

NOTICE OF REGULAR MEETING
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA
As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting
REGULAR MEETING
BOARD OF BLAINE COUNTY COMMISSIONERS
January 12th 2026

COMMISSIONERS MEETING ROOM
9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL
Discuss, Consider and Take Action on **Today’s Agenda**

Discuss Consider and Take Action on the **minutes of the regular meeting held on- DECEMBER 29, 2025**

UNFINISHED BUSINESS
NEW BUSINESS
REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discuss, Consider and Take Possible Action on ...
BLANKET PURCHASE ORDERS
2. Discuss, Consider and Take Possible Action on ...
PURCHASING CLAIMS
3. Discuss, Consider and Take Possible Action on ...
APPROPRIATIONS
4. Discuss, Consider and Take Possible Action on ...
MONTHLY REPORTS FOR SHERIFF, TREASURER, COUNTY CLERK, ELECTION BOARD & COURT CLERK
5. Discuss, Consider and Take Possible Action on ...
APPOINTMENT OF RECEIVING & REQUISITIONING OFFICERS FOR BLAINE CO HEALTH DEPT -RECEIVING- JAMIE GATES, TERESA WELGE -REQUISITIONING- JENNIFER HAIGLER & SUZIE MILES
6. Discuss, Consider and Take Possible Action on ...
ROAD CROSSING PERMIT FOR COTERRA ENERGY OPERATING CO. LOCATED AT NE 23-14-11 EXTENDING TO NW 24-14-11 IN DIST #1. D1-25-012
7. Discuss, Consider and Take Possible Action on ...
ROAD CROSSING PERMIT FOR H2 SERVICES LLC LOCATED AT NE 32-13-13 EXTENDING TO NE 33-13-13 IN DIST #1. D1-25-013
8. Discuss, Consider and Take Possible Action on ...
LETTER TO REQUEST TO MAKE A PURCHASE FOR DIST #1, CYNTHIA BENSON DRUG & ALCOHOL CLEARINGHOUSE FEDERAL MTR CARRIER SAFETY ADMINISTRATION IN THE AMOUNT OF \$62.50- QUERY PLAN OF 50 @ \$1.25 EA. ONLY METHOD TO PURCHASE IS ONLINE WITH CARD OR BANK ACCOUNT WILL PURCHASE WITH PERSONAL CARD
9. Discuss, Consider and Take Possible Action on ...
APPOINTMENT OF FIRST DEPUTY FOR BLAINE CO ASSESSOR FY 25-26 -ERIN SCHEIHING
10. Discuss, Consider and Take Possible Action on ...
APPOINTMENT OF RECEIVING AND REQUISITIONING OFFICERS FOR BLAINE CO ASSESSOR- RECEIVING- ALLISON CARTER & ERIN SCHEIHING - REQUISITIONING- CAITLIN GARRETT & MISTY KITSON
11. Discuss, Consider and Take Possible Action on ...
YEARLY COMMISSARY/ INMATE TRUST FINANCIAL REPORT
12. Discuss, Consider and Take Possible Action on ...
(2) DECLARATION OF SURPLUS FOR SHERIFF -2008 JD GATOR- UTV-1.1 M0HP4GX052329 - 2008 GATOR B-1.2 M0HP4GX052330

13. Discuss, Consider and Take Possible Action on ...

**RESOLUTION TO ACCEPT DONATION FROM CORE CIVIC TO BLAINE CO SHERIFF
2016 FORD TRANSIT, 3- 2017 FORD TRANSIT, 2017 FORD FUSION TRANSPORT
TO BE USED TO TRANSPORT INMATES**

14. Discuss, Consider and Take Possible Action on ...

**APPOINTMENT OF MARY LEE JONES TO THE BLAINE COUNTY EMS BOARD FOR A 5
YEAR TERM (JAN 2026- JAN 2031)**

15. Discuss, Consider and Take Possible Action on ...

**QUOTE FROM BANNER FIRE EQUIPMENT INC FOR HITCHCOCK FIRE DEPT FOR A HALE
HPX200-B23 PORTABLE PUMP FOR BRUSH 331 IN THE AMOUNT OF \$6550.00**

16. Discuss, Consider and Take Possible Action on ...

**QUOTES FROM RITZ SAFETY FOR MEDICAL GO BAGS AND NEW AED MACHINES &
TRADE IN OF OLD AED FOR REBATE**

Unforeseen Business. [As per 1991 O.S. 25§311.A.9 – “Any matter not known about or which could not have been reasonably foreseen prior to the time of posting.”]

COUNTY OFFICER’S COMMENTS

COMMISSIONER’S COMMENTS

AUDIENCE PARTICIPATION AS PERTAINS TO ITEMS ON THIS AGENDA AND ONLY ITEMS LISTED ON THIS AGENDA

RECESS OR ADJOURN

TO BE COMPLETED BY PERSON FILING NOTICE:
NAME & TITLE: HEATHER SAWYER-SPANGLER, BLAINE COUNTY CLERK
ADDRESS: P.O. BOX 138, WATONGA, OK 73772
PHONE: (580) 623-5890
FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 9TH day of January 2026.

SIGNED: _____
COUNTY CLERK
(SEAL)

PUBLIC NOTICE
Posted this 9TH day of January 2026, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma