

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**MARCH 14, 2022**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes** of the regular meeting held on **MARCH 7, 2022**

**UNFINISHED BUSINESS**

Discuss, Consider and Take Possible Action on ...  
**BURN BAN FOR BLAINE COUNTY**

**NEW BUSINESS**

**REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
2. Discuss, Consider and Take Possible Action on ...  
**PURCHASING CLAIMS**
3. Discuss, Consider and Take Possible Action on ...  
**PUBLISH NOTICE OF SIX (6) MONTH BID AND INVITATION TO BID FOR ASPHALT EMULSION-VALID APRIL 11 TO NOVEMBER 30, 2022**
4. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE HITCHCOCK FIRE DEPARTMENT TO ENCUMBER MONIES FOR TRAINING CLASS (HEAVY EXTRICATION CLASS) BY TRAINING SOLUTIONS, LLC TOTALING \$200.00**
5. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR DEVON LOCATED SEC 10, T 15N, R 11W-DISTRICT #1**
6. Discuss, Consider and Take Possible Action on ...  
**TWO (2) APPLICATION FOR ROAD CROSSING PERMIT FOR CONTINENTAL RESOURCES LOCATED SEC 12, T 14N, R 12W & SEC 31, T 15N, R 11W-DISTRICT #1**
7. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR DEVON ENERGY PRODUCTION COMPANY, LP LOCATED SEC 29, T 15N, R 10W-DISTRICT #1**
8. Discuss, Consider and Take Possible Action on ...  
**RESOLUTION FOR DISPOSING OF EQUIPMENT FOR DISTRICT #2-2005 CHEVROLET SILVERADO 1500 Z71**
9. Discuss, Consider and Take Possible Action on ...  
**EMERGENCY MANAGEMENT PERFORMANCE GRANT AMERICAN RESCUE PLAN ACT (EMPG-ARPA) AWARDED TO BLAINE COUNTY IN THE AMOUNT OF \$3,000.00 FOR WATER BUFFALO-MATCH OF 50%**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 11<sup>th</sup> DAY OF MARCH, 2022

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

**PUBLIC NOTICE**

Posted this 11<sup>th</sup> day of MARCH, 2022, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma