

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**MAY 13, 2024**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes** of the regular meeting held on **MAY 6, 2024**

**UNFINISHED BUSINESS**

Discuss, Consider and Take Possible Action on ...

**BEGIN P-CARD APPLICATION & APPROVAL PROCESS (TRAVEL POLICY)**

Discuss, Consider and Take Possible Action on ...

**REQUEST FROM THE BLAINE COUNTY HEALTH DEPARTMENT TO REMOVE OLD FLORESCENT LIGHTING THROGHOUT THE BUILDING & UPGRADE WITH LED PANEL RECESSED LIGHTING & FIXTURES**

**NEW BUSINESS**

**REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
2. Discuss, Consider and Take Possible Action on ...  
**PURCHASING CLAIMS**
3. Discuss, Consider and Take Possible Action on ...  
**FOUR (4) RESOLUTION FOR DISPOSING OF EQUIPMENT FOR THE TREASURER OFFICE-FOUR (4) TEAL HERMAN MILLER CHAIR**
4. Discuss, Consider and Take Possible Action on....  
**TRANSFER OF FUNDS FOR THE ASSESSOR'S OFFICE:  
VISUAL INSPECTION PART TIME TO TRAVEL  
ASSESSOR GENERAL FUND PART TIME TO VISUAL INSPECTION BENEFITS**
5. Discuss, Consider and Take Possible Action on ...  
**FY 2024-2025 JUVENILE DETENTION AGREEMENT BETWEEN BLAINE COUNTY & WESTERN PLAINS YOUTH & FAMILY SERVICES/NORTHWEST OKLAHOMA REGIONAL JUVENILE DETENTION CENTER**
6. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE SHERIFF DEPARTMENT TO APPLY FOR FEMA PREPAREDNESS GRANT WHICH IS ALLOCATED FOR 1.8 BILLION DOLLARS**
7. Discuss, Consider and Take Possible Action on...  
**REQUEST FROM THE SHERIFF DEPARTMENT TO PURCHASE TWO (2) TRAILERS USING THE DEQ GRANT; ONE (1) 14ft X 83 BUMPER PULL TRAILER COSTING \$12,750.00 & ONE (1) 14ft X 83 GOOSENECK TRAILER COSTING \$14,000.00**
8. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE SHERIFF DEPARTMENT TO PROVIDE ROLL-OFFS IN DIFFERENT LOCATIONS THROUGHOUT THE COUNTY AT \$600.00 PER CONTAINER**
9. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE SHERIFF DEPARTMENT TO HAVE METAL TRIM INSTALLED ON THE FRONT OF THE CURRENT SHERIFF DEPARTMENT BUILDING TO PREVENT RAINWATER FROM ENTERING & FLOODING THE 2<sup>ND</sup> FLOOR**
10. Discuss, Consider and Take Possible Action on ...  
**RESOLUTION FOR DISPOSING OF EQUIPMENT FOR DISTRICT #1-ONE (1) 2008 FORD F250 ¾ TON 4X4, ONE (1) 1998 FORD ¾ TON, ONE (1) 2017 JOHN DEERE ROTARY SHARK CUTTER, ONE (1) 2003 ¾ TON DODGE RAM 4X4, TWO (2) 2012 JD 672G MOTOR GRADER, ONE (1) 97 CHEVROLET 3500 4X4, ONE (1) 02 JOHN DEERE LOADER W/5 FT BUCKET**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 10<sup>th</sup> DAY OF MAY, 2024

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

**PUBLIC NOTICE**

Posted this **10<sup>th</sup> day of MAY, 2024**, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma