

NOTICE OF REGULAR MEETING
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA
As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting
REGULAR MEETING
BOARD OF BLAINE COUNTY COMMISSIONERS
January 20th 2026

COMMISSIONERS MEETING ROOM
9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL
Discuss, Consider and Take Action on **Today’s Agenda**

Discuss Consider and Take Action on the **minutes of the regular meeting held on- JANUARY 12, 2026**

UNFINISHED BUSINESS
NEW BUSINESS
REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discuss, Consider and Take Possible Action on ...
BLANKET PURCHASE ORDERS
2. Discuss, Consider and Take Possible Action on ...
CANCEL BLANKET PURCHASE ORDERS
3. Discuss, Consider and Take Possible Action on ...
PURCHASING CLAIMS
4. Discuss, Consider and Take Possible Action on ...
PAYROLL CLAIMS
5. Discuss, Consider and Take Possible Action on ...
MONTHLY REPORT FOR ASSESSOR
6. Discuss, Consider and Take Possible Action on ...
REIMBURSEMENT REQUEST FOR CYNTHIA BENSON IN THE AMOUNT OF \$62.50
7. Discuss, Consider and Take Possible Action on ...
RESOLUTION FOR DISPOSING OF EQUIPMENT & TRANSFER OF EQUIPMENT FOR SHERIFF
-2008 JD GATOR- UTV-1.1 M0HP4GX052329 (TRANSFER TO DIST #1)
- 2008 GATOR B-1.2 M0HP4GX052330 (TRANSFER TO DIST #2)
8. Discuss, Consider and Take Possible Action on ...
ROAD CROSSING PERMIT FOR BISON WATER MIDSTREAM LLC LOCATED AT N SE 32-13-13 IN DIST #1 D11-25-014
9. Discuss, Consider and Take Possible Action on ...
ROAD CROSSING PERMITS FOR CONTINENTAL RESOURCES INC (3) LOCATED AT
-N SESW 15-13-13 IN DIST #1 D1-25-015
-N SW 15-13-13 IN DIST #1 D1-25-016
-N SW 16-13-13 IN DIST #1 D1-25-017
10. Discuss, **Consider** and Take Possible Action on ...
ROAD CROSSING PERMIT FOR H2 SERVICES LLC LOCATERD AT SE 32-13-13 IN DIST #1 D1-25-018
11. Discuss, Consider and Take Possible Action on ...
ROAD CROSSING PERMIT FOR OVINTIV USA INC LOCATED AT NE 24-18-10 IN DIST #2
12. Discuss, Consider and Take Possible Action on ...
QUOTE FROM CUMMINS FOR LONGDALE FIRE DEPT IN THE AMOUNT OF \$825.89
13. Discuss, Consider and Take Possible Action on ...
QUOTE FROM BLANCHAT MFG INC FOR CANTON FIRE DEPT IN THE AMOUNT OF \$2,787.22 FOR PARTS
14. Discuss, Consider and Take Possible Action on ...
APPOINTMENT OF BROCK HAFFNER TO OKEENE EMS BOAD FOR A 5 YEAR TERM ENDING IN 2031

15. Discuss, Consider and Take Possible Action on ...

**RE-APPOINTMENT OF GLENN HALVERSON TO COMPLETE HIS PREVIOUS TERM ENDING
JANUARY 2029 TO THE OKEENE EMS BOARD**

Unforeseen Business. [As per 1991 O.S. 25§311.A.9 – “Any matter not known about or which could not have been reasonably foreseen prior to the time of posting.”]

COUNTY OFFICER’S COMMENTS

COMMISSIONER’S COMMENTS

AUDIENCE PARTICIPATION AS PERTAINS TO ITEMS ON THIS AGENDA AND ONLY ITEMS LISTED ON THIS AGENDA

RECESS OR ADJOURN

TO BE COMPLETED BY PERSON FILING NOTICE:
NAME & TITLE: HEATHER SAWYER-SPANGLER, BLAINE COUNTY CLERK
ADDRESS: P.O. BOX 138, WATONGA, OK 73772
PHONE: (580) 623-5890
FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 9TH day of January 2026.

SIGNED: _____
COUNTY CLERK
(SEAL)

PUBLIC NOTICE

Posted this 9TH day of January 2026, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma