

**NOTICE OF REGULAR MEETING
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS
JANUARY 27, 2025

REGULAR MEETING
COMMISSIONERS MEETING ROOM
9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes of the regular meeting held on JANUARY 21, 2025**

UNFINISHED BUSINESS

1. Discussion, Consider and Take Possible Action on ...
SCHEDULE ANNUAL JAIL INSPECTION
2. Discussion, Consider and Take Possible Action on ...
PROPOSAL FROM THE SHERIFF TO TAKE OVER COURTHOUSE SECURITY, PER STATE STATUTE TITLE 19 OK STAT 516 THE SHERIFF SHALL COORDINATE AND ADMINISTER COURTHOUSE SECURITY

NEW BUSINESS

REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discussion, Consider and Take Possible Action on ...
BLANKET PURCHASE ORDERS
2. Discuss, Consider and Take Possible Action on ...
PURCHASING CLAIMS
3. Discuss, Consider and Take Possible Action on ...
CHRIS RICHARDSON WITH JOE D HALL TO PRESENT AN UPDATE ON THE NEW JAIL
4. Discuss, Consider and Take Possible Action on ...
APPLICATION FOR ACCESS DRIVE PERMIT FROM VALIDUS ENERGY II MIDCON, LLC LOCATED AT SEC 27-T16N-R10W DISTRICT #3
5. Discuss, Consider and Take Possible Action on ...
APPOINT EUGENE ROACH TO SERVE ON THE BLAINE COUNTY 522 EMS BOARD FOR A 5 YEAR TERM
6. Discuss, Consider and Take Possible Action on ...
APPLICATIONS FOR ROAD CROSSING PERMITS (4) FOR ENLINK MIDSTREAM SERVICES LOCATED AT SE 26-T15N-R11W, SE 25-T15N-R11W, NE-30-T15N-R10W, & NW 29-T15NR10W FOR DISTRICT #1.
7. Discuss, Consider and Take Possible Action on ...
APPLICATION FOR 1ST RENEWAL OF ROAD CROSSING PERMIT FOR DEVON ENERGY PRODUCTION CO., LP LOCATED AT SE 31-T15N-R11W FOR DISTRICT #1.
8. Discuss, Consider and Take Possible Action on ...
**DECLARATION OF SURPLUS FOR DISTRICT #2
NULL FORKLIFT YALE**
9. Discuss, Consider and Take Possible Action on ...
**DECLARATIONS OF SURPLUS (4) FOR DISTRICT #1
2001 FORD ½ TON WHITE
2010 CHEVY SILVERADO 4X4
2010 GMC ¾ TON PICK UP
2005 BELSHE EQUIPMENT TRAILER**

AUDIENCE PARTICIPATION AS PERTAINS TO ITEMS ON THIS AGENDA AND ONLY ITEMS LISTED ON THIS AGENDA

RECESS OR ADJOURN

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: HEATHER SAWYER-SPANGLER, BLAINE COUNTY CLERK
ADDRESS: P.O. BOX 138, WATONGA, OK 73772
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 24TH DAY OF JANUARY, 2025

SIGNED: _____
COUNTY CLERK
(SEAL)

PUBLIC NOTICE

Posted this 24TH day of **JANUARY, 2025**, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County

Courthouse in Watonga, Oklahoma