

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**APRIL 12, 2021**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes** of the regular meeting held on **APRIL 5, 2021**.

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
2. Discuss, Consider and Take Possible Action on ...  
**PURCHASING CLAIMS**
3. Discuss, Consider and Take Possible Action on ...  
**MONTHLY REPORTS FOR THE ASSESSOR, COUNTY CLERK, ELECTION BOARD, SHERIFF DEPT, TREASURER**
4. Discuss, Consider and Take Possible Action on ...  
**TRANSFER OF FUNDS FOR THE FOLLOWING ACCOUNTS:**  
**SALES TAX M/O TO SALES TAX PERSONNEL SERVICES**  
**SALES TAX M/O TO SALES TAX PART TIME**  
**SALES TAX M/O TO GENERAL INSURANCE-BENEFITS**
5. Discuss, Consider and Take Possible Action on ...  
**CANCEL BLANKET PURCHASE ORDERS**
6. Discuss, Consider and Take Possible Action on ...  
**SERVICE AGREEMENT BETWEEN BLAINE COUNTY ASSESSOR OFFICE & OSU-CENTER FOR LOCAL GOVERNMENT TECHNOLOGY (CLGT) & AF3 TECHNICAL SOLUTIONS, LLC**
7. Discuss, Consider and Take Possible Action on ...  
**DONATION ACCEPTANCE AND RESOLUTION FOR MONEY RECEIVED BY THE SHERIFF DEPT. FROM AR BAILBONDS & INVESTIGATIONS, LLC IN THE AMOUNT OF \$150.00 FOR THE ARRIVE ALIVE TOUR**
8. Discuss, Consider and Take Possible Action on ...  
**DONATION ACCEPTANCE AND RESOLUTION FOR MONEY RECEIVED BY THE SHERIFF DEPT. FROM YVONNE CHRISTENSEN IN THE AMOUNT OF \$200.00 FOR THE ARRIVE ALIVE TOUR**
9. Discuss, Consider and Take Possible Action on ...  
**DONATION ACCEPTANCE AND RESOLUTION FOR MONEY RECEIVED BY THE SHERIFF DEPT. FROM WHEELER BROTHERS GRAIN CO IN THE AMOUNT OF \$250.00 FOR THE ARRIVE ALIVE TOUR**
10. Discuss, Consider and Take Possible Action on ...  
**EMPLOYMENT FOR THE SHERIFF DEPARTMENT: CALEB MOONEY AS FULLTIME DISPATCHER/JAILER**
11. Discuss, Consider and Take Possible Action on ...  
**MUTUAL AID AGREEMENT BETWEEN BLAINE COUNTY SHERIFF DEPARTMENT AND THE TOWN OF CANTON**
12. Discuss, Consider and Take Possible Action on ...  
**COUNTY IMPROVEMENT ROAD AND BRIDGES PROJECT SUPPLEMENTAL AGREEMENT FOR PROJECT NO. STP-206D(070)CI, STATE J/P NO. 32914(04) OVER SALT CREEK ON EW-068 APPROX. 6 MILES SOUTH & 1.8 MILES EAST OF OKEENE**
13. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE GREENFIELD FIRE DEPARTMENT TO PURCHASE MISC. FIRE GEAR FROM CHIEF FIRE & SAFETY CO., INC. ON STATE CONTRACT SW241 TOTALING \$46,659.00**
14. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE EAGLE CITY FIRE DEPARTMENT TO PURCHASE TWO (2) 55 GALLON DRUM OF NOVACOOOL UEF, PLUS FREIGHT FROM SW FIREFIGHT FOAM & EQUIPMENT, LLC TOTALING \$3,186.05**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 9<sup>th</sup> DAY OF APRIL, 2021

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

**PUBLIC NOTICE**

Posted this 9<sup>th</sup> day of APRIL, 2021, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma