

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**APRIL 6, 2020**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes** of the regular meeting held on **MARCH 30, 2020**.

**UNFINISHED BUSINESS:**

Discuss, Consider and Take Possible Action on ...  
**AWARDING OF BID #20-07 GREENFIELD FIRE DEPARTMENT**

**NEW BUSINESS:**

**REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**APPROPRIATION FOR APRIL 2020**
2. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
3. Discuss, Consider and Take Possible Action on...  
**MONTHLY REPORTS FOR THE ASSESSOR, COUNTY CLERK, SHERIFF DEPT, TREASURER**
4. Discuss, Consider and Take Possible Action on...  
**DIVISION ORDER BETWEEN BLAINE COUNTY AND STAGHORN PETROLEUM FOR SEC 7, T 19N, R 12W**
5. Discuss, Consider and Take Possible Action on...  
**DIVISION ORDER BETWEEN BLAINE COUNTY AND ACACIA EXPLORATION PARTNERS FOR SEC 19, T 16N, R 11W**
6. Discuss, Consider and Take Possible Action on...  
**BLAINE COUNTY BOARD COMMISSIONERS APPOINTS ROSS LOHRMANN FOR 522 EMS BOARD TERM ENDING 2024**
7. Discuss, Consider and Take Possible Action on...  
**BID NOTICE AND INVITATION TO BID FOR PLUMBING FOR NEW CONSTRUCTION OF FIRE DEPARTMENT FOR THE GREENFIELD FIRE DEPARTMENT**
8. Discuss, Consider and Take Possible Action on...  
**BID NOTICE AND INVITATION TO BID FOR ELECTRICAL FOR NEW CONSTRUCTION OF FIRE DEPARTMENT FOR THE GREENFIELD FIRE DEPARTMENT**
9. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR DEVON ENERGY PRODUCTION COMPANY LOCATED SEC 36, T16N, R 10W-DISTRIC #3**
10. Discuss, Consider and Take Possible Action on...  
**FAMILIES FIRST CORONAVIRUS RESPONSE ACT**
11. Discuss, Consider and Take Possible Action on...  
**EMPLOYMENT OF THOMAS GIBBONS AND MIKE MANGRUM AS PART TIME DEPUTY FOR THE SHERIFF DEPT.**
12. Discuss, Consider and Take Possible Action on...  
**RESOLUTION FOR DISPOSING OF EQUIPMENT FOR DISTRICT #3 FOR A GATEWAY COMPUTER 2004; HP COMPUTER 2010; HP ELITE 8200 COMPUTER 2012; OKIDATA MICROLINE 521 PRINTER 2001; HEWLETT PACKARD PRINTER 2002**
13. Discuss, Consider and Take Possible Action on...  
**RESOLUTION TO ENFORCE CURFEW FOR BLAINE COUNTY**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. Jennifer Haigler, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 3<sup>rd</sup> DAY OF APRIL, 2020

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)