

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**February 20, 2018**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the regular meeting held on **February 12, 2018**.

**UNFINISHED BUSINESS:**

**NEW BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
2. Discuss, Consider and Take Possible Action on ...  
**PAYROLL CLAIMS**
3. Discuss, Consider and Take Possible Action on ...  
**MONTHLY REPORTS FOR THE HEALTH DEPARTMENT**
4. Discuss, Consider and Take Possible Action on...  
**BID NOTICE AND INVITATION TO BID FOR A PRE-OWNED FIRE ENGINE 2001 OR NEWER FOR THE HITCHCOCK FIRE DEPARTMENT**
5. Discuss, Consider and Take Possible Action on...  
**REQUEST FROM THE EAGLE CITY FIRE DEPARTMENT TO PURCHASE MISC. FIRE EQUIPMENT ON STATEWIDE CONTRACT FROM CHIEF FIRE & SAFETY CO, INC. TOTALING \$26,664.00**
6. Discuss, Consider and Take Possible Action on...  
**REQUEST FROM THE GEARY FIRE DEPARTMENT TO PURCHASE A 2018 FORD F550, CREW CAB FROM CUMMINS FORD ON STATEWIDE CONTRACT TOTALING \$48,379.00**
7. Discuss, Consider and Take Possible Action on...  
**ODOT-UTILITY RELOCATION REIMBURSEMENT-CED7 INVOICE FOR J2-8704(05)RB; JP#28704(07)-AMERICAN HORSE LAKE ROAD & J3-0057(05)RB; JP30057(07)-LOYAL ROAD**
8. Discuss, Consider and Take Possible Action on...  
**TWO (2) DETENTION TRANSPORTATION CLAIM FOR THE OFFICE OF JUVENILE AFFAIRS FOR THE SHERIFF DEPARTMENT**
9. Discuss, Consider and Take Possible Action on...  
**NOTICE OF NO FAIR BOARD ELECTION-APPOINTMENT OF CANDIDATES TO THREE (3) YEAR TERM:  
RANDY GARRETT-DISTRICT #1  
JIM LUCKIE-DISTRICT #2  
CHRIS WICKWARE-DISTRICT #3**
10. Discuss, Consider and Take Possible Action on...  
**TWO (2) APPLICATION FOR ROAD CROSSING PERMIT FOR NEWFIELD EXPLORATION LOCATED SEC 33, T 16N, R 13W & SEC 3, T 15N, R 13W- DISTRICT #3**
11. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR TEMPORARY WATER LINE FOR BM POWER UP LOCATED SEC 32, T 16N, R 13W-DISTRICT #3**
12. Discuss, Consider and Take Possible Action on...  
**RECEIVE AND OPEN BID #18-14 TO SELL SHERIFF VEHICLES**

**AUDIENCE PARTICIPATION:**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. Jennifer Haigler, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON FEBRUARY 16, 2018

SIGNED: \_\_\_\_\_  
COUNTY CLERK

(SEAL)

Posted this 16<sup>th</sup> day of February, 2018 at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma.