

**NOTICE OF REGULAR MEETING
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS
SEPTEMBER 23, 2024

REGULAR MEETING
COMMISSIONERS MEETING ROOM
9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes of the regular meeting held on SEPTEMBER 16, 2024**

UNFINISHED BUSINESS

NEW BUSINESS

REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discussion, Consider and Take Possible Action on ...
BLANKET PURCHASE ORDERS
2. Discussion, Consider and Take Possible Action on ...
PAYROLL CLAIMS
3. Discuss, Consider and Take Possible Action on ...
PURCHASING CLAIMS
4. Discuss, Consider and Take Possible Action on ...
RESOLUTION FOR DISPOSING OF EQUIPMENT FOR THE COURT CLERK'S OFFICE- ONE (1) WOODEN DESK & FOUR (4) "L" SHAPED WOODEN DESK
5. Discuss, Consider and Take Possible Action on ...
REQUEST FROM THE SHERIFF DEPARTMENT TO PURCHASE TWO (2) ROUND TRIP AIRFARE, TWO (2) ONE WAY AIRFARE, RENTAL CAR & TWO (2) MOTEL ROOMS FOR TWO (2) INMATE PICK UP IN CALDWELL, IDAHO
6. Discuss, Consider and Take Possible Action on ...
EOP AMENDMENT & ATTESTATION LETTER FOR FY 2023 EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG) PROGRAM
7. Discuss, Consider and Take Possible Action on ...
DONATION ACCEPTANCE AND RESOLUTION FOR DISTRICT #1 FROM GEARY CHAMBER OF COMMERCE, INC. FOR 1ST PLACE BUSINESS AT THE GEARY FAIR PARADE IN THE AMOUNT OF \$175.00 DONATION TO BE USED FOR MAINTANCE & OPERATIONS
8. Discuss, Consider and Take Possible Action on ...
APPLICATION FOR ROAD CROSSING PERMIT FOR DEVON ENERGY PRODUCTIONS CO., LP LOCATED SEC 9, T 14N, R 11W- DISTRICT #1
9. Discuss, Consider and Take Possible Action on ...
10. Discuss, Consider and Take Possible Action on ...
TWO (2) APPLICATION FOR ROAD CROSSING PERMIT FOR BISON WATER MIDSTREAM LOCATED SEC 5 & 8, T 16N, R 10W-DISTRICT #3

AUDIENCE PARTICIPATION AS PERTAINS TO ITEMS ON THIS AGENDA AND ONLY ITEMS LISTED ON THIS AGENDA

RECESS OR ADJOURN:

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK
ADDRESS: P.O. BOX 138, WATONGA, OK 73772
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 20th DAY OF SEPTEMBER, 2024

SIGNED: _____
COUNTY CLERK
(SEAL)

PUBLIC NOTICE

Posted this 20th day of **SEPTEMBER, 2024**, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma