

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
SEPTEMBER 9, 2024

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes of the regular meeting held on SEPTEMBER 3, 2024**

**UNFINISHED BUSINESS**

Discuss, Consider and Take Possible Action on ...  
**RICK MILLER-TO PRESENT GENERAL FUND BUDGET FY 24-25**

Discuss, Consider and Take Possible Action on ...  
**ASSESSOR-REPLACEMENT OF VISUAL INSPECTION VEHICLE**

**NEW BUSINESS**

**REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discussion, Consider and Take Possible Action on ...  
**APPROPRIATIONS SEPTEMBER 2024**
2. Discussion, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
3. Discussion, Consider and Take Possible Action on ...  
**CANCEL BLANKET PURCHASE ORDERS**
4. Discuss, Consider and Take Possible Action on ...  
**PURCHASING CLAIMS**
5. Discuss, Consider and Take Possible Action on ...  
**MONTHLY REPORTS FOR THE ASSESSOR, COUNTY CLERK, COURT CLERK, ELECTION BOARD, HEALTH DEPARTMENT, SHERIFF DEPARTMENT, TREASURER**
6. Discuss, Consider and Take Possible Action on ...  
**DONATION ACCEPTANCE AND RESOLUTION FOR THE SHERIFF DEPARTMENT FROM MARATHON OIL COMPANY IN THE AMOUNT OF \$500.00 DONATION TO BE USED FOR OPERATIONS & UNIFORMS**
7. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE EMERGENCY MANAGEMENT-LAPTOP COMPUTER FOR DEPUTY DIRECTOR JOHN YODER**
8. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE GEARY FIRE DEPARTMENT FOR RENEWAL OF ANNUAL SUBSCRIPTION FEE FOR FIRE SUITE & CAD CONNECTION PROVIDED BY EMERGENCY NETWORKING TOTALING \$2,720.00**
9. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE HYDRO FIRE DEPARTMENT FOR RENEWAL OF ANNUAL SUBSCRIPTION FEE FOR FIRE SUITE PROVIDED BY EMERGENCY NETWORKING TOTALING \$2,100.00**
10. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE HITCHCOCK FIRE DEPARTMENT TO ENCUMBER A BLANKET PURCHASE ORDER TO WIGGIN'S AUCTION FOR A USED AMBULANCE (TO BE USED AS A RESCUE VEHICLE)**
11. Discuss, Consider and Take Possible Action on ...  
**AUTHORIZED BUYER FOR HITCHCOCK FIRE DEPARTMENT AT THE WIGGIN'S AUCTION HELD ON SEPTEMBER 11, 2024 ONLINE-DUSTIN SCHEFFLER**
12. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE HITCHCOCK FIRE DEPARTMENT TO ENCUMBER MONIES TO B BURNS CONTRACTING, LLC FOR MISC. PARTS FOR COMMAND 3 TOTALING \$6,992.50**
13. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR ENLINK MIDSTREAM SERVICES, LLC LOCATED SEC 31, T 15N, R 12W-DISTRICT #1**

**AUDIENCE PARTICIPATION AS PERTAINS TO ITEMS ON THIS AGENDA AND ONLY ITEMS LISTED ON THIS AGENDA**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 6<sup>th</sup> DAY OF SEPTEMBER, 2024

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

**PUBLIC NOTICE**

Posted this 6<sup>th</sup> day of SEPTEMBER, 2024, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma