

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**MAY 6, 2024**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes** of the regular meeting held on **APRIL 29, 2024**

**UNFINISHED BUSINESS**

Discuss, Consider and Take Possible Action on ...

**BEGIN P-CARD APPLICATION & APPROVAL PROCESS (TRAVEL POLICY)**

**NEW BUSINESS**

**REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**APPROPRIATIONS FOR MAY 2024**
2. Discuss, Consider and Take Possible Action on ...  
**TRANSFER OF FUNDS FROM THE DRUG COURT (1233-1900) TO THE DRUG COURT (7206-1900) PERSONEL SERVICES & M/O-THIS WILL FULFILL THE OBLIGATIONS SET FORTH PER STATE AUDITORS OFFICE OF OKLAHOMA**
3. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
4. Discuss, Consider and Take Possible Action on....  
**PURCHASING CLAIMS**
5. Discuss, Consider and Take Possible Action on ...  
**APPOINTMENT OF REQUISITIONING & RECEIVING OFFICERS FOR THE BLAINE COUNTY DRUG COURT, BLAINE COUNTY ANNA McBRIDE COURT & BLAINE COUNTY FAMILY DRUG COURT  
REQUISITIONING OFFICER-JUDGE ALLISON LAFFERTY & SARAH HOFFMAN**
6. Discuss, Consider and Take Possible Action on ...  
**MONTHLY REPORTS FOR THE ASSESSOR, COUNTY CLERK, COURT CLERK, ELECTION BOARD, SHERIFF DEPARTMENT, TREASURER**
7. Discuss, Consider and Take Possible Action on...  
**DECLARATION OF SURPLUS FOR THE TREASURER OFFICE-FOUR (4) HERMAN MILLER CHAIR TEAL**
8. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE BLAINE COUNTY HEALTH DEPARTMENT TO REMOVE OLD FLORESCENT LIGHTING THROUGHTOUT THE BUILDING & UPGRADE WITH LED PANEL RECESSED LIGHTING & FIXTURES**
9. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE LONGDALE FIRE DEPARTMENT TO PURCHASE ONE (1) HALE PUMP FROM OKLAHOMA FORESTRY SERVICES TOTALING \$3,855.95**
10. Discuss, Consider and Take Possible Action on ...  
**2<sup>ND</sup> RENEWAL OF APPLICATION FOR ROAD CROSSING PERMIT FOR DEVON ENERGY PRODUCTION COMPANY LP LOCATED SEC 2, T 14N, R 12W-DISTRICT #1**
11. Discuss, Consider and Take Possible Action on ...  
**MEET WITH OFFICERS TO DISCUSS BUDGETS FOR FISCAL YEAR 2024-2025  
D. JENNIFER HAIGLER, COUNTY CLERK  
CRYSTAL CAMPOS-PEREZ, TREASURER  
BRENDA RICE, ELECTION BOARD  
BLAINE COUNTY HEALTH DEPARTMENT**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 3<sup>rd</sup> DAY OF MAY, 2024

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

**PUBLIC NOTICE**

Posted this **3<sup>rd</sup> day of MAY, 2024**, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma