

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**AUGUST 10, 2020**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes** of the regular meeting held on **AUGUST 3, 2020**.

**UNFINISHED BUSINESS:**

Discuss, Consider and Take Possible Action on ...  
**BURN BAN FOR BLAINE COUNTY**

**NEW BUSINESS:**

**REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
2. Discuss, Consider and Take Possible Action on ...  
**PURCHASING CLAIMS**
3. Discuss, Consider and Take Possible Action on...  
**APPOINTMENT OF DANNY AYLES TO UNDERSHERIFF DUE TO RESIGNATION OF DAVID ROBERTSON**
4. Discuss, Consider and Take Possible Action on...  
**RECEIVING AND REQUISITIONING OFFICERS FOR THE SHERIFF DEPARTMENT & ASSESSOR OFFICE**
5. Discuss, Consider and Take Possible Action on...  
**APPOINTMENT OF JACOB PARRISH TO THE OKEENE EMS 522 BOARD TERM ENDING JANUARY 2026; COMPLETING RYAN HAFFNER'S TERM**
6. Discuss, Consider and Take Possible Action on...  
**BIRDGE AND APPROACHES PROJECT OVER WEAVER'S CREEK NS 254-DISTRICT #3**
7. Discuss, Consider and Take Possible Action on...  
**FY 20-21 CONTRACT BETWEEN BRITTON, KUYKENDALL, & MILLER AND BLAINE COUNTY**
8. Discuss, Consider and Take Possible Action on...  
**MONTHLY REPORTS FOR THE ASSESSOR, COUNTY CLERK, ELECTION BOARD, HEALTH DEPARTMENT, SHERIFF DEPARTMENT & TREASURER**
9. Discuss, Consider and Take Possible Action on...  
**REQUEST FROM THE HYDRO FIRE DEPARTMENT TO PURCHASE THREE (3) PAIR OF BOOTS, TWO (2) RECHARGEABLE FLASHLIGHTS, & SHIPPING FROM CASCO INDUSTRIES, INC. TOTALING \$1,473.00**
10. Discuss, Consider and Take Possible Action on...  
**REQUEST FROM THE LONGDALE FIRE DEPARTMENT TO ENCUMBER MONIES TO EMERGENCY REPORTING/BACKDRAFT OPKO, LLC FOR YEARLY SUBSCRIPTION FEE FOR A REPORTING PROGRAM TOTALING \$999.92**
11. Discuss, Consider and Take Possible Action on...  
**REQUEST FROM THE EAGLE CITY FIRE DEPARTMENT TO ENCUMBER MONIES TO PATRIOT DIESEL SERVICE LLC FOR REPAIRS ON THE FREIGHTLINER FIRE TRUCK TOTALING \$1,054.20**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 7<sup>th</sup> DAY OF AUGUST, 2020.

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

**PUBLIC NOTICE**

Posted this 7<sup>th</sup> day of AUGUST, 2020, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma