NOTICE OF REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS SEPETEMBER 28, 2020

REGULAR MEETING COMMISSIONERS MEETING ROOM 9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on Today's Agenda

Discuss Consider and Take Action on the minutes of the regular meeting held on SEPTEMBER 21, 2020.

UNFINISHED BUSINESS:

NEW BUSINESS:

REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discuss, Consider and Take Possible Action on ...

BLANKET PURCHASE ORDERS

2. Discuss, Consider and Take Possible Action on ...

PURCHSING CLAIMS

3. Discuss, Consider and Take Possible Action on ...

CANCEL BLANKET PURCHASE ORDERS

4. Discuss, Consider and Take Possible Action on ...

INTERLOCAL AGREEMENT-BETWEEN BLAINE COUNTY AND CITY OF WEATHERFORD

 ${\bf 5.}$ Discuss, Consider and Take Possible Action on ...

RESOLUTION FOR DISPOSING OF EQUIPMENT FOR THE ASSESSOR OFFICE-MISC. OFFICE EQUIPMENT

 $\textbf{6.}\ \mathsf{Discuss},\ \mathsf{Consider}\ \mathsf{and}\ \mathsf{Take}\ \mathsf{Possible}\ \mathsf{Action}\ \mathsf{on}\ \ldots$

RESOLUTION FOR DISPOSING OF EQUIPMENT FOR THE BLAINE COUNTY SHERIFF'S OFFICE-K-9 DRUG DOG

7. Discuss, Consider and Take Possible Action on ...

REQUEST FROM THE WATONGA FIRE DEPARTMENT TO PURCHASE DECKED BOX (TOOL BOX) FOR 2015 FORD F250 FROM PERFECTION TRUCK PARTS & EQUIPMENT TOTATING \$1708.62

 $\pmb{8.}$ Discuss, Consider and Take Possible Action on \dots

REQUEST FROM THE WATONGA FIRE DEPARTMENT TO PURCHASE DECKED BOX (TOOL BOX) FOR 2017 CHEVY 1500 FROM PERFECTION TRUCK PARTS & EQUIPMENT TOTALING \$1,708.62

AUDIENCE PARTICIPATION

RECESS OR ADJOURN:

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK ADDRESS: P.O. BOX 138, WATONGA, OK 73772

PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 25th DAY OF SEPTEMBER, 2020.

SIGNED:		
COUNTY CLERK		
(SEAL)		