NOTICE OF REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS
JANUARY 18, 2022

REGULAR MEETING COMMISSIONERS MEETING ROOM 9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on Today's Agenda

Discuss Consider and Take Action on the minutes of the regular meeting held on JANUARY 10, 2022

UNFINISHED BUSINESS

Discuss, Consider and Take Possible Action on ...
BURN BAN FOR BLAINE COUNTY

NEW BUSINESS

REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discuss, Consider and Take Possible Action on ...

BLANKET PURCHASE ORDERS

2. Discuss, Consider and Take Possible Action on ...

PUBLICATION OF ANNUAL SALARIES

3. Discuss, Consider and Take Possible Action on ...

TRANSFER OF FUNDS FOR REIMBURSEMENT OF FUNDS DUE TO CLERICAL ERROR-OKEENE 522 EMS 1304-8503-2005 TO WATONGA 522 EMS 1304-8504-2005

4. Discuss, Consider and Take Possible Action on ...

DECLARATION OF SURPLUS FOR THE ASSESSOR-ONE (1) DESK; ONE (1) DELL PWEREDGE T320FILE SERVER; ONE (1) WORK COUNTER W/ROLLERS; ONE (1) DELL INSPIRION 9400 LAPTOP; ONE (1) DELL B5500 LAPTOP LITIUDA; ONE (1) T3600 WORKSTATION & MONITOR

5. Discuss, Consider and Take Possible Action on ...

REQUEST FROM THE GEARY FIRE DEPARTMENT TO PURCHASE SIX (6) M18 REDLITHIUM HD 12.0 BATTERY PLUS SHIPPING FROM BORDER STATES TOTALING \$ 1,538.30

 $\textbf{6.}\ \mathsf{Discuss}, \mathsf{Consider}\ \mathsf{and}\ \mathsf{Take}\ \mathsf{Possible}\ \mathsf{Action}\ \mathsf{on}\ ...$

DECLARATION OF SURPLUS FOR DISTRICT #1-ONE (1) 2006 KOMATSU TRACKHOE, ONE (1) 42" ESCO BUCKET (ATTACHED TO D-345-17), ONE (1) 332D JOHN DEERE SKIDSTEER, ONE (1) 2016 WOODS BW 180XHDW 15" BATWING MOWER, ONE (1) 2017 WOODS BW180XHDW 15' FLEXWING MOWER

 $\textbf{7.}\ \mathsf{Discuss},\ \mathsf{Consider}\ \mathsf{and}\ \mathsf{Take}\ \mathsf{Possible}\ \mathsf{Action}\ \mathsf{on}\ ..$

APPLICATION FOR ROAD CROSSING PERMIT FOR ENABLE GAS GATHERING LLC LOCATED SEC 32, T 15N, R 12W-DISTRICT #1

 $\textbf{8.}\ \mathsf{Discuss}$, Consider and Take Possible Action on ...

DECLARATION OF SURPLUS FOR DISTRICT #2-ONE (1) 2005 CHEVROLET SILVERADO 1500 4WD

9. Discuss, Consider and Take Possible Action on ..

RESOLUTION FOR DISPOSING OF EQUIPMENT FOR DISTRICT #3-2018 J.D. 50G MINI EXCAVATOR

AUDIENCE PARTICIPATION

RECESS OR ADJOURN:

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK ADDRESS: P.O. BOX 138, WATONGA, OK 73772

PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 14th DAY OF JANUARY, 2022

SIGNED:	 	
COUNTY CLERK		
(SEAL)		