# NOTICE OF REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS AUGUST 02, 2021

REGULAR MEETING COMMISSIONERS MEETING ROOM 9:00 A.M.

**AGFNDA** 

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on Today's Agenda

Discuss Consider and Take Action on the minutes of the regular meeting held on JULY 26, 2021.

#### UNFINISHED BUSINESS

Discuss, Consider and Take Possible Action on...

AWARDING OF BID #22-01 FOR OKEENE FIRE DEPARTMENT TO PURCHASE FIFTEEN (15) AIR PACKS, THIRTY (30) AIR CYLINDERS (15 FOR AIT PACKS/15 FOR SPARE), TWENTY (20) FULL FACE MASKS, ONE (1) RIT PACK

#### **NEW BUSINESS**

### REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discuss, Consider and Take Possible Action on ...

**BLANKET PURCHASE ORDERS** 

2. Discuss, Consider and Take Possible Action on ...

**APPROPRIATIONS** 

3. Discuss, Consider and Take Possible Action on ...

QUOTE FOR LONGDALE FIRE DEPARTMENT, EAGLE CITY FIRE DEPARTMENT, GREENFIELD FIRE DEPARTMENT AND GEARY FIRE DEPARTMENT FOR THE PURCHASE OF FOUR ICE MAKERS, \$2066.01 EA. FOUR WATER FILTRATION SYSTEM FOR ICE MACHINES, \$185.95EA.

FOUR ICE MAKERS-\$8,264.04

FOUR WATER FILTRATION SYSTEMS-\$743.80 FREIGHT-\$425.00. TOTALING \$9,432.84

4. Discuss, Consider and Take Possible Action on ...

FY 21-22 CONTRACT BETWEEN BRITTON, KUYKEDALL & MILLER & THE BLAINE COUNTY HEALTH DEPT.

5. Discuss, Consider and Take Possible Action on ..

APPLICATION FOR ROAD CROSSING PERMIT FOR MARATHON OIL COMPANY LOCATED SEC, 24, T 15N, RANGE 11W-DISTRICT #1

6. Discuss, Consider and Take Possible Action on ..

APPLCATION FOR ROAD CROSSING PERMIT FOR H2 SERVICES LLC LOCATED SEC 01, T18N, RANGE13W-DISTRICT#2

- $\textbf{7.}\ \mathsf{Discuss},\ \mathsf{Consider}\ \mathsf{and}\ \mathsf{Take}\ \mathsf{Possible}\ \mathsf{Action}\ \mathsf{on}\ ...$
- 8. Discuss, Consider and Take Possible Action on ...
- 9. Discuss, Consider and Take Possible Action on ...
- **10.** Discuss, Consider and Take Possible Action on ...
- 11. Discuss, Consider and Take Possible Action on...

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# AUDIENCE PARTICIPATION

# RECESS OR ADJOURN:

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE:

D. JENNIFER HAIGLER, BLAINE COUNTY CLERK
ADDRESS:

P.O. BOX 138, WATONGA, OK 73772

PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON  $30^{\text{TH}}\,$  DAY OF JULY,  $2021\,$ 

SIGNED: \_\_\_\_\_\_COUNTY CLERK (SEAL)

## PUBLIC NOTICE