NOTICE OF REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS JULY 22, 2024

REGULAR MEETING COMMISSIONERS MEETING ROOM 9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on Today's Agenda

Discuss Consider and Take Action on the minutes of the regular meeting held on JULY 15, 2024

UNFINISHED BUSINESS

NEW BUSINESS

REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discussion, Consider and Take Possible Action on ...

FAIR GROUNDS-COMMERCIAL BUILDING NORTH ROOF & REPAIRS

 ${\bf 2}.$ Discussion, Consider and Take Possible Action on \dots

BLANKET PURCHASE ORDERS

3. Discuss, Consider and Take Possible Action on ...

PAYROLL CLAIMS

4. Discuss, Consider and Take Possible Action on ...

PURCHASING CLAIMS

5. Discuss, Consider and Take Possible Action on ..

FY 24-25 AGREEMENT BETWEEN THE BLAINE COUNTY ASSESSOR & TISDAL & O'HARA, PLLC-ATTORNEY FEES

6. Discuss, Consider and Take Possible Action on ...

REQUEST FROM THE LONGDALE FIRE DEPARTMENT TO PURCHASE MISC. FITTINGS & LABOR FROM NORTHWEST FEBRICATION, LLC TOTALING \$1,391.17

7. Discuss, Consider and Take Possible Action on ...

REQUEST FROM THE GEARY FIRE DEPARTMENT TO PURCHASE EIGHT (8) PAIR OF STRUCTURE BOOTS & THREE (3) WILDLAND BOOTS FROM CASCO INDUSTRIES, INC. TOTALING \$5,673.00

8. Discuss, Consider and Take Possible Action on ...

THREE (3) APPLICATION FOR DEVON ENERGY PROD. CO., LP LOCATED SEC 8, 9, 31, T 14N, R 11W-DISTRICT #1

 $\textbf{9.}\ \mathsf{Discuss}, \mathsf{Consider}\ \mathsf{and}\ \mathsf{Take}\ \mathsf{Possible}\ \mathsf{Action}\ \mathsf{on}\ ...$

APPLICATION FOR ROAD CROSSING PERMIT FOR THOROUGHBRED GATHERING, LLC LOCATED SEC 15 & 22, T 18N, R 13W-DISTRICT #2

10. Discuss, Consider and Take Possible Action on ...

RESOLUTION FOR DISPOSING OF EQUIPMENT FOR DISTRICT #2-ONE (1) 2018 12M3 CATERPILLAR GRADER

AUDIENCE PARTICIPATION AS PERTAINS TO ITEMS ON THIS AGENDA AND ONLY ITEMS LISTED ON THIS AGENDA

RECESS OR ADJOURN:

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK

ADDRESS: P.O. BOX 138, WATONGA, OK 73772

PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 19 th DAY OF JULY, 2024