DON FOSTER – PLATS FOR FOSTER ADDITION AND FOSTER LAKESIDE CAMP**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: DELLA WALLACE, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON **September 16, 2016**

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

Posted this 16<sup>TH</sup> day of September, 2016, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma.