MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF BLAINE COUNTY, STATE OF OKLAHOMA, ON SEPTEMBER 12, 2016, IN WATONGA, OKLAHOMA.

The Blaine County Board of Commissioners met with the following members present: Jonathon Cross, Chairman; Raymond Scheffler, Vice-Chairman; Mike Allen, Member; and Della Wallace, County Clerk.

Others present were: Cyndi Arnold, Lori Brown, Jill Driever, Anita Cowan, Brenda Rice, Rian Parker, Donna Hoskins and Margarett Parman.

The advance public notice for the meeting was posted on three exit doors to the Courthouse and in the County Clerk's Office on September 9, 2016, at 9:00 AM.

Allen made a motion to approve today's **agenda**, seconded by Scheffler. Voting aye was Allen, Scheffler and Cross.

Scheffler made a motion to approve the **minutes from the September 6, 2016 regular meeting.** Allen seconded the motion. Voting aye was Scheffler, Allen and Cross.

UNFINISHED BUSINESS:

NEW BUSINESS:

Allen made a motion to approve a **Bid Notice and Invitation to Bid for a Tanker for a truck for the Hydro Fire Department.** Scheffler seconded the motion. Voting aye were Allen, Scheffler and Cross.

The Board discussed what can be **paid from Sales Tax Monies**. Allen made a motion, seconded by Scheffler to pay maintenance and operation costs of the courthouse and jail. Voting aye were Allen, Scheffler and Cross.

Scheffler made a motion to approve the **Blaine County Emergency Management Performance Grant for FY 2017.** Allen seconded the motion. Voting aye were Scheffler, Allen and Cross.

Allen made a motion to approve **Blanket Purchase Orders**, which are on file in the County Clerk's Office for public inspection on Monday through Friday from 8:00 AM to 4:00 PM. Scheffler seconded the motion. Voting aye were Allen, Scheffler and Cross.

Scheffler made a motion to approve a **Monthly Report from the Sheriff.** Allen seconded the motion. Voting aye were Scheffler, Allen and Cross.

Scheffler made a motion to approve seven (7) Road Crossing Permits for Continental Resources, Inc., all located in District #3, to cross E0780 Rd approximately 1582 feet West from the NE/corner of Section 8, Township 16N, Range 11W, crossing to a point approximately 1582 feet West from the SE/corner of Section 5, Township 16N, Range 11W; to cross N2590 Rd approximately 386 feet North from the SE/corner of Section 5, Township 16N, Range 11W, crossing to a point approximately 386 feet North from the SW/corner of Section 4, Township 16N, Range 11W; to cross N2595 Rd approximately 408 feet North from the SE/corner of SW/4 of Section 4, Township 16N, Range 11W, crossing to a point approximately 408 feet North from the SW/corner of SE/4 of Section 4, Township 16N, Range 11W; to cross N2600 Rd approximately 679 feet South from the NE/corner of Section 16, Township 16N, Range 11W, crossing to a point approximately 679 feet South from the NW/corner of Section 15, Township 16N, Range 11W; to cross E0790 Rd approximately 145 feet East from the NW/corner of Section 15, Township 16N, Range 11W, crossing to a point approximately 145 feet East from the SW/corner of Section 10, Township 16N, Range 11W; to cross N2600 Rd approximately 753 feet South from the NW/corner of Section 10, Township 16N, Range 11W, crossing to a point approximately 753 feet South from the NE/corner of Section 9, Township 16N, Range 11W; and to cross E0780 Rd approximately 1443 feet West from the NW/corner of Section 10, Township 16N, Range 11W, crossing to a point approximately 1443 feet West from the SW/corner of Section 3, Township 16N, Range 11W. Allen seconded the motion. Voting aye were Scheffler, Allen and Cross.

Scheffler made a motion to approve three (3) Road Crossing Permits for Bighorn Gas Operating, LLC all located in District #3, to cross a roadway approximately 2590 feet North from the SE/SW corner of Section 4, Township 16N, Range 11W, crossing to a point

2600 feet North from the SW/SE corner of Section 4, Township 16N, Range 11; to cross a roadway approximately 557 feet North from the SE/corner of Section 5, Township 16N, Range 11W, crossing to a point approximately 557 feet North from the SW/corner of Section 4, Township 16N, Range 11W; and to cross a roadway approximately 406 feet West from the SE/corner of Section 5, Township 16N, Range 11W, crossing to a point approximately 406 feet West from the NE/corner of Section 8, Township 16N, Range 11W. Second was by Allen. Voting aye were Scheffler, Allen and Cross.

Allen made a motion to approve a Road Crossing Permit for Tom Stack LLC to cross N2620 roadway approximately 63 feet South from the NE/corner of Section 35, Township 15N, Range 11W, crossing to a point approximately 40 feet South from the NW/corner of Section 36, Township 15N, Range 11W, located in District #1. Scheffler seconded the motion. Voting aye were Allen, Scheffler and Cross.

Scheffler made a motion to approve two (2) water line permits for Crescent Services, LLC located in District #3, to cross and parallel the roadway approximately 2600 feet North from the SE/corner of Section 10, Township 16N, Range 11W, crossing to a point approximately 2600 feet North from the SW/corner of Section 11, Township 16N, Range 11W and to cross and parallel the roadway approximately 2000 feet South from the NW/corner of Section 9, Township 16N, Range 12W, crossing to a point approximately 2000 feet South from the NE/corner of Section 8, Township 16N, Range 12W. Allen seconded the motion. Voting aye were Scheffler, Allen and Cross.

A motion was made by Scheffler and seconded by Allen to approve an **Application for Access Drive Permit for Cimarex Energy Co.**, west off of county road N2510 into SE/4 of Section 1, Township 15N, Range 13, District #3. Voting aye were Scheffler, Allen and Cross.

Scheffler made a motion to approve an **Application for Access Drive Permit for Kauk Construction from CR 2470 and CR 720 East 600 feet and North into, located in District #3.**Allen seconded the motion. Voting aye were Scheffler, Allen and Cross.

A motion was made by Scheffler and seconded by Allen to approve an **Application for Access Drive Permit for Continental Resources, in the SW SW of Section 4, Township 16N, Range 11W, along CR 790, District #3.** Voting aye were Scheffler, Allen and Cross.

Cross made a motion to approve a Road Crossing Permit for Carrera Energy to cross a roadway approximately 150 feet East from the NW/corner of Section 34, Township 19N, Range 12W, crossing to a point approximately 150 feet East from the SW/corner of Section 27, Township 19N, Range 12W, located in District #2. Allen seconded the motion. Voting aye were Cross, Allen and Scheffler.

Cross made a motion to approve a Request from the Canton Fire Department to purchase fire hoses from the Auction Site Purple Wave in the amount of \$6500.00. Scheffler seconded the motion. Voting aye were Cross, Scheffler and Allen.

Scheffler made a motion, seconded by Allen to approve payment of the following **Claims.** Voting aye were Scheffler, Allen and Cross.

FY 2015-2016

GENERAL 2964 MARRIOTT- SOUTHERN HILLS-TULS. 2965 OSU/CLGT 2966 MARRIOTT- SOUTHERN HILLS-TULS. 2967 SCUDSCOTCH LLC 2968 SINCLAIR HEAT & AIR	REGISTRATION FEE A RESERVATIONS FOR LODGING	267.00 125.00 337.04 181.24 95.00
SHERIFF SERVICE FEE 388 LAMOTHE ELECTRIC	ELECTRICAL REPAIRS	190.00
63 CASCO INDUSTRIES, INC	FIRE RESCUE EQUIPMT,TRUCK, ETC TIRES, RIMS, TUBES, ETC. FIRE RESCUE EQUIPMT,TRUCK, ETC FIRE RESCUE EQUIPMT,TRUCK, ETC	6,324.00 900.00 7,375.00 3,714.00
FY 2016-2017		
GENERAL 474 OSU-CTP 487 ONE SOURCE MANAGED SERVICES 488 NORTHWEST DISTRICT C.O.D.A. 489 CLEWELL'S FAMILY HARDWARE 490 DEWEY COUNTY SHERIFF'S DEPT 491 PAGE PLUS, INC	TRAINING COPIER RENTAL/ LEASE REGISTRATION FEE MISC. SUPPLIES INMATE BOARDING PAGERS	150.00 265.18 35.00 52.10 2,660.00 142.70

492 SAM'S CLUB DIRECT 493 SPC OFFICE PRODUCTS 494 SWANN PHARMACY 495 SWANN PHARMACY 496 BOB BARKER 497 C T C JANITORAL 498 DR. SUSAN LEE 499 CULLIGAN WATER CONDITNG-ELRENO 500 JOY RHODES 501 DE LAGE LANDEN 502 OKLAHOMA COPIER SOLUTIONS, LLC 503 NORTHWEST DISTRICT C.O.D.A. 504 DE LAGE LANDEN 505 OKLAHOMA COPIER SOLUTIONS, LLC 506 HILTON GARDEN INN 507 RONDA BIZZELL 508 THEOPHILUS WOULARD 509 LARRY JENKINS 510 CONSUMER TEXTILE CORP. 511 DE LEON'S LAWN SERVICE 512 JONES CONCRETE CONSTRUCTION 513 GLEN SINCLAIR 514 BLAINE COUNTY ELECTION BOARD 515 PIONEER MISC. SERVICES 516 PIONEER ENID CELLULAR 517 CLEVELANDCO. REGIONAL DET. CTR	FOOD, GROCERIES, ETC. OFFICE SUPPLIES MEDICATION FOR INMATE MEDICATION FOR INMATE GLOVES JANITORIAL SUPPLIES EYE EXAM. AND CARE WATER & SUPPLIES OFFICIAL TRAVEL COPIER RENTAL/ LEASE COPIER USAGE REGISTRATION FEE COPIER USAGE RESERVATIONS FOR LODGING OFFICIAL TRAVEL YARD WORK YARD WORK YARD WORK YARD WORK RUG & TOWEL SERVICE SPRAYING REPAIR TREE PRUNING-REMOVAL ETC ELECTION BOARD EXPENSE TELEPHONE CELLULAR PHONE JUVENILE DETENTION FACILITY	1,382.98 281.66 2,471.72 1,860.19 420.80 335.98 92.00 32.50 367.46 120.00 27.68 35.00 72.00 18.47 390.70 156.32 340.00 68.00 161.34 775.00 250.00 35.00 141.00 25.00 215.70 754.54
HIGHWAY 350 KIRBY SMITH MACHINERY 351 REDING HEATING & PLUMBING 352 WATONGA MACHINE & STEEL 353 WHEELER BROTHERS 354 HYDRO QUICK SHOP 355 DUNCAN PAINT & BODY SHOP 356 PAT'S AUTO SUPPLY 357 HINTON AUTO SUPPLY 358 WESTERN EQUIPMENT L.L.C. 359 ALBERT'S AUTO & TRUCK REPAIR 360 BRUCKNER'S MACK TRUCKS 361 WESTERN EQUIPMENT L.L.C. 362 BAKERS SIGN & SHIRT CO. 363 CIMARRON ELECTRIC COOP. 364 CITY OF GEARY 365 PIONEER TELEPHONE COOP. 366 DEERE CREDIT, INC. 367 COMMUNITY NAT'L BANK OF OKARCH 368 LINDLEY FARM EQUIPMT INC 369 B & B SANITATION 370 CONSUMER TEXTILE CORP. 371 VENTURE FOODS 372 SOONER COOPERATIVE, INC. 373 OKEENE SUPPLY 374 FOSTER OIL CO. (WATONGA) 375 T&W MACHINE AND SUPPLY,INC. 376 LOWE'S HOME CENTER, INC. 377 CIMARRON ELECTRIC COOP. 378 OKEENE OKLAHOMA POWER SYSTEM 379 PIONEER TELEPHONE COOP. 380 CENTERPOINT ENERGY ARKLA 381 CATERPILLAR FINANCIAL SERV COR 382 APPLE MARKET 383 CONSUMER TEXTILE CORP. 384 EAGLE AUTO PARTS, INC. 385 MARK'S SERVICE CENTER 386 SOONER COOPERATIVE, INC. 387 PIONEER ENID CELLULAR 388 CATERPILLAR FINANCIAL SERV COR 389 SNB BANK, N.A. 390 SNB BANK, N.A. 391 HOSKINS GYPSUM CO. LLC	PARTS, SUPPLIES, REPAIRS, ETC PARTS, SUPPLIES, REPAIRS, ETC PARTS, SUPPLIES, REPAIRS, ETC MISC. SUPPLIES, REPAIRS, ETC PARTS, SUPPLIES, REPAIRS, ETC PARTS, SUPPLIES, REPAIRS, ETC MISC. SUPPLIES, REPAIRS, ETC PARTS, SUPPLIES, REPAIRS, ETC LETTERING DECAL/I.D. #'S UTILITIES UTILITIES TELEPHONE LEASE PURCHASE LEASE PURCHASE LEASE PURCHASE LEASE PURCHASE ROWER, WEED TRIMMER, ETC DUMPSTER USAGE RUG & TOWEL SERVICE MISC. SUPPLIES FUEL- GAS, DIESEL PARTS. SUPPLIES.	384.25 57.20 40.80 29.85 550.58 42.00 333.49 477.36 499.33 12.17 259.82 726.69 15.00 43.10 762.60 311.56 5,607.55 5,816.51 15,995.00 98.49 104.80 27.46 82.50 404.16
HIGHWAY-CBRIF 1 UNITED STATES GYPSUM CO. RO		14,089.50
SHERIFF SERVICE FEE 39 EAGLE AUTO PARTS, INC. 40 ELEY'S SERVICE CENTER 41 APPLE MARKET 42 COMDATA 43 DEPT. OF PUBLIC SAFETY 44 MERCY HOSPITAL WATONGA 45 WATONGA LUMBER 46 ELEY'S SERVICE CENTER 47 PIONEER ENID CELLULAR	PARTS, SUPPLIES, REPAIRS, ETC PARTS, SUPPLIES, REPAIRS, ETC FOOD, GROCERIES, ETC. FUEL- GAS, DIESEL OLETS TELECOM RENTAL MEDICAL CONTRACT MISC. SUPPLIES PARTS, SUPPLIES, REPAIRS, ETC CELLULAR PHONE	376.30 197.95 2,801.54 2,359.89 350.00 750.00 297.39 1,115.51 367.70
CANTON LAKE PROJECT 1 MERCY HOSPITAL WATONGA M	EDICAL CONTRACT	750.00
COUNTY CLERK LIEN FEE 39 TRACY D. WALKER 40 TRACY D. WALKER 41 CULLIGAN WATER CONDITNG-ELRENO 42 OSU-CTP 43 TM CONSULTING, INC. 44 TRAIL MILLER CO. LLC 45 NORTHWEST DISTRICT C.O.D.A. 46 WATONGA LUMBER 47 DOLLAR GENERAL-CHARGED SALES	OFFICIAL TRAVEL OFFICIAL TRAVEL WATER & SUPPLIES TRAINING PRINTER SUBSCRIPTION REGISTRATION FEE MISC. SUPPLIES MISC. SUPPLIES	82.08 86.40 24.95 125.00 605.84 34.00 175.00 4.00 8.05
COUNTY CLERK RM & P 4 MIDWEST PRINTING B	INDERS, BOOK PAPER, ETC.	251.49

LODGING TAX 16 DARYL W. CATHEY 17 WATONGA LUMBER	MAIN. & CLEANING-FAIRGROUNDS MISC. SUPPLIES	170.00 850.30	
	FULL TIME SALARIES OFFICIAL TRAVEL OFFICIAL TRAVEL YARD WORK VACUUM CLEANER AC/HEATER REPAIR COPIER RENTAL/ LEASE TRAINING MATERIALS. ETC.		
R E S A L E CASH ACT 16 CULLIGAN WATER CONDITNG-ELRENC 17 SPC OFFICE PRODUCTS 18 DE LAGE LANDEN	WATER & SUPPLIES OFFICE SUPPLIES COPIER RENTAL/ LEASE	24.95 83.34 286.00	
ASSESSORS REVOL. CASH 1 FIRST STATE BANK 2 COUNTY RECORDS	I. ACCT. CASH FOR DRAWER PLAT BOOK/MAP	100.00 242.00	
BLAINE CO. FIRE DEPTS 7 SOONER COOPERATIVE, INC. 8 THE GEARY STAR 9 CASCO INDUSTRIES, INC	S. FUEL- GAS, DIESEL PUBLISH BID NOTICE FIRE RESCUE EQUIPMT,TRUCK, ETC	70.83 143.25 3,394.00	
ENHANCED 911 7 MARY HARRIS-CONSULTING	911 PROJECT	3,840.00	
Cross made a motion to approve the Federal Land Access Program Project Memorandum of Agreement OKFLAP 2460 for the Cantonement Road. Scheffler seconded the motion. Voting aye were Cross, Scheffler and Allen.			
Scheffler made a motion to adjourn the meeting, seconded by Allen. Voting aye were Scheffler, Allen and Cross.			
	JONATHON CROSS, CH	HAIRMAN	
ATTEST:	RAYMOND SCHEFFLER,	RAYMOND SCHEFFLER, VICE CHAIRMAN	

MIKE ALLEN, MEMBER

DELLA WALLACE, COUNTY CLERK

(SEAL)