

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**MARCH 25, 2019**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the regular meeting held on **March 18, 2019**.

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

**REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
2. Discuss, Consider and Take Possible Action on...  
**PURCHASING CLAIMS**
3. Discuss, Consider and Take Possible Action on...  
**BLAINE COUNTY HEALTH DEPARTMENT ANNUAL INSPECTION BY JOHNSON CONTROLS FIRE PROTECTION**
4. Discuss, Consider and Take Possible Action on ...  
**SERVICE AGREEMENT BETWEEN THE BLAINE COUNTY HEALTH DEPARTMENT AND NORTHWEST SHREDDERS**
5. Discuss, Consider and Take Possible Action on ...  
**DIVISION ORDER FOR COUNTY OWNED MINERAL INTEREST LOCATED SEC 13, T 14N, R 13W; SEC 19, T 18N, R 10W**
6. Discuss, Consider and Take Possible Action on ...  
**PUBLISH NOTICE OF SIX MONTH BID AND INVITATION TO BID FOR ASPHALT EMULSION VALID THROUGH MAY 1 TO NOVEMBER 30, 2019**
7. Discuss, Consider and Take Possible Action on ...  
**CANCEL BLANKET PURCHASE ORDERS**
8. Discuss, Consider and Take Possible Action on ...  
**TWO (2) DETENTION TRANSPORATION CLAIM BETWEEN THE BLAINE COUNTY SHERIFF DEPARTMENT AND OFFICE OF JUVENILE AFFAIRS**
9. Discuss, Consider and Take Possible Action on ...  
**REQUEUST FROM THE GEARY FIRE DEPARTMENT TO PUCHASE EIGHT (8) APPLE IPAD, EIGHT (8) DEFENDER SERIES CASES, & PUBLIC SAFETY BROADBAND (MONTHLY CHARGE \$319.92) FOR FIRE TRUCKS TOTALING \$3,019.84**
10. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE GEARY FIRE DEPARTMENT TO PURCHASE EIGHT (8) TABCRUZER MINI ROTATING ZIRKONA WALL MOUNTS FROM GROUP MOBILE TOTALING \$2,288.00**
11. Discuss, Consider and Take Possible Action on ...  
**REQUEUST FROM THE GREENFIELD FIRE DEPARTMENT TO PUCHASE TWO (2) APPLE IPAD, TWO (2) DEFENDER SERIES CASES, & PUBLIC SAFETY BROADBAND (MONTHLY CHARGE \$79.98) FOR FIRE TRUCKS TOTALING \$754.96**
12. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE HYDRO FIRE DEPARTMENT TO PURCHASE A WILDLAND HELMET W/SHIPPING FROM CASCO INDUSTRIES, INC. TOTALING \$83.00**
13. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE CANTON FIRE DEPARTMENT TO PURCHASE FOUR (4) TIRES, TIRE FEE, MOUNT & BALANCE FROM CANTON SERVICE CENTER TOTALING \$702.00**

14. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE LONGDALE FIRE DEPARTMENT TO PURCHASE FOUR (4) AIR TANKS/CYLINDERS FROM THE TOWN OF CANTON TOTALING \$1,200.00**
15. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE EAGLE CITY FIRE DEPARTMENT TO PURCHASE MISC. FIRE EQUIPMENT FROM CHIEF FIRE & SAFETY CO., INC. TOTALING \$1,916.00**
16. Discuss, Consider and Take Possible Action on ...  
**TWO (2) APPLICATION FOR ROAD CROSSING PERMIT FOR NEWFIELD EXPLORATION LOCATED SEC 31, 32, T 15N, R 13W-DISTRICT #1**
17. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR OVERFLOW ENERGY STACK, LLC/ANCHO BUILDERS, LLC LOCATED SEC 1, T 14N, R 13W-DISTRICT #1**
18. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR SEMGAS, LP LOCATED SEC 9, T 19N, R 12W-DISTRICT #2**
19. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING FOR SELECT ENERGY SERVICES FOR TWO (2) LINES LOCATED SEC 1, T 18N, R 13W-DISTRICT #2**
20. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR ENLINK OKLAHOMA CRUDE GATHERING, LLC LOCATED SEC 12, T 15N, R 11W-DISTRICT #3**
21. Discuss, Consider and Take Possible Action on ...  
**TWO (2) APPLICATION FOR ROAD CROSSING PERMIT FOR TEMPORARY WATER LINE FOR DEVON ENERGY LOCATED SEC 13, T 15N, R 11W; SEC 34, T 16N, R 10W-DISTRICT #3**
22. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR TEMPORARY WATER LINE FOR SELECT ENERGY SERVICES LOCATED SEC 27, T 16N, R 10W-DISTRICT #3**
23. Discuss, Consider and Take Possible Action on ...  
**RECEIVE AND OPEN BID #19-11 FOR THE WATONGA FIRE DEPARTMENT-2017 OR NEWER HD 1TON, EXTENDED CAB FULLY OUTFITTED BRUSH TRUCK (4X4)**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

**TO BE COMPLETED BY PERSON FILING NOTICE:**

NAME & TITLE: D. Jennifer Haigler, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON MARCH 22, 2019

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)