

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**JANUARY 10, 2022**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes** of the regular meeting held on **JANUARY 3, 2022**

**UNFINISHED BUSINESS**

Discuss, Consider and Take Possible Action on ...  
**BURN BAN FOR BLAINE COUNTY**

**NEW BUSINESS**

**REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**APPROPRIATION FOR JANUARY 2022**
2. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
3. Discuss, Consider and Take Possible Action on ...  
**PURCHASING CLAIMS**
4. Discuss, Consider and Take Possible Action on ...  
**MONTHLY REPORTS FOR THE ASSESSOR, COUNTY CLERK, COURT CLERK, ELECTION BOARD, HEALTH DEPT., TREASURER, SHERIFF DEPT**
5. Discuss, Consider and Take Possible Action on ...  
**YEAR END REVOLVING FUND REPORT FROM THE DISTRICT ATTORNEY'S OFFICE**
6. Discuss, Consider and Take Possible Action on ...  
**YEAR END COMMISSARY REPORT FROM SHERIFF DEPARTMENT**
7. Discuss, Consider and Take Possible Action on ...  
**FAIRBOARD RESOLUTION & NOTICE**
8. Discuss, Consider and Take Possible Action on ...  
**REQUEST FOR PURCHASE REIMBURSEMENT FOR CYNTHIA ARNOLD TO PURCHASE QUERY PLAN FOR FEDERAL DRUG & ALCOHOL CLEARINGHOUSE**
9. Discuss, Consider and Take Possible Action on ...  
**TITLE SHEET FOR THE BRIDGE PROJECT ON UNNAMED CREEK LOCATED ON CR 2680-PROJECT #STP-206D(072); STATE JOB #33511(04)-DISTRICT #3**
10. Discuss, Consider and Take Possible Action on ...  
**PROPOSAL/CONTRACT BETWEEN BLAINE COUNTY & INTEGRITY STEEL WORKS FOR MAINTENANCE AND REPAIR OF LOCKS OF JAIL-DEC. 1, 2021 THRU NOV. 30, 2022**
11. Discuss, Consider and Take Possible Action on ...  
**TWO (2) RESOLUTION FOR DISPOSING OF EQUIPMENT FOR THE SHERIFF DEPARTMENT-ONE (1) LG-LIFE GOOD WASHER; ONE (1) LG-LIFE GOOD DRYER**

12. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE GEARY FIRE DEPARTMENT TO PURCHASE SEVEN (7) SETS OF FIREDEX INTERCEPTOR PACKAGE  
BUNKER GEAR/WILDLAND GEAR FROM CHIEF FIRE & SAFETY CO., INC. TOTALING \$25,025.00-  
STATE CONTRACT #SW241**
13. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE HITCHCOCK FIRE DEPARTMENT TO ENCUMBER MONIES TO MARK KOPF FOR REPLACING  
RADIATOR LINES AND COOLANT TOTALING \$4,500.00**
14. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR DURANGO SERVICES LOCATED SEC 30, T 15N, R 11W-DISTRICT #1**
15. Discuss, Consider and Take Possible Action on ...  
**DECLARATION OF SURPLUS FOR DISTRICT #3-ONE (1) 2018 J.D. 50G MINI EXCAVATOR**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 7<sup>th</sup> DAY OF JANUARY, 2022

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

**PUBLIC NOTICE**

Posted this 7<sup>th</sup> day of JANUARY, 2022, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma