NOTICE OF REGULAR MEETING
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS   REGULAR MEETING
MARCH 28, 2022   COMMISSIONERS MEETING ROOM
                                                                      9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes** of the regular meeting held on **MARCH 21, 2022**

UNFINISHED BUSINESS

> Discuss, Consider and Take Possible Action on …
> **BURN BAN FOR BLAINE COUNTY**

NEW BUSINESS

REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

> **1.** Discuss, Consider and Take Possible Action on …
> **BLANKET PURCHASE ORDERS**

> **2**. Discuss, Consider and Take Possible Action on …
> **PURCHASING CLAIMS**

> **3.** Discuss, Consider and Take Possible Action on …
> **FISCAL YEAR 22-23 CANTON LAKE CONTRACT BETWEEN BLAINE COUNTY SHERIFF AND US ARMY CORPS OF ENGINEERS**

> **4.** Discuss, Consider and Take Possible Action on …
> **EMPLOYMENT FOR THE SHERIFF DEPARTMENT-SIDNEY FULLER FULL TIME DISPATCHER/JAILER & RUSSEL MATLI PART TIME DETENTION OFFICER/RESERVE DEPUTY**

> **5.** Discuss, Consider and Take Possible Action on …
> **REQUEST FROM THE BLAINE COUNTY 522 EMS BOARD WATONGA FOR MAINTENANCE CONTRACT WITH STRYKER/PROCARE SERVICES FOR FIVE (5) EMS COTS TOTALING $6,110.10 WITH 10% DISCOUNT APPLIED**

> **6.** Discuss, Consider and Take Possible Action on …
> **REQUEST FROM THE WATONGA FIRE DEPARTMENT TO PURCHASE MISC. FIRE EQUIPMENT FROM CHIEF FIRE & SAFETY CO., INC. TOTALING $1,525.00**

AUDIENCE PARTICIPATION

RECESS OR ADJOURN:

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK
ADDRESS: P.O. BOX 138, WATONGA, OK 73772
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 25th DAY OF MARCH, 2022

SIGNED: _____
COUNTY CLERK
(SEAL)