

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**MARCH 11, 2019**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the regular meeting held on **March 4, 2019**.

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

**REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
2. Discuss, Consider and Take Possible Action on...  
**PURCHASING CLAIMS**
3. Discuss, Consider and Take Possible Action on...  
**MONTHLY REPORT FOR THE COURT CLERK**
4. Discuss, Consider and Take Possible Action on ...  
**BLAINE COUNTY MULTI-JURISDICTION HAZARD MITIGATION PLAN-CONTRACT AGREEMENT**
5. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE HYDRO FIRE DEPARTMENT TO PURCHASE LOW PROFILE SCENE LIGHTS PLUS SHIPPING FROM CASCO INDUSTRIES, INC. TOTALING \$350.00**
6. Discuss, Consider and Take Possible Action on ...  
**DECLARATION OF SURPLUS FOR THE ASSESSOR OFFICE-FOUR (4) DESK, CHAIR, IBM WHEEL WRITER**
7. Discuss, Consider and Take Possible Action on ...  
**BID NOTICE AND INVITATION TO BID FOR WATONGA FIRE DEPARTMENT FOR A 2017 OR NEWER HD 1 TON EXTENDED CAB FULLY OUTFITTED BRUSH TRUCK (4X4)**
8. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR LAGOON MIDSTREAM LLC LOCATED SEC 17, T 19N, R 12W-DISTRICT #2**
9. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR S & S WATER LOGISTICS LOCATED SEC 28, T 16N, R 10W-DISTRICT #3**
10. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR TEMPORARY WATER LINE FOR NEWFIELD EXPLORATION LOCATED SEC 24, T 16N, R 10W-DISTRICT #3**
11. Discuss, Consider and Take Possible Action on ...  
**RECEIVE AND OPEN BID #19-09 TURN-KEY MODERNIZATION OF THE COURTHOUSE ELEVATOR**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. Jennifer Haigler, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON MARCH 8, 2019

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

Posted this **8<sup>th</sup> day of MARCH, 2019**, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma.