

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**APRIL 4, 2022**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes** of the regular meeting held on **MARCH 28, 2022**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**APPROPRIATION FOR APRIL 2022**
2. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
3. Discuss, Consider and Take Possible Action on ...  
**PURCHASING CLAIMS**
4. Discuss, Consider and Take Possible Action on ...  
**MONTHLY REPORT FOR THE ASSESSOR, COUNTY CLERK, ELECTION BOARD, HEALTH DEPT., SHERIFF, TREASURER**
5. Discuss, Consider and Take Possible Action on ...  
**APPOINTMENT OF DANIEL LEWIS TO THE CLAIINE COUNTY FAIR BOARD FOR A TWO (2) YEAR TERM ENDING 2024-REPLACING JIM LUCKIE**
6. Discuss, Consider and Take Possible Action on ...  
**DIVISION ORDER BY DEVON ENERGY PRODUCTION COMPANY L.P. FOR COUNTY OWNED MINERAL INTEREST LOCATED IN SEC 14, T 15N, R 10W**
7. Discuss, Consider and Take Possible Action on ...  
**DIVISION ORDER BY JN PRODUCTION, LLP FOR COUNTY OWNED MINERAL INTEREST LOCATED IN SEC 19, T 18N, R 10W**
8. Discuss, Consider and Take Possible Action on ...  
**EMPLOYMENT FOR THE SHERIFF DEPARTMENT-DAVID DUGGAN FULL TIME DEPUTY**
9. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE LONGDALE FIRE DEPARTMENT TO PURCHASE FULL BUMPER, SEAT COVER, & INSTALLATION COST FOR A 2006 FORD F-350 FIRE TRUCK FROM SUNDOWN TRUCK ACCESSORIES LLC TOTALING \$1,827.50**
10. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM LONGDALE FIRE DEPARTMENT TO PURCHASE A 2005 SUPER DUTY F-350 4X4 PLUS DOCUMENT FEE FROM MOTERSPORTS UNLIMITED TOTALING \$18,899.00**
11. Discuss, Consider and Take Possible Action on ...  
**MEET WITH OFFICERS TO DISCUSS BUDGETS FOR FISCAL YEAR 2022-2023**  
**D. JENNIFER HAIGLER, COUNTY CLERK**  
**DONNA HOSKINS, TREASURER**  
**BRENDA RICE, ELECTION BOARD**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 1<sup>st</sup> DAY OF APRIL, 2022

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

**PUBLIC NOTICE**

Posted this 1<sup>st</sup> day of **APRIL, 2022**, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma