

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**FEBRUARY 8, 2021**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes** of the regular meeting held on **FEBRUARY 1, 2021**.

**UNFINISHED BUSINESS**

Discuss, Consider and Take Possible Action on ...  
**ANNUAL JAIL INSPECTION**

**NEW BUSINESS**

**REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
2. Discuss, Consider and Take Possible Action on ...  
**PURCHASING CLAIMS**
3. Discuss, Consider and Take Possible Action on ...  
**NOTICE OF NO FAIR BOARD ELECTION-APPOINTMENT OF CANDIDATES TO THREE (3) YEAR TERM:  
DAVID PHILLIPS JR.-DISTRICT #1  
JIM LUCKIE-DISTRICT #2  
JIM COLEMAN-DISTRICT #3**
4. Discuss, Consider and Take Possible Action on ...  
**APPOINTMENT OF CHAD SCHEIHING TO THE FAIR BOARD TERM ENDING 2022-POSITION VACATED BY ROY BURNS  
DISTRICT #1**
5. Discuss, Consider and Take Possible Action on ...  
**MONTHLY REPORTS FOR THE ASSESSOR, COUNTY CLERK, ELECTION BOARD, TREASURER, SHERIFF DEPT**
6. Discuss, Consider and Take Possible Action on ...  
**TRANSFER OF FUNDS FOR THE OSU EXTENTION OFFICE-CORRECTING CLERICAL ERROR; PERSONNEL SERVICES TO M/O**
7. Discuss, Consider and Take Possible Action on ...  
**SHERIFF DEPARTMENT TO PURCHASE A 2020 CHEVROLET SILVERADO 1500 DOUBLE CAB FROM CARTER CHEVROLET ON  
STATE CONTRACT# SW0035**
8. Discuss, Consider and Take Possible Action on ...  
**RESOLUTION OF DONATION ACCEPTANCE FOR THE SHERIFF DEPT. OF THREE (3) GUNS FROM CEW, INC. (dba CEW  
GUNSALES)**
9. Discuss, Consider and Take Possible Action on ...  
**RECEIVE AND OPEN BID #21-09 FOR THE HYDRO FIRE DEPARTMENT FOR A 2012 OR NEWER CUSTOM PUMPER TRUCK**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 5<sup>th</sup> DAY OF FEBRUARY, 2021

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

**PUBLIC NOTICE**

Posted this 5<sup>th</sup> day of FEBRUARY, 2021, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma